

## ***LONNIE & PAULETTE MCFARLAND MEMORIAL SCHOLARSHIP - RICHLAND COUNTY JUNIOR FAIR***

One \$500 scholarship will be presented annually from funds given in memory of Lonnie and Paulette McFarland by Amy McFarland. Current year Junior Fair exhibitors, who will be entering first quarter/semester freshmen in the fall of the current year and have been actively involved in the leadership of the Junior Fair program, are eligible and encouraged to apply.

Due Date: Annually on July 1 to the OSU Extension Office  
(Please type or print legibly)

Name \_\_\_\_\_ Age (1/1/current year): \_\_\_\_\_

Complete address: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Current year Junior Fair projects: \_\_\_\_\_

\_\_\_\_\_

1) List your leadership roles within the Richland County Junior Fair program:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) What have you gained personally from participation in the Junior Fair program?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) What service have you given to make a difference in the Richland County Junior Fair program? \_\_\_\_\_

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\_\_\_\_\_

4) How have you helped your peers or younger exhibitors have a successful Junior Fair experience? \_\_\_\_\_

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5) What is your fondest memory as a Junior Fair exhibitor? \_\_\_\_\_

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6) Describe how your participation in the Richland County Junior Fair program has played an influential part in the selection of your career choice.

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7) What are your career goals (include the college, university or technical school you plan to attend and your proposed field of study)?

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Signature of applicant verifying all is true & correct: \_\_\_\_\_

Date signed: \_\_\_\_\_ Date received in Extension Office \_\_\_\_\_

\*\*\* Note: Completion of this form must be done by applicant \*\*\*

