

LEE BRINER 4-H MEMORIAL **SCHOLARSHIP**

Application Due Date: July 1

To the OSU Extension Office, 1495 W. Longview Ave., Mansfield, OH 44906

(Please type or print legibly)

*** Note: the applicant MUST do the completion of this form ***

Eligibility: High school senior spring (current year) and college freshman in fall.

Must be current 4-H member with history of completing 4-H home economics projects with preference given to 4-H members who have taken clothing projects.

Name _____ Age (1/1/current year): _____

Complete address: _____

4-H Club: _____

Current year home economics projects: _____

1) List your leadership roles and activities within the Richland County home economics program, include specific experiences related to clothing:

2) What has participation in the 4-H home economics program meant to you?

3) What have you given – personally – to make a difference in the Richland County 4-H home economics program?

4) Has taking projects in the home economics area gotten you involved between generations in your family? ____ Yes ____ No If yes, please describe?

5) What is your fondest memory as a participant in the home economics project areas?

6) Describe how your participation in the Richland County 4-H home economics program has played an influential part in the selection of your career choice.

7) What are your career goals (include the college, university or technical school you plan to attend). _____

Signature of applicant verifying all is true & correct: _____

Date form was received in the Extension Office _____