4-H CLUB MEMBER EVALUATION (Due annually by Friday of fair week by 7:00 p.m.)

Name: _	Club:	
each item	ing activities listed below are available to all 4-H club members. Please on that the member has completed during January – August of the current yeared items must be completed to be eligible for Outstanding Member Award	ear.
Required	items: Attended at least 75% of 4-H club meetings during the year.	
2.	Participated as a member on a club committee.	
3.	Public speaking: <u>Age 9 – 10 years</u> : a) participate in county public speaking contest <u>OR</u> b) attend public speaking clinic <u>and</u> assist with a county event by introducing speaker writing a public service announcement for the 4-H newsletter (county participation must be pre-approved by county Extension educator)	s and/or
	Age 11 – 12 years: a) participate in county public speaking contest OR b) attend public speaking clinic and share at a county event Why 4-H is fun or Why you joined 4-H and/or shadow a show announcer at the county fair (have minor speaking part at the show); (county participation must be pre-approved by the county Extension educator)	
	Age 13 years and older: a) participate in one of the three <u>county</u> public speaking contests <u>OR</u> taught at least four CARTEENS sessions; <u>OR</u> was a certified shannouncer for at least two shows during the Junior Fair <u>OR</u> a 4-H camp counselor con 24 hours of training/serving at camp – <u>may not count camp counseling</u> in #13 if counte <u>OR</u> two sessions taught at the Super Clinics <u>OR</u> complete a major teaching role at and county-wide clinic pre-approved by 4-H educator and/or 4-H Committee). (please list:)	npleting ed here
4.	Attended at least one county 4-H educational program (i.e., Super Clinic, Quality Assurance, public speaking clinic, animal education clinic, Jr. Leadership Club program) (please list:)	
5.	Gave proper health or safety talk <u>and</u> demonstration at club meeting.	
6.	Carried a positive attitude toward 4-H peers and advisors and showed growth in leadership and responsibility.	
7.	Received an "A" on all 4-H projects.	
Additiona	al items:	
	Helped with club fund raising. (please list:)	
9.	Served as an officer in the club or a chairperson of a committee. (please list:)	
10.	Participated in county 4-H activities related to project (i.e., showmanship,	

style revue, mock crash, dog fun show); <u>OR</u> personal enhancement activities (i.e., Talent Show, King & Queen Contest, Bake-A-Rama)

Advisor S	Signature: Date:	
	Total of A + B (Total of 22 points possible)	
	Req'd add'l	
TOTAL :	SCORE: H learning activities (#1 thru 17) B. Advisor's overall evaluation a	bove
	B. ADVISORS OVERALL EVALUATION (max of 5)	
3 points – 4 points – 5 points –	just below average in participation but shows interest. average input / participation in club activities. better than average member but not outstanding outstanding performance, motivates and works well with others; active in nost/all club activities; "spark" to local club program.	
1 point – li	above named member on a scale of 1 to 5 based on these score references: ittle interest in 4-H or club activities, does not motivate or work well w/ others.	
	A. SUBTOTAL OF 4-H LEARNING ACTIVITIES (1 point per required item (#1 – 7); maximum of 7) (1 point per additional item (#8 – 17), maximum of 10) ***********************************	
17. H	Honored all advisor deadlines and requests.	
16.	Helped club with a service at the fair (i.e., Dairy Bar worker, show clean up or set up, cafeteria worker, grounds clean up or volunteer in the Jr. Fair office). (please list:)	
15.	Participated in club tour, picnic, trip or family program. (please list date & location:)	
14.	Helped with 4-H program promotion (i.e., poster on display for 4-H Week, public 4-H display/radio program/event/booth; does NOT include a fair exhibit). (please describe:)	
13.	Attended 4-H county, state or national camp, award trip or older youth trip; OR is a member in good standing on the Jr. Fair Board; OR attended three Jr. Leadership Club meetings (please list:)	
12.	Helped with club community service project (please list:)	
11.	Helped members with officer books, projects, etc. OR served as an instructor for county 4-H/Junior Fair clinic (<i>if not already counted in #3</i>). (name of member helped or clinic taught ()	level
11	Halpad mambars with officer books, projects, etc. OP served as an instructor for county	loval

(please list: _____)