

Junior Leadership Enrollment & Activity Form

Form Requested by: September 1 annually (but accepted throughout the year)

Return to the OSU Extension Office, 1495 W. Longview Ave., Mansfield, OH 44906

Name: _____ Phone: _____

Address: _____
Street City Zip

Yrs. in 4-H: _____ Birth date: ____ - ____ - ____

Age: _____ Yrs. in Jr. Leadership: _____ Phone: _____

Name of 4-H Club: _____

School: _____

E-Mail Address: _____

List in order of your preference (1-10) to give assistance at the following activities:

- _____ Honor Program (Nov.)
- _____ County Speaking Program (i.e. show announcing, awareness teams, 4-H CARTEENS)
- _____ Extension Office Clerical Work (Winter – Spring – Summer)
- _____ Officer and Advisor Training at Super Clinics (February, two dates)
- _____ Legislative Visits (March, April)
- _____ Still Judging (July)
- _____ Spring Public Speaking Contest (June)
- _____ Livestock Judging (July)
- _____ Style Revue (August)
- _____ Junior Fair Office/Activities (August)
- _____ Other (please list) _____

** Completion of this form is required for potential inclusion on the Richland County 4-H Committee ballot. **