

ADVISOR NOTE: This form must be completed by each 4-H'er that you nominate for a county award. Please submit these background forms with your nominations annually by August 31

COUNTY MEDAL BACKGROUND FORM

(Current year only)

FORM MUST BE COMPLETED BY MEMBER, IN MEMBERS HANDWRITING

Do not use typewriter or computer!

MEMBER NAME: _____

CLUB NAME: _____

Participation area (Check all that apply)

Description (details on participation)

Section I: Club Activities

_____ 75% or better meeting/activity participation

_____ Health and Safety talk given (list subject)

_____ Health program participation (list)

_____ Fund raising/work day participation (list)

_____ Carried out assigned responsibilities

_____ Outstanding member recognition given

Section II: Project Achievements

_____ 100% project completion

_____ Outstanding exhibits earned (list project areas)

_____ Project clinic attendance

_____ Demonstration(s) given: list project area(s): _____

_____ Project related activity (i.e. style review, showmanship) (list project area)

_____ Ohio State Fair representative (list project area)

Section III: Leadership Skills

_____ Club office or other leadership role (list)

_____ County officer or other leadership role (list)

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- _____ Service as Junior Leader (list)
- _____ Junior Fair Board (current responsibilities)
- _____ Camp Counselor (list camp)
- _____ Current leadership project completed (list level)
- _____ Help/teach project clinic/program (list)
- _____ Other leadership roles (list)

Section IV: Citizenship Skills

- _____ Club community-service participation (list)
- _____ County community service participation (list)
- _____ Special interest program participation (i.e. CARTEENS, Youth Safety Council)(list)
- _____ Awareness Team participation (list)
- _____ Dairy Bar/Fairhaven Cafeteria worker
- _____ 4-H Promotion activities (list)
- _____ Recruited new 4-H members (list number)
- _____ Assisted another member with project/officer work (list)
- _____ Works well with other members and advisors

Section V: County /District/State (list)