

2023 Richland County Junior Fair Book

August 6-12, 2023



**Richland County Fairgrounds
750 North Home Road
Mansfield, Ohio 44906**

**"We build champion kids
in the Richland County
Junior Fair"**



2023 RICHLAND COUNTY JUNIOR FAIR Schedule of Events (Subject to changes)

<u>Thursday, July 6</u>	Official Still Project Judging Day, fairgrounds, as per schedule
<u>Tuesday, July 11</u>	Official Livestock Interview Judging Day, fairgrounds, as per schedule
<u>Thursday, July 13</u>	Make-up Still Project Judging (appointment ONLY; requires parental permission); 4:00 – 5:30 p.m.; arrive by 5:00 p.m. FINAL CUT-OFF FOR STILL INTERVIEW JUDGING, 6:00 p.m.
<u>Tuesday, July 18</u>	Make-up Livestock Project Judging, 4:00 – 6:30 p.m. appointment only; requires parental permission, arrive by 6:00 pm FINAL CUT-OFF FOR LIVESTOCK INTERVIEW JUDGING, 7:00 p.m.
<u>July 25 & 27</u>	Pre-fair barn meetings, via zoom; details @ OSU Extension, 6:00 p.m.,
<u>Thursday, August 3</u> 2:00 – 7:00 p.m. 6:00 - 7:00 p.m.	Pre-Fair Activities 4-H Booth set-up – (Youth Hall) Judging: Jr. Fair Gardening, Plants & Crop Judging (Hartz Building)
<u>Friday, August 4</u> 4:00 - 8:00 p.m.	Pre-Fair Activities 4-H Booth set-up (Youth Hall)
<u>Saturday, August 5</u> 8:00 a.m. - 5:00 p.m. 9:00 a.m.–1:00 p.m. 9:30 a.m. – 4:30 p.m. 12:45 p.m. 1:00 p.m. 1:30 p.m. 4:00 – 7:00 p.m. 4:30 p.m. 5:00 p.m. 6:00 p.m. 8:00 p.m.	Pre-Fair Activities Market livestock brought onto the fairgrounds (see species schedule) Market Rabbit weigh-in (Rabbit Barn): no rabbit weigh-in after 1:00 p.m. 4-H Fair Booth set-up (Youth Hall) Junior Fair King and Queen Contest Orientation (Hartz Building) Junior Fair King and Queen Tea (Hartz Building) Junior Fair King and Queen Interviews begin (Administration Building) Broilers, Turkeys & Ducks weighed in (Poultry Barn). Must all be in before 7:00 p.m. No poultry weigh-in after 7:00 p.m. All 4-H and FFA booths in place (Youth Hall); Building closed to public Junior Fair MARKET livestock in place Weigh-in: market hogs Skill-a-rama and Bake-a-Rama Entry Forms due (Jr. Fair Office) Junior Fair Office CLOSSES All other Jr. Fair animals (i.e., horses, breeding, alpacas) in place Horse barn meeting and body condition scoring with fair veterinarian
<u>Sunday, August 6</u> 11:00 a.m. - 12:00 Noon 12 Noon 1:00 p.m. 2:00 p.m. 3:00 p.m. 5:30 p.m. 6:30 p.m. 7:00 p.m.	Bake-a-rama and Skill-a-rama items brought to the Hartz Building All Junior Fair still exhibits in place Weigh-in schedule TBA Steers Lambs Goats Feeder Calves Hartz Building CLOSED (Bake-a-Rama judging) 4-H Dog Agility Show (Horse Pleasure Arena) Judging: Junior Fair Llama & Alpaca Show (Show Arena) Junior Fair King and Queen Pageant & Coronation (Hartz Building) Junior Fair Office CLOSSES Bake-a-Rama Awards and Auction (Hartz Building) Judging: Junior Fair Saddle Horse Gymkhana Show (Horse Arena)
<u>Monday, August 7</u> 8:30 a.m. 9:00 a.m. 10:00 a.m. 6:30 p.m. 7:00 p.m.	Judging: Junior Fair Poultry (Rabbit Arena) Judging: Junior Fair Saddle Horse Western Show (Horse Arena) Judging: Junior Fair Feeder Calf Show (Show Arena) Judging: Junior Fair Draft Horse Hitches (Draft Horse Arena) Junior Fair Dog Fun Show (Hartz Bdg.) – Open to all Junior Fair dog projects Horse Royalty Coronation (Horse Arena)

Tuesday, August 8

8:30 a.m.

9:00 a.m.

2:00 p.m.

3:00 p.m.

6:00 p.m.

7:00 p.m.

Junior Fair Office CLOSSES

Judging: Junior Fair Goat Show – Showmanship, breeding and market classes (Show Arena)

Judging: Junior Fair Saddle Horse English Show (Horse Arena)

Junior Fair Horse Versatility Show (Horse Arena)

Junior Fair Small Equine Show (Draft Horse Arena)

Junior Fair Born and Bred Steer Show (Show Arena)

Judging: Junior Fair Draft Horse & Pony Halter/Showmanship (Draft Arena)

Judging: Junior Fair Steer Market Classes (Show Arena)

Junior Fair Office CLOSSES

Wednesday, August 9

8:30 a.m.

4:00 p.m.

7:00 p.m.

Judging: Junior Fair Rabbits: Showmanship, breeding & market classes (Rabbit Arena)

Judging: Junior Fair Beef Breeding Show (Show Arena) followed by all-beef showmanship classes (Show Arena)

Judging: Junior Fair Market Hog Show – Showmanship & market classes (Show Arena)

Junior Fair Talent Show (Hartz Building)

Junior Fair Saddle Horse Speed Challenge

Junior Fair Office CLOSSES

Thursday, August 10

8:30 a.m.

9:00 a.m.

1:30 p.m.

5:00 p.m.

6:30 p.m.

7:00 p.m.

Judging: Junior Fair Sheep Show – Showmanship, breeding & market classes (Show Arena)

Junior Fair Horse Show-off (Horse Arena)

Barnyard Olympics, Show Arena (Farm Bureau sponsored)

Junior Fair Livestock Auction (rabbits, poultry) (Show Arena) (species order TBA)

4-H Style Revue (Hartz Building)

Junior Fair Office CLOSSES

Friday, August 11

3:30 p.m.

5:00 p.m.

7:00 p.m.

7:00 p.m.

7:00 – 9:00 p.m.

Judging: Junior Fair Showman of Showmen Contest

Draft Horse Dinner (Hartz Building) (Draft Horse exhibitors ONLY)

Junior Fair Office CLOSSES

4-H Cloverbud Graduation Ceremony (Hartz Building)

Junior Fair Family Fun Night (Hartz Building – for Junior Fair exhibitors advisors & families only; sponsored by Richland County 4-H Committee)

Saturday, August 12

9:30 a.m.

4:30 p.m.

7:00 p.m.

10:15 – 11:00 p.m.

Junior Fair Livestock Auction; Species: Steers, Hogs, Lambs, Feeder Calves and Goats (show arena) (species order TBA)

Junior Fair Recognition & Awards Program (Hartz Building)

Junior Fair Office CLOSSES

Booth (4-H, FFA and Scouts) take-down (building closes at 9:45 p.m.)

Sunday, August 13

6:00 a.m.

10:00 a.m.

1:00 p.m.

ALL JUNIOR FAIR LIVESTOCK RELEASED

Junior Fair Office open (closes at 1:30 p.m.)

All exhibits off grounds and pens/stalls cleaned and cleared out

Friday, September 15

All Junior Fair livestock thank you notes due in the Extension office (last day without penalty)

2023 RICHLAND COUNTY JUNIOR FAIR BOARD



President – Caroline Tilton
Vice-President – Evan Stuart
Secretary – Cadence Fairchild
Youth Treasurer - Micah Miller
At-Large – Hayden Harriman
General Superintendent – Dr. Judy Villard Overocker
Junior Fair Office Manager – Beth Brown
Adult Treasurers – Carol Dennison, Christy Keith, Beth Brown
Adult Organization Reps – Lisa Crain (4-H), Matt Dotson (FFA)
Senior Fair Board Representatives – Amanda Lantz, Nick Fairchild, Christy Keith, Trudi Tilton

2023 Junior Fair Board Members:

Carson Abbott, 4-H & FFA
Nicole Beverage, 4-H
Madison Boyer, 4-H
Asher Clark, 4-H
Katie Crider, 4-H
Deborah Crouch, 4-H
Emma Dailey, 4-H & FFA
Aliya Echelbarger, FFA
Elizabeth Enix, 4-H
Cadence Fairchild, 4-H & FFA
Cailey Fairchild, 4-H & FFA
Hayden Harriman, FFA
Sofia Johnson, 4-H & FFA
Kassie Kleman, 4-H & FFA
Bergan Leonhardt, 4-H
Alyson Lewis, FFA
Katelyn Messmore, 4-H
Maddie Miller, 4-H
Micah Miller, 4-H & FFA

Brock Mills, FFA
Emma Montgomery, 4-H
Lexy Pace, 4-H
Macey Parks, 4-H
Molly Parks, 4-H
Gracie Rodman, 4-H
AJ Roll, FFA
Carson Secriskey, 4-H
Sarah Smith, 4-H
Abby Snyder, 4-H & FFA
Kelsey Snyder, 4-H & FFA
Courtney Stiving, 4-H
Alaina Stone, 4-H & FFA
Jack Stover, 4-H
Payton Stover, 4-H
Evan Stuart, FFA
Caroline Tilton, 4-H & FFA
Karli Walp, 4-H
Kendra Walp, 4-H
Taylor Wolf, 4-H

Junior Fair Support Committees

Junior Fair Board Executive Committee

Micah Miller	Judy Villard Overocker	Nick Fairchild
Evan Stuart	Lisa Crain	Caroline Tilton
Matt Dotson	Hayden Harriman	Cadence Fairchild
Amanda Lantz	Christy Keith	Trudi Tilton

Ohio State University Extension: Dr. Judy Villard Overocker, Beth Brown

Richland County 4-H Committee

Jake Kleman	Janice Secriskey	Katy Blum
Carole Kirkpatrick (P)	Cathy Gardner	Mindy Rowlands
Alicia Fulk (S)	Jessica Albert	Heather Fairchild
Christine Lynch	Lisa Crain	Kelsey Snyder
Joe Arnold (VP)	Gene Kirkpatrick	Jessica Pace-Calhoun (T)
Cailey Fairchild	Jeff Secriskey	Caroline Tilton
Sarah Smith		

4-H Horse Committee

Payton Stover	Monica Robinson	Nicola Stone
Diana Kelley	Heather Reynolds	Marcie Leedy
Pat Janisch	Kim Stover	Carrie Kurtzman
Stephanie Bargo	Amy Messersmith	Lisa Crain
Christine Lynch	Stephanie Newton	Payton Stover
Katie Crider	Angela Cowell	Samantha Cochran
Sara Hall	Brenda Weyhmeller	Jen Guilley

Animal Education Committee & Quality Assurance Instructors

Beth Brown	Judy Villard Overocker	Lisa Crain
Trudi Tilton	Diana Kelley	Tia Louiso
Dave Fackler	Adam Staley	Danielle Haydocy
Randy Eisenhauer	Aaron Gates	Matt Dotson
Heather Fairchild	Jessica Albert	Mindy Rowlands
Seth Johnson	Katy Buzard	

Livestock Committee

Mike Lantz, Co-chr (25)	Levi Myers (FFA)	Jim Bly (SFB)
Bill McFarland (25)	Adam Staley (FFA)	Jeremy Strine (25)
Seth Wasilewski (23)	Jackie Wasilewski (24)	Mindy Rowlands (poultry)
Mark Cook (23)	Rob Schuster (24)	Mike Cook (24)
Lisa Crain (4-H, 24)	Brandon Lantz (23)	Dale Bemiller (SFB)
Abby Snyder (JFB)	Caroline Tilton (JFB)	Sarah Smith (JFB)
Trudi Tilton (4-H, 24)	(Amy Bays (25)	Cathy Gardner, Sec. (4-H, 23)
Christine Lynch (4-H, 23)	Jessica Albert (4-H Comm., 23)	Danielle Haydocy (FFA)
Matt Dotson (FFA)	Randy Eisenhauer (FFA)	Aaron Gates (FFA)
Tia Louiso (FFA)	Dave Grauer (beef)	Eileen Eisenhauer (goat)
Brandon Walp (hog)	Jacob Hoffman (rabbit)	Matt Harriman (sheep)
David Dick, Co-chr. (steer)	Kim Stover (office manager)	Kevin Schumacher (23)
Seth Johnson (FFA)	Owen Wallace (24)	

Senior Fair Board Representatives to Junior Fair Board & Committees

Amanda Lantz	Nick Fairchild	Christy Keith	Trudi Tilton
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RICHLAND COUNTY JUNIOR FAIR RULES

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Eligibility, Project Enrollment and Fair Entries

1. **YOUTH ORGANIZATIONS:** The Richland County Junior Fair shall include the following youth organizations: 4-H, FFA, Girl Scouts, FHA, Grange Youth and Junior Grange. The completion of member evaluation/project interview judging is required before a Junior Fair exhibitor can participate in any Junior Fair competition at the fair or receive premium for exhibiting individual project work.
2. **EXHIBIT & AGE ELIGIBILITY:** Boys and girls affiliated with the eligible member/youth organizations in Richland County are eligible to exhibit subject to the rules of their respective organizations. Their last year of participation shall be the year the exhibitor turns 19. Junior Fair exhibitors shall not exhibit any project work or supervised agricultural experience work for one Junior Fair organization that was completed for credit and/or exhibit for any other Junior Fair organization or school assignment. Duplicate projects cannot be taken in two or more Junior Fair organizations during the same project/school year, including 4-H and FFA membership in multiple counties.
3. **CURRENT YEAR PROJECT WORK:** All exhibits shall be a part of the exhibitor's current project work. Project work shall be the individual's work. Exhibits shall not be shared. Exhibits displayed/shown in the Richland County Junior Fair program may not be displayed/shown in any other Junior Fair program except at the Ohio State Fair.

4. **PROJECT ENROLLMENT:** All Junior Fair enrollment (including Richland County 4-H/FFA/Girl Scouts/FHA/Grange youth) for fair participation is due in the Ohio State University Extension Office by deadline of April 1 (unless April 1 falls on Saturday or Sunday then the deadline shall be the following Monday) annually. Enrollment is by project and must be specific by the April 1 enrollment deadline. Exhibitors must be enrolled in the project by this time or will be considered ineligible for fair participation (no exceptions). 4-H and FFA exhibitors shall pay a one-time per exhibitor \$12 participation fee (4-H to OSU Extension and FFA to the Junior Fair Board) to support operational and educational expenses of the Junior Fair. Fees shall be due by April 30 annually. Fees must be paid prior to any Junior Fair participation for that year.
5. **ADDITIONAL PROJECT DEADLINES:** Horse programs/animal registration (beyond Junior Fair enrollment for fair participation): Horses to be shown at Performance Against Standards and/or Premium Shows must be registered on the official state horse enrollment form annually by May 15. Advisor grace period until June 1. Horse Safety and Ethics Training (EquiSTEP) must be completed by all horse exhibitors no later than June 15 current year to participate in any Junior Fair sponsored event.
6. **QUALITY ASSURANCE TRAINING REQUIRED ANNUALLY:** As per law in Ohio and recommendation of the State Veterinarian, all Junior Fair livestock (including market, breeding, alpaca, and dog) exhibitors must complete the county approved Quality Assurance Program (as offered or certified by OSU Extension; other approved QA programs such as the Ohio Beef Expo may be acceptable for QA credit) by June 15 annually. Exhibitors ages 16 years and older (as of January 1, current year) may opt to test out of the QA classes. The test out exam (administered by OSU Extension) will meet the QA requirement for the current year and up to two additional years of QA. The test out is given once annually.
7. **DRUG USE NOTIFICATION FORM (DUNF):** At weigh-in, all market exhibitors (exception is feeder calves and rabbits) must have an electronically completed Drug Use Notification Form (one form per animal or exhibit) that includes all drugs administered (with withdrawal time remaining) to their market livestock, ear tag numbers, required signatures and other pertinent information as requested on the form. If a Drug Use Notification Form is incomplete, the exhibitor shall correct/complete the form prior to receiving any prizes or awards for that exhibition and prior to participating in the show or sale for which the DUNF was completed. For medications on the DUNF (treatment and withdrawal has not elapsed), a veterinarian must be involved. Failure to meet these requirements will make market livestock ineligible for show and sale. If an animal is given any medication during the fair a new Drug Use Notification Form must be completed and filed with the appropriate authority.

Sale eligibility: ALL market livestock must be drug free at the start of the day of sale either Thursday and/or Saturday sale. The only exception is for medication prescribed and administered by the fair veterinarian after the DUNF was submitted (start of fair). In this case, prior to the auction, the sponsor (Livestock Committee) shall announce the identification of the exhibition livestock that had been administered drugs for which the withdrawal time has not elapsed. See the Livestock Committee rules for exhibitor responsibilities related to sale eligibility in this situation.

8. **PARTICIPATION IN JUNIOR FAIR EVENTS/SHOWS ELIGIBILITY:** To be eligible to show/exhibit/participate within any Richland County Junior Fair program/class or participate in the Livestock Sale, the exhibitor must: 1) be properly enrolled by the April 1 deadline, 2) have completed the required project requirements, 3) must complete a Quality Assurance class by June 15, if applicable to project, 4) must have successfully participated in an official county interview judging experience by the required deadline time, 5) have submitted a complete fair entry by the deadline, and 6) have the exhibit properly on display for the entirety of the Richland County Fair (exception - see rules #27, #33 and #36).

9. **JUDGES ELIGIBILITY AND JUDGE NAME RELEASE:** An adult (including, but not limited to parent, grandparent, sibling and/or legal guardian) judge MAY NOT score/judge their own child/sibling/grandchild. Livestock judge names will not be released to the public prior to the start of the respective show at the county fair.
10. **FAIR ENTRY DEADLINE:** Entries must be made for all Junior Fair live animal projects by July 1 (unless July 1 falls on a Saturday or Sunday, then deadline shall be the following Monday) or within the designated 4-H and FFA active advisor verification period (July 1-15). Completed, signed entries should be sent to the Ohio State University Extension Office - Richland County (attention: Junior Fair). If an exhibitor would like to request additional pen/tack space, that request should be noted on the Junior Fair entry form and then passed on to the Barn Superintendent (Senior Fair). All breeding and show animal exhibits require the additional completion of the BREEDING IDENTIFICATION FORM by the fair entry deadline.
11. **ENTRY FEES:** No entry fees shall be charged for entry in any Junior Fair department. Any Junior Fair exhibitor showing their current year's project or any other items (non-project) in Open Class shall follow the rules and guidelines of the Richland County Agricultural Society for exhibiting, including securing a membership ticket and/or appropriate open class fees.

Official Records, Violations and Grievances

12. **DOCUMENT TAMPERING:** Tampering, falsifying, or altering an official Junior Fair document will result in **IMMEDIATE** loss of all Junior Fair exhibition, showing, sale and participation in extra-curricular activities and Junior Fair privileges. Participation in Junior Fair shows and activities is reserved for Junior Fair exhibitors who are enrolled with the Junior Fair program by April 1 of the current year. Only officially enrolled exhibitors may participate and compete for awards and recognition in official, competitive Junior Fair shows and/or activities.
13. **OFFICIAL RULES & REGULATION INTERPRETATION AND SHOW/ACTIVITY OPERATIONS:** The Richland County Junior Fair Board (with guidance from the Richland County Senior Fair Board) reserves the final and absolute right to interpret all Junior Fair rules and regulations and to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment deems necessary. All decisions of the Junior Fair Board are final, with Richland County Senior Fair Board approval. The Junior Fair Board has the right and responsibility to determine how all Junior Fair shows and activities are operated and governed for the benefit of all exhibitors.

For rule violations related to showing/exhibiting livestock, cases will be referred to the Species Sub-Committees and the Junior Fair Board (where specific rules/guidelines are approved), and then reviewed by the Junior Fair Adjudication Committee for a final decision and potential action, if needed.

14. **EVIDENCE OF VIOLATION:** When satisfactory evidence has been obtained by the Junior Fair Board that any of the Junior Fair rules have been violated, the exhibitor may be subject to return all awards, trophies, premiums, ribbons and sale proceeds, plus have their exhibit removed from the fairgrounds. Additionally, any damage to the fairgrounds property committed by a Junior Fair exhibitor (or their family) may also result in loss of premium, exhibit removal and possible payment for damages. Serious violations may cause the exhibitor and/or the exhibitor's family to be barred from showing in future Richland County Fairs. Unless fraud and/or deception are involved, all championship placings will stand. If evidence supports exhibitor and exhibit immediate removal (including, but not limited to, infractions of rule #24), exhibitors shall have no more than

- 24 hours to return their fair pass to the Junior Fair Office and have exhibits and all belongings removed from the fairgrounds.
15. **GRIEVANCES:** Any grievances concerning Junior Fair shows, activities or events are to be formally submitted in writing by the person affected or the parent/guardian (with name signed) to the Junior Fair Board. Grievances regarding infractions of Junior Fair rules must be submitted in writing to the Junior Fair Board President (via the OSU Extension Office). Such grievances may be handled by the Junior Fair Board Executive Committee, the entire Board as the President of the Junior Fair Board deems necessary and appropriate assistance of the Adjudication Committee. Grievance petitioners may present evidence or argument in support of the complaint, if necessary. Parties involved may be asked to be present at a meeting.
 16. **PROGRAM AND RULE CHANGES:** If a committee exists closely related to an issue (i.e., 4-H Committee, Livestock Committee/species committees, 4-H Horse Committee), then program and rule changes should be presented and receive feedback from those committees before being presented to the Junior Fair Board for consideration and review annually in the fall. No changes or additions to Junior Fair shows shall be approved or implemented without Junior Fair Board approval. All final rules changes/adjustments will be reviewed and approved by the Senior Fair Board at their January meeting.

Project Animal Ownership, Tampering of Records & Exhibit Eligibility

17. **OWNERSHIP OF PROJECT ANIMALS:** Ownership of project animals (including leasing for saddle horse and alpaca projects) must be in place and the project animal (s) be in the continual care of the exhibitor no later than June 1 of the current year. After June 1, owners of project animals that have been lost (death, injury, theft, etc.), sold/consigned through an auction, changed by any other type of transaction or declared ineligible to be exhibited at the fair, shall be given the opportunity to exhibit a poster for project exhibit in the Junior Fair. Sale of any market or breeding animal is considered change of ownership. The only exceptions to the June 1 ownership/continual care rule are: 1) dog ownership is April 1, 2023, 2) market rabbits in which ownership shall be final after their designated identification date, 3) market broilers and market ducks which shall be in continual care as of the designated pick-up day in June, 4) market turkeys which shall be in continual care as of the designated pick-up day in April and 5) all other market livestock which must be in the continual care and ownership by the species' designated identification day. In the case of the above-named exceptions, exhibitors of these livestock animals may also opt to exhibit a poster for premium if it is determined their animal(s) are unable to be exhibited after their designated identification day. All market poultry must be from the Junior Fair pool of birds received at the Extension Office on pick-up day. Animals cannot be replaced or shared after the identification (i.e., tagging, tattooing, etc.) possession date for each species. Exception: a horse exhibitor may bring a registered back-up horse which meets the June 1 registration deadline and the Back-Up Horse Policy in *Horse Department H* rule listings.

Market animals cannot be leased as per the Ohio Revised Code (<http://codes.ohio.gov/oac/901-19-39v1>). The only animals that can be leased are dairy animals, alpacas and horses

18. **TAMPERING ANIMAL RECORDS:** Tampering and/or misrepresentation as to the breeding, age, animal quality, ownership and any other irregularity of an animal for showing or sale will be considered fraud and deception. Appropriate action will be taken by the Junior Fair Board, Senior Fair Board, Junior Fair Adjudication Committee, and/or Ohio Department of Agriculture officials.
19. **JUNIOR FAIR AND LIVESTOCK SALE ELIGIBILITY:** If appropriate animals are in the continual care and ownership of the exhibitor by the designated species identification day,

the animals can be eligible for fair exhibit. Exhibitors and animals must participate in the market class for their entry. Participation in the Livestock Sale is determined by the rules and governance of the Livestock Committee. Animals determined not to be eligible for livestock sale participation (as per the Livestock Committee), could be exhibited in a non-sale class and be eligible for showmanship classes ONLY at the fair if the animal(s) meet the specific class guidelines (i.e., pen of two). Only exception to tagging is poultry where all birds must come from the county pool.

MARKET CLASS ELIGIBILITY: If a market animal(s) weight (individual/pen) is under the defined minimum market weight for said species, animals (individual/pen) must weigh at least 70% of the designated minimum weight to remain on the fairgrounds. The animal(s) then must be eligible for and show in the non-sale class before it will be allowed to show in the species showmanship class. Animals not meeting this minimum weight will be sent home immediately.

20. **ANIMAL IDENTIFICATION REMOVAL:** Removal of an official identification (i.e., tags, tattoo) of any fair exhibit animal is not permitted. See Livestock Committee rules for more clarification.

Premiums

21. **PREMIUMS:** Premiums will be paid to Junior Fair exhibitors who have the required exhibit displayed, project registered with an active Junior Fair organization, the appropriate entry (if required) submitted by deadline date, required interview judging completed, and project shown in required class, and project exhibited the entire fair week (unless approval given otherwise by General Junior Fair Superintendent). Project requirements will be listed within the Junior Fair Book and in the Official Junior Fair Project Guidelines booklet. Specific criteria will be followed in evaluating 4-H/FFA project materials. Youth judged after the designated judging date, but before the final judging deadline (listed below), shall have made prior arrangements with the Extension Office (without penalty) or have late penalties applied where appropriate.

THERE WILL BE NO PREMIUMS PAID TO MARKET LIVESTOCK EXHIBITED AT THE FAIR. If a market animal dies and a poster becomes the fair exhibit, a poster premium (based on the grade; example A = \$3) will be paid for the project. The number of premiums allowed for breeding animals in the same species shall not exceed six for beef, goats and sheep. Livestock projects that end up being poster projects (due to illness/death, etc.) must be judged at the Livestock Interview judging (exhibitor must complete project book along with record book and bring to judging). Eligible poster projects will receive a poster premium. The entire county livestock interview judging/skillathon process must be completed with a poster project and records kept up to the date of the animal's death. Junior Fair current year exhibit premiums for non-market livestock and still exhibits shall be paid in cash at the county fair. No premiums will be paid after November 1 annually (if verified by advisors by this deadline). Exhibitors bringing a poster as an exhibit (rather than a live animal) must still meet all qualifications, including quality assurance, of being a livestock exhibitor to receive a fair poster premium.

Interview Judging Dates, Rules and Award Eligibility

22. **INTERVIEW JUDGING DATES:** All exhibits (still and livestock projects) must be judged on one of three assigned judging days (early, if applicable, regular or late/make-up) unless a medical emergency, family member funeral, extenuating circumstances, or other emergency occurs. Interview judging dates shall be announced annually no later than June 1. Youth not participating in the Junior Fair interview judging experience by the required deadline shall not participate in any Junior Fair show or activity. To participate in a make-up interview (any project), exhibitor must call the OSU Extension Office and

schedule/confirm an appointment for the make-up date on or before the official judging date and time frame. No livestock project interviews shall be conducted after Tuesday, July 18, 2023 (7:00 p.m.). No still project interviews shall be conducted after Thursday, July 13, 2023 (6:00 p.m.).

23. **INTERVIEW JUDGING:** All project grades will be based on an individual interview (still projects) and overall skillathon (livestock projects) provided by Junior Fair program officials/judges. NOTE: FFA students will complete project evaluations using the project rubric and conducted on project premises by vocational agriculture instructors. All 4-H livestock projects (poster or live exhibit) must complete the entire livestock skillathon process. All judging (including horses, alpacas and dogs) will be solely based on interview/skillathon scores. Criteria will be set and a list will be developed of items required for book judging, including required questions to be completed on Quality Assurance (except horses). Livestock Interview Judging to include: cuts/parts, breeds, quality assurance, feedstuff identification, record book(s), interview (project knowledge of resource materials), and organizational questions. Horse exhibitors will receive questions from the EquiSTEP program for the current year. Junior Fair exhibitors must have at least a "70%" livestock interview judging grade or NO exhibit, show and/or sale will be permitted. For exhibitors to get on the late judging list, a work release, parent letter or other official document must be presented to the Extension office to get on the late list. Unreasonable excuses will not be accepted. The documentation must be on file prior to the start of the respective make-up judging day.

LIVESTOCK OUTSTANDING EXHIBIT AWARDS ELIGIBILITY: Outstanding Exhibitor awards for livestock will be based on total livestock interview judging score, includes the face-to-face interview score, and an additional bonus question(s). Minimum interview judging score eligibility for outstanding market exhibitor and outstanding livestock exhibit awards is 99 out of 100 points. An additional question(s) will be asked from the eligibility pool above to be designated as an Outstanding Exhibit award recipient.

If projects are judged before the official judging day, these projects are eligible for outstanding exhibit and other county awards and state fair participation. If judged after the official judging day, eligibility for county awards and state fair are eliminated, but projects can still receive outstanding exhibit recognition if the criteria above is met.

Exhibitor Behavior and Responsibility

24. **UNSPORTSMANLIKE OR DISORDERLY CONDUCT:** Exhibitors shall not engage in unsportsmanlike (violating accepted standards or rules) or disorderly conduct on the fairgrounds. No horseplay will be permitted around any Junior Fair exhibit barn or building, including bicycles. Manure dumping will not be tolerated at any time. No firecrackers, alcoholic beverages, weapons (including long-blade knives), laser-type mechanisms or illegal drugs are permitted within or near any Junior Fair buildings, exhibit areas or in any other area of the fairgrounds. Smoking is not permitted in or near any Junior Fair or open class building or barn. Chewing tobacco (or any tobacco product) is prohibited within any Junior Fair activity or event. Skateboards will not be permitted around any Junior Fair barn or building. Inappropriate language is not acceptable. Inappropriate use of social media by exhibitors or volunteers will not be tolerated. Fraudulent ownership will not be tolerated. Violators are subject to penalties, including the forfeiture of participation the remainder of fair week. Inappropriate behavior by a Junior Fair exhibitor, on the fairgrounds or at a Junior Fair activity, resulting in arrest or legal consequences will suspend the Junior Fair exhibitor from ALL Junior Fair exhibition, privileges, premiums and activities. The official Junior Fair entry pass/ID shall be revoked immediately and considered void for the remainder of the fair.
25. **CELL PHONES USE:** Cell phones can not be used (including incoming and outgoing calls, gaming, web searching and texting) during Quality Assurance, clinics, the judging process (including the holding area), the sale process (including the line up area) or during any

competitive events where the exhibitor is a participant in the event. After the first warning (any time beginning with educational events through the county fair), a list will be kept by the Junior Fair Board. Failure to comply after the warning will mean a dismissal from that event (i.e., quality assurance, clinics, sale, judging, shows).

Fair Admission

26. **FAIR ADMISSION:** All Junior Fair organization members who have fair exhibits on the fairgrounds will be given an initial fair pass (identification card) for the week free of charge from the Ag Society. If the admission pass requires a replacement pass (identification card) prior to or during the fair a \$5 replacement fee will be assessed. A second replacement will be issued at \$10. NO further replacements will be made after the second admission card. The same policy applies to Junior Fair official advisor/leader passes. Fair passes should not be shared with other exhibitors or non-exhibitors at any time.

Fair Exhibit Regulations

27. **EXHIBIT DISPLAY TIMES:** Still exhibits not exhibited in a booth (as per the Official Junior Fair Project Guidelines) shall be on display by Sunday, first day of fair, by 12:00 noon (official opening time of fair). ALL market livestock must enter the fairgrounds from 8:00 a.m. until 5:00 p.m. on Saturday, August 5 (hours the vet will be on the grounds, plus during weigh in hours, if applicable). Breeding animals, alpacas and horses (to do Body Condition Score review) must be in place by 8:00 p.m., August 5. Late arrival or early release animals from an Ohio State Fair exhibit will be accepted if prior approval is given by the Extension staff (see #33). 4-H booths must be completed by 4:30 p.m. Saturday (day prior to start of fair). Livestock exhibits, breeding animals, horses and alpacas will be released on Sunday, August 13 beginning at 8:00 a.m. All still exhibits will be released from 10:15 – 11:00 p.m. on Saturday, August 12 with all exhibits to be removed by 11:00 p.m. NO vehicles will be allowed on the grounds on Saturday night, August 12. Still exhibits and booths materials not removed by 11:00 p.m. will be removed/destroyed by the Junior Fair Board. All animal exhibits, tack and other supplies shall be cleaned out/removed by 1:00 p.m. Sunday, August 13.

EMERGENCY LATE ARRIVAL: If an emergency arises whereby the exhibitor and/or their animals are prevented from arriving on the fairgrounds for late arrival, weigh-in times, etc., the exhibitor/family must call the Senior Fair Office (419-747-3717) to notify them of the emergency.

28. **VETERINARY SERVICES:** All animals shall be verified on sight by the fair veterinarian before unloading and/or placing the animal in a stall or pen.
29. **PEN OR STALL ASSIGNMENT:** All pens or stalls will be assigned by the Junior Fair Department Superintendents (with assistance from Barn Superintendent) according to clubs or chapters. Animals should be kept in their respective barns (or exercised in approved areas) at all times except show and sale days when the animals should be shown in the appropriate show area. If a "potential" live animal exhibit listed on a fair entry is not exhibited, that stall/pen/cage is subject to other use at the discretion of the Junior and Senior Fair Board barn superintendents. Failure to exhibit a project does not give that exhibitor's family or club/chapter eligibility /priority for use of said space.
30. **CLEANING OF PENS/STALLS:** Exhibitors MUST keep pens, aisles and outside barn areas clean and in order, along with keeping their animals on exhibit clean and well cared for as a part of their contribution to the Richland County Junior Fair. Manure must be fully taken to the designated area for each barn and not deposited at any point elsewhere. Further neglect and lack of cooperation will result in automatic premium forfeiture or \$50 pre-livestock check release payment (market animals), if applicable.

BARN INSPECTIONS: Daily barn inspections will be completed by adults representing the Junior Fair Board (by Junior Fair General Superintendent) and by Junior Fair Board officials only. Warnings for dirty pens and/or neglect will be posted daily. Duck exhibitors must have new sawdust and/or clean-up exhibit area so sawdust is not packed down when inspections are made. All livestock: **First notification** will be a warning (posted in barn). If an exhibitor receives a **second rule violation**, the premium (if applicable) will be forfeited or \$50 shall be payable by the exhibitor to the Junior Fair before the livestock sale check is distributed. A **third barn warning** will cause market animals to be ineligible for the Junior Fair Livestock Sale and all animals ineligible for Herdsmen awards. If an exhibitor's name is listed on two of three barn inspection lists for the day (provided by Herdsmen judges and barn superintendents' team), that name will be posted on the daily "Barn Warning List". Barn inspections do include the immediate aisle way to make the area visibly appealing and clear of obstruction.

PEN OR STALL FEE: All animal pens/stalls/cages **MUST** be thoroughly cleaned immediately after the livestock exhibit's release and/or by 1:00 p.m. Sunday, August 13. Junior Fair Board personnel will inspect all pens or stalls by 1 p.m. on Sunday, August 13. A penalty of \$50 will be assessed to the exhibitor and shall be collected prior to the release of a livestock sale check or breeding premium(s) if the exhibitor does not clean pen/stall/cage once animal(s) have been removed from the fairgrounds and by the 1 p.m. Sunday (day after fair) deadline. Breeding animals will be penalized by forfeiting their breeding premiums for not cleaning pen/stall/cage by 1:00 p.m. on Sunday, August 13. Stalls/pens/cages must be thoroughly cleaned and all personal items removed by 1:00 p.m. on Sunday, August 13. Failure to clean pens/stalls/cages could make exhibitor susceptible to have fees doubled for the following year or may make them ineligible to participate in future fair exhibits. Exhibitors should verify cleaned pens with the Junior Fair Barn Superintendent before leaving the fairgrounds.

31. **SHOW ARENA CLEAN UP:** Immediately after a premium show, all exhibitors **MUST** stay and clean pens, aisles and show ring arena. Barn superintendents (including Junior Fair) shall stay and oversee the process.
32. **MOVING OF PEN ASSIGNMENTS:** Junior Fair exhibitors, family members, advisors, key leaders and others may not move livestock barn pen assignments without the approval of the Junior Fair Superintendents in charge of the respective barn. If livestock barn pen assignments are moved without the approval from the department's Junior Fair Board Superintendent(s) (not including movement within a club or chapter), a \$10 penalty per moved exhibit will be assessed on the exhibitor's premium and/or be payable before the release of the exhibitor's livestock sale check.
33. **SPECIAL RELEASE OF ANIMALS:** Only animals registered for an official show (i.e., Ohio State Fair) exhibit shall be accepted for exhibit (including premium, if applicable) after the arrival deadline. Requests for such action need to be submitted in writing to the General Junior Fair Superintendent (Extension office) prior to the start of the county fair with documentation on file. Animals must arrive at the Richland County Fair no more than one day (24 hours) after the other official show's check out time. The exhibitor's other animal exhibits – and those of the exhibitor's family living in the same household – not shown at another official show, may arrive late all together with prior permission from the General Junior Fair Superintendent (Extension office), if all names and animals are listed on the request letter. The Species Committee(s) leader(s) will be notified of any late arrivals. Also, arrangements must be made with the Livestock Committee by the exhibitor(s) prior to the start of the fair. For other animals registered/shown by the exhibitor (not to be shown at another official show) that are released early/arrive late, the premiums for these animals will be forfeited.

Fair Booths

34. **BOOTH RESPONSIBILITY:** For 4-H and FFA booths, members of the respective organization must be present in active preparation of the booth or the booth may be subject to disqualification and loss of booth premium. Note: staples cannot be larger than 5/16" deep and 1/2" wide in their entire booth area. Also, 4-H clubs and FFA chapters are responsible for the clean-up (including removal of any staples, nails, screws and any other items used that would interfere with storage and safety of the fair booth partitions or face loss of premium and potential non-opportunity to exhibit in the future) of their entire booth area from 10:15 to 11 p.m. Saturday, August 12 before the booth premium will be allocated. A representative from each club/chapter must check in with Still Exhibit Department Staff to get an "all clean" (sign out) before leaving the grounds. Additional booth rules may apply.
35. **4-H BOOTH VERIFICATION:** Each 4-H club booth must have a parent, advisor or responsible older youth (other than a Junior Fair Board member) verify projects contained in club booths no later than 5:15 p.m. on Saturday, August 5 in the Youth Hall. Arrangements for booth verification can be made in the Junior Fair Office starting Thursday, August 3. The Youth Hall will be closed for judging at 5:15 p.m. on Saturday (day prior to opening of the fair). Exhibitors must follow the Official Junior Fair Project Requirements for specific exhibit guidelines.

Junior Fair Events Regulations

36. **COMPETITIVE EVENTS PARTICIPATION:** Participation by the exhibitor in the Junior Fair competitive events involving a current exhibit (animals and still) requires that the exhibit be placed on the fairgrounds during the entire fair. Exceptions may be made for projects also exhibited at the Ohio State Fair. All Junior Fair youth exhibiting livestock must exhibit their animals the entire fair week unless animals are released by the fair veterinarian or Junior Fair General Superintendent (Extension office), with consultation from the Junior Fair Executive Committee, for special health/personal reasons. Premiums will be withheld for any exhibitor (unless for reasons above) bringing in or removing their exhibits outside the required exhibit time 12:00 noon Sunday (opening day), or earlier time as stated above (see livestock above #27), until designated release time at the end of the fair for all exhibits (still and livestock). Any removal of exhibits from the Junior Fair program (including those with approval) must include notification to the appropriate officials in the Junior Fair office.
37. **PARTICIPATION IN OFFICIAL LIVESTOCK SALE CLASS:** In order to participate in the Livestock Sale, an exhibitor must have an appropriately completed entry on file by the deadline and must show in an Official Junior Fair class. Note: showmanship (all livestock other than horses) does not qualify as an official class. Livestock exhibitors are required to check in with show team officials to verify their animal's ear tag number or species age/tag (pre-fair letter) before entering the show and sale ring. Livestock class participants will receive a first and second call. After the second call, the class will be closed. Exhibitors with multiple animals should notify the Ring Steward prior to the class so participation arrangements can be made.
- WRONG CLASS:** Animals entering the wrong show class will NOT be counted for exhibiting and NOT eligible for sale (including, but not limited to, showing in an incorrect weight or breeding class on show day). Animals will be excluded from class/show awards. Violators will forfeit all awards. There are no make-up showmanship classes.
38. **COACHING DURING JUNIOR FAIR COMPETITIVE EVENTS:** Coaching from the sidelines is NOT permitted during Junior Fair activities. No person shall distract, give advice/prompt and/or coach exhibitors while they are actively participating in any Junior Fair event or competition. Infractions related to coaching will be referred to the relevant species committee and Junior Fair Board, including verbal notification to an offender. In serious cases, and/or if coaching ceases to exist, the Junior Fair Adjudication Committee will review

the situation and render a final decision with action toward the exhibitor and/or the family member(s) involved. A violation of this rule could eliminate the exhibitor from further competition in that event (and other Junior Fair events) during the current and future fairs.

39. **DRESS CODE:** When participating in any and all Junior Fair activities and events, it is the expectation that participants represent themselves, their sponsoring organizations, and the Junior Fair program with pride and respect. The following items are appropriate:
- a. Shoes
 - b. Sleeved shirt/top – No halter tops or tank tops. No bare midriff, cleavage or bare shoulders
 - c. Pants/shorts/skirt - No extremely short shorts (no shorts or skirts above the knee)
 - d. No clothing with obscene or alcohol-related/illegal drugs promoted
 - e. All tattoos must be covered
 - f. Facial piercings will be permitted to two (i.e., earrings, including multiple sets of earrings in the ears, will count as one piercing)

Interview Judging/Shows/Weigh-ins/Sale Recommended Attire for Animal Exhibitors:

- All animal exhibitors – shirt (any color) with sleeves and collar, dark pants/jeans/skirt and closed-toe shoes
- Poultry/Rabbit exhibitors – in addition to the items stated above, shirts need to be long-sleeved. Lab coat is optional.
- Cattle and horse exhibitors – may wear cowboy hats in show and sale rings
- Any exhibitor failing to dress appropriately or safely will be asked to change

40. **SHOW TEAMS** – Only show team members with a designated position (and wearing official show badges) shall be permitted in the show ring before/during a Junior Fair show or activity. Only the head recorder (show team official) can record a scratch. Current Junior Fair exhibitors shall not act as members of the show team in a show where they are currently exhibiting. Show team members must be dressed appropriately and follow Junior Fair exhibitor required behavior guidelines.

Show Team Accidental Error: If a member of a Show Team makes an accidental clerical error, the ribbon for the class may be kept by the non-winning exhibitor, but the correct individual (true winner) will be placed in the correct class, be considered for awards and/or upward placement, and receive any award other than a ribbon.

41. **CONTACT WITH JUNIOR FAIR JUDGES:** An exhibitor (plus family or designee) shall have no formal or informal communication with a Junior Fair judge prior to the fair show or in the show ring/arena during a show where the exhibitor is participating. Exception to judge communication ban is for the show chairperson, ring master or show team official (no notes, letters, conversation) just prior or during a show. Inappropriate contact with a judge will not be tolerated. No individuals other than show team officials can be inside the show ring or have conversation with the judge, including while animals are in holding pens during active competition (parent can water animal, but should not be coaching an exhibitor). No coaching is allowed at this time. The first infraction concerning judge contact will be a warning. The second infraction may result in the exhibitor's name shared with the judge and possible disqualification from classes for the individual exhibitor. Each Junior Fair department will assign the person(s) to fulfill the supervisory role around holding areas.

42. **DIVISIONS OF JUNIOR FAIR MARKET LIVESTOCK:** Some species may have more than one division of market livestock. Examples: dairy market beef & market beef, dairy & beef feeder calves and dairy & meat breed goats. Four (4) exhibitors are required to maintain a division/species. If there are not four (4) exhibitors for two consecutive years, the division/species will be eliminated the third year. The re-establishment of the division/species, must have two (2) consecutive years of four (4) exhibitors to bring the

division/species back in the third year. NOTE: does not pertain to breeds within a species. Rules are already on the books for breeds.

- 43. **BREEDING AND MARKET CLASS LIMITATIONS:** An animal showing in a breeding class cannot be shown in a market class. Junior Fair market exhibitors shall not exhibit a Junior Fair market animal in an Open Class breeding class. Exception: Beef heifers may show in a breeding class and a market class.
- 44. **CLASS ENTRIES PER EXHIBITOR:** The total number of market class entries per exhibitor shall not exceed: two individual animal exhibits for each species of market steers, hogs, lambs, goats, and feeder calves. Broilers and duck market classes will permit one pen/exhibit per exhibitor. Market turkey classes will permit one bird per exhibitor. Market rabbit exhibits are composed of a pen of two market rabbits. Rabbit exhibitors are limited to two exhibits (market and/or breeding). The exhibits are described in the project/department listings. Fancy and production poultry exhibit guidelines are listed within the project/department section.
- 45. **SALE CLASS ANIMAL RESTRICTIONS:** Sign-up in the non-sale class eliminates an exhibitor from champion awards and livestock sale privileges (selling).
- 46. **CASTRATION RULES:** Rules pertaining to castration for market livestock are detailed in each appropriate species section of the Junior Fair book.

Care of Animals at the Fair

- 47. **FEEDING EQUIPMENT:** All animal exhibits must have the appropriate (and secured from tipping over) water and feeding equipment available throughout fair week.
- 48. **HEALTH RULES:** Health rules as prescribed for all fairs by the Ohio Department of Agriculture, must be followed (see Inspection and Health Requirements in Senior Fair Book or online at www.richlandcountyfair.com).
- 49. **STRESS OF ANIMALS:** Animals shall not be put under stress by the exhibitor while in the show or sale ring including, but not limited to, pinching of chest, slapping on sides of animals and icing down of animals prior to show or sale. Application of ice, ice packs or cold compresses (i.e., items dipped in ice water) may only be applied to animals with prior approval by a licensed veterinarian. Exhibitors must have paperwork in hand to prove pre-approval by the licensed veterinarian.
- 50. **AREAS ANIMALS NOT PERMITTED:** No animals will be permitted in the cemented show arena areas or other public areas, including restrooms and memorial park. "Tie-outs" will be permitted only in the area designated by the adult Barn Superintendent of the respective livestock barn.
- 51. **OHIO DEPARTMENT OF AGRICULTURE RULES:**
Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
 - a) Drenching is defined as the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance. Drenching of any market livestock is prohibited unless authorized by a licensed veterinarian for a medical condition (901-19-12).
 - b) Over the counter drugs shall not be administered immediately before or during an exhibition unless: by or under the supervision of the exhibitor, owner of livestock or vet, only in accordance with label directions, only for a valid medical purpose and a DUNF is completed and filed

c) When a Drug Use Notification Form (DUNF) submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected – receive any prizes or awards from shows in which the livestock was exhibited prior to the time the DUNF was to be filed or participate in any shows or sales held subsequent to the time the DUNF was to be filed.

d) False, deceptive or unacceptable practices include: a) showing market livestock which has been treated with any type of drug/enhancement whose side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock, b) any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry and c) castration of livestock which exceed the following criteria

- Cattle over eight months of age
- Swine over 75 pounds
- Sheep over 75 pounds

e) It is a prohibited practice to show any livestock which contains a drug in an amount which exceeds the tolerance if established or safe level, or a drug for which the withdrawal period has not elapsed.

f) Market animals must be owned by the exhibitor. There shall be no leasing of any market animal in any species.

g) Any drug or medication considered to alter the central nervous system of an animal is considered an exhibition banned drug. No tolerance will be given for such drug use.

52. **BEDDING:** Bedding shall be provided by the exhibitor. Appropriate types per species are listed under each species.

53. **DESIGNATED AREAS FOR MANURE:** Manure must be placed only in designated areas. Dumping in other exhibitor's pens or aisles, or undesignated areas, will not be permitted. Violators will be reported to the Junior Fair Office and subject to participation penalties.

54. **ANIMAL ILLNESS AT FAIR:** If an animal becomes sick, the exhibitor should contact a veterinarian, not the breeder. The fair veterinarian and the Junior Fair Office officials should be notified of all illnesses or injury.

LIABILITY: An individual exhibitor (and their family) or representative is liable for their animal/exhibit and any damage done by the animal/exhibit prior to and during the fair.

55. **USE OF UNLICENSED SUBSTANCE:** No exhibitor shall enter an animal in a junior livestock division competition of the Richland County Junior Fair that has been administered, fed, given or injected a drug or any other substance, except drugs or substances that are administered, fed, given, or injected by a licensed veterinarian.

56. **UNETHICAL FITTING OF ANIMAL:** In compliance with Ohio Administrative Code 901-19-33, the following grooming practices are prohibited:

- a. Using any substance to enhance or change the color of livestock, including the livestock's hide or hooves.
- b. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, graphite, hemp, and powders.
- c. Pigmented grooming aides or materials, and
- d. Slick clipping or body shaving of market hogs on the ears and tails.

57. **ANIMAL GROOMING:** The Junior Fair exhibitor must assume the majority of the work and be present in a learning mode. No one other than immediate family, current Junior Fair exhibitors and registered advisors of the Richland County program can help in getting an animal ready during the fair. If another person, other than the exhibitor, is to assist with grooming (only those listed above), then the Junior Fair exhibitor that owns

the animal **MUST** be present for the duration of the assistance given by another person. No outside breeders or helpers (other than those listed above) can touch animals. If this rule is violated the exhibitor is barred from showing in a Junior Fair class and selling the animal at the livestock sale in the current year.

58. **MUZZLES:** No animal shall wear muzzles while on the fairgrounds.
59. **COMPLIANCE WITH BARN RULES:** Junior Fair exhibitors are expected to comply with all barn rules and are expected to take care of their animals on a daily basis (or more often as weather/temperature requires). If the Barn Superintendent, under consultation with the General Junior Fair Superintendent, believe the animals are at risk because of lack of care, the exhibitor will be warned once to take appropriate action. If the exhibitor does not comply, the animals will be dismissed from fair exhibit, including all awards, premiums and exhibitor privileges.
60. **CARE, SHOWING AND SELLING OF ANIMALS:** Junior Fair exhibitors **MUST** be present to care, show and sell their own animal/project (s) throughout fair week. No parent or individual, other than another Junior Fair exhibitor, is permitted to show and/or sell a Junior Fair project. The latter is to be done **ONLY** in the case of severe injury, illness, death in the family of the owner/exhibitor or when two animals (owned by the same exhibitor) are showing in the same class. If an exhibitor is physically unable to show or sell his/her animal(s) they must have prior approval from the Junior Fair Superintendent, or other designated Extension official. The individual should be present at the time of show and sale, if possible. Exhibitor must have their signature, ID number and signature and ID number of the alternate showman, plus approval signature of parent/guardian/advisor. A list of the changes will be provided to the ring steward (+ official recorder) at each show for that species. The original will be kept in the Junior Fair Office. Other reasons may be accepted if deemed necessary by the General Junior Fair Superintendent. All Junior Fair exhibits shown and/or run through the sale ring by another exhibitor (other than the owner) must be reported to the Junior Fair office **PRIOR** to the start of the show and/or sale. If an exhibitor has two animals in the same championship drive class, the ring steward and/or head recorder must be notified of that person approved to assume showing responsibilities.

Awards and Award Follow-up

61. **HERDSMEN AWARDS:** Individual and club/chapter herdsman awards will be selected by a mixture of 4-H, FFA, Junior Fair and Senior Fair volunteers. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit. Barn reviews will be done daily at these times: 1) 9:00 a.m. – noon; 2) noon. – 2:00 p.m. and 3) 2:00 – 5:00 p.m. If a parent or other adult is observed doing the upkeep and cleaning for an exhibit, that individual will not be considered for that day's award. Junior Fair exhibitors must refrain from talking with herdsman judges during reviewing time for awards consideration. Individual and club/chapter awards will be selected daily (other than show days) in these barns: Beef Breeding/Feeder Calves – Goat - Horse (both barns) – Poultry - Rabbit - Sheep - Alpaca – Steer - Swine
62. **CLASS WINNER DECLARATION:** Each class printed in the Junior Fair Book listings will declare a class winner if there are entries in the class. A champion will be named when stated within the class listings. A new class listing will be made when qualified entries show participation of five or more exhibitors for two consecutive years. Breeds, to be shown separately, must have at least four (4) animals showing within a particular breed. Animals not pulled into separate breed classes, will be shown in the Other Breeds category.
63. **MARKET ANIMAL CHAMPION DESIGNATION:** Each livestock species division shall have eight champions unless there are seven or less exhibitors. A division may be a species or a section of a species such as market dairy beef & market beef, dairy & beef feeders and dairy & meat breed goats.

64. **MARKET ANIMAL CHAMPION SELECTION:** Individual exhibitors may win more than one champion award in a species/division if the division allows for more than one entry.
65. **PRESENTATION OF AWARDS:** Awards will be presented to winners in the show ring for pictures and recognition during competitive events.. Awards will be retrieved from the show ring and kept in the Junior Fair Office until a thank you note is written by the exhibitor to the donor and brought to the Junior Fair Office in a stamped, unsealed envelope.
66. **THANK YOU NOTES:** Recipients of awards (i.e., trophies, plaques, bonds, etc.) should send a "thank you" note to the sponsor. This "thank you" note is to be delivered to the Junior Fair office in a **stamped, unsealed and addressed envelope**. Note cards and stamps will be available for sale in the Junior Fair Office.
- ADDITIONAL REQUIREMENT FOR MARKET LIVESTOCK THANK YOU NOTES:**
Exhibitors of market livestock projects must submit thank you notes in a stamped, buyer addressed, return address listed, unsealed envelope by September 15 (unless on a weekend; then following Monday) or a \$50 late fee must be paid to the Junior Fair prior to the release of the livestock sale check. An additional \$25 will be assessed each week thereafter until the thank you note is received up through October 15. All late fees shall be payable to the Junior Fair prior to the livestock sale check release. Thank you notes not received by October 15, will be referred to the Junior Fair Adjudication Committee.
67. **RIBBONS:** Ribbons can be replaced, but a replacement fee will be charged for all ribbons (plus trophies and awards). It is recommended that ribbons NOT be put on pens or stalls.
68. **JUNIOR FAIR ROYALTY & ANIMAL AMBASSADORS:** No royalty or ambassadors shall wear their royalty or ambassador attire during their respective show and/or sale nor any competitive Junior Fair event.

Safety

69. **EXHIBITORS' AND SPECTATORS' SAFETY AND CARE:** The Junior Fair Board will take every precaution in its power for the safety of fair visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but the Board will not be responsible for any loss, damage, accident or theft that may occur. Exhibitors are requested to give attention to their belongings during the fair, and at the close, attend to their removal.
70. **UNMANAGEABLE ANIMALS:** The Junior Fair Board reserves the right to have any unmanageable animals (including those that are aggressive) removed from the fairgrounds for safety and/or health reasons. Animals determined to be unmanageable by Junior Fair officials shall be removed within 24 hours of the notice given to the exhibitor. Uncontrollable animals and the exhibitor shall be dismissed from showmanship classes at the discretion of the show team and/or judge for safety precautions. If animals become unmanageable during a market or breeding class, the animal shall be cornered off, if needed, for safety, but allowed to remain in competition.
71. **BARN OVERNIGHTS:** There shall be NO overnights in any Junior Fair barn or facility as per Richland County Senior Fair Board rules and guidelines.
72. **BARN CLOSURES:** All Junior Fair barns will close at 11:00 p.m. (as per Senior Fair rule). Barn Superintendents will oversee all late day visitors to their respective barns.
73. **RELEASE OF ANIMALS:** Junior Fair market animals may only be released on Saturday

night to buy bidders with special reasons after 10:00 p.m. (as per Livestock Committee arrangements). The Senior Fair Board upholds that all other animals shall be released after 6:00 a.m. Sunday morning.

OUTSTANDING MARKET LIVESTOCK EXHIBITOR

The Outstanding Market Livestock Exhibitor is a champion of another kind. These individuals excel in knowledge, showmanship, market class placings and keeping pen/stall area clean and presentable of the Junior Fair. The evaluation criteria includes:

• Project interview score (must be 99 points or 100)	40%
• Showmanship – Participation (10%) + Top 5 placing (20%)	30%
• Market class Top 5 placing	10%
• Herdsmen – Highest score of total daily placings (1 st = 20%; 2 nd = 15%; 3 rd = 10%)	20%
TOTAL SCORE	100%

To be eligible for the Outstanding Market Livestock Exhibitor Award, exhibitor must attain an Outstanding Exhibit award in that species' market division by receiving a 99 or 100 project judging score and successfully answering Fish Bowl questions (4-H and FFA at county livestock judging day). The Outstanding Market Livestock Exhibitor Award will be presented to the following divisions: Steer, Lamb, Hog, Goat, Feeder Calf, Rabbit and Poultry Departments. Awards sponsored by the Richland County Farm Bureau, Sunrise Cooperative and Phillips Manufacturing.

JUNIOR FAIR SHOWMANSHIP RULES

1. All Junior Fair exhibitors are encouraged to participate in the showmanship class of their species. Only 4-H and/or FFA livestock exhibitors may participate in the Junior Fair Showmanship classes.
2. Contestants must show an animal entered in a Junior Fair livestock class and must be the bona fide owner; in addition, the animal must remain on exhibit for the entirety of the fair, unless released by the veterinarian or the General Junior Fair Superintendent.
3. No pre sign-up is required for showmanship classes. Participants must participate in the correct age or show (horses only) class or be ineligible to participate in any showmanship class.
4. Order of showmanship classes in all species (except horses) shall be by age as of January 1, current year (except Pro classes): a) 17 – 18 year olds, b) 14-16 year olds, c) 11-13 year olds, d) 8 – 10 year olds, e) Novice B (14 years and older), f) Novice A (13 years and below) and e) Pro (one winner from classes a – f in current year show day, plus former Showman of Showmen winner, if age/exhibit eligible). One winner will be selected per age group.
5. Exhibitors may only enter one showmanship class per species, with the exception of the Pro Showmanship and Showman of Showmen classes. Species committees will set up heats for each species, exception of horses and dogs which shall have participants from a sign-up.
6. The Pro Showman winners will be wiped clean each year with no participant returning from a previous year to the Pro Showmanship classes (Exception - previous Showman of Showmen winner if age/exhibit eligible within a species).
7. Contestants in the Novice class may ONLY be first-year/time exhibitors in that species (regardless of how many years taking a project within a species).
8. All beef showmanship classes will be held on one day (following beef breeding classes) with all exhibitors from beef breeding, feeder calves and steers eligible to participate. Participants will select one beef animal to show in a showmanship class. The same animal must be used for a showmanship age division class and Pro Beef Showmanship.
9. The same animal must be used for a showmanship age division and Pro Showmanship classes.

10. Only the four age division winners in 2023 will be eligible for Pro Showmanship with the exception of a previous year Showman of Showmen winner (if still age/exhibit eligible). Exhibitors must show in their current age division with no sitting out a year or moving up to another age division.
11. Showmanship classes must name one first place winner (one person per placing).
12. Uncontrollable animals shall be dismissed from showmanship classes at the discretion of the show team and/or judge for safety precautions.

AWARDS – Showmanship participation ribbons will be presented by the Richland County Agricultural Society.

SHOWMAN OF SHOWMEN SHOWMANSHIP

The Showman of Showmen competition will determine the overall best showman of all species having the same number or more participants in their respective species showmanship classes (current year) as the total number of Showman of Showmen Contest participants from the previous year. In 2023, each eligible species must have seven (7) or more total showmanship class participants to qualify for the Showman of Showmen Contest competition. 2023 Pro Showman species to participate in the Friday, 3:30 p.m. contest (in order of show) includes: horse, rabbits, poultry (chicken), lambs, goats (all dairy or all meat breeds), beef (all beef or all dairy beef), and hogs.

1. Participants shall consist of the Pro Showmanship winners from each of the preceding species
 - a. Exception: horse – the overall horse showmanship winner determined by a show-off of the draft horse, small equine and saddle horse showmanship winners)
 - b. If a species Pro Showmanship class winner wishes not to compete, the next highest placing individual will be eligible to enter from the species until a participant is secured.
2. Animals used in a species of the contest must all be within the same division (i.e., all dairy steers vs. a mix of beef and dairy).
3. Any Junior Fair exhibitor may only win this contest one year. If a previous Showman of Showmen winner is still eligible to exhibit in the current year, they will be eligible to show in the Pro showmanship class of a species where they have previously shown. Otherwise, they must show in the appropriate age division class of any other species where they have not previously shown.
4. In the event of a tie, the tie will be broken by naming the winner from the best overall showing. (Example – highest number of first, second, etc. placings).
5. If any participant fails to participate in any one class due to injury, illness or other reasons, that participant will receive no points for that class.
6. Each species overall showmanship winner (Pro Showman winner in most species) must sign a "letter of commitment" to participate in the Showman of Showmen contest. If the overall winner wishes not to participate in the Showman of Showmen Contest, then the next eligible participant from that particular species participant must confirm their participation one hour before the start of the contest and be present at the assigned location.
7. Each contest participant must confirm their participation one hour before the start of the contest and be present at the assigned location.
8. The next individual in line from all participating species shall be present one hour prior to the start of the Showman of Showmen contest in case a replacement is needed.
9. Exhibitor may not use his/her own animal or show equipment during this competition.
10. A non-exhibitor adult must be assigned to judge each species class.

SHOWMAN OF SHOWMEN AWARDS: Winner's trophy will be presented by the Richland County Farm Bureau. Participant awards presented by Blue-Gold 4-H Club and Plymouth FFA/Plymouth-Shiloh FFA Alumni. Winner's jacket presented by Jason and Lynn Snyder.

RICHLAND COUNTY LIVESTOCK COMMITTEE RULES

1. Compliance: Youth who wish to sell market livestock at the Richland County Fair, must be in compliance with all Ohio Department of Agriculture, Junior Fair, Senior Fair, and Livestock Committee rules.

2. Identification: All market livestock shall have the official identification as approved and administered by the Livestock Committee by the designated date. No other means of applied identification (including ear tags) will be permitted on any market livestock. The exception to this rule will be State and/or Federal identification for all livestock. The Livestock Committee will band market poultry exhibits for proper identification of ownership at weigh-in. The Livestock Committee has sole authority in the event of tagging conflicts or issues. In the event of a tagging conflict or issue individuals must:

- A) Make an appeal in writing to the Co-Chairs of the Livestock Committee that is postmarked or received within 30 days of designated identification date; and
- B) Attend the next regular meeting of the committee after the designated identification date to state their claim. Animal ownership/care dates will apply (Junior Fair Rule #16). *Exception:* Individuals missing rabbit identification must complete part (A) above within seven days.
- C) Matching Identification: All Junior Fair market animals tagged or tattooed for the current year fair, must match official identification and paperwork used on the designated identification date(s) for the current year. Otherwise, the animal(s) will not be permitted to sell through the livestock auction. (*Exception:* Poultry) It is up to the exhibitor to ensure paperwork and animal's tags and tattoos match the proper exhibitor as will be confirmed by the signature on the tagging form.
- D) Identification Replacement: The exhibitor must contact the Extension Office or Livestock Committee immediately if his/her animal(s) loses its identification. Animals not having official identification will be ineligible to sell in the fair livestock sale. Once on the fairgrounds, the only replacement of ear tags will be those where evidence legitimately shows the animals lost ear tags en route to the county fair. If the latter is not proved, the animals will be moved to the non-sale class.

3. Weigh-in: Market goats, lambs, steers, and feeder calves will be weighed on Sunday (first day of the fair). The times will be publicized prior to weigh-in. Market hogs, rabbits, turkeys, ducks and broilers will be weighed on Saturday (prior to first day of fair) at designated times. See specific schedule for each species. Market livestock will be weighed on a one-pound break. *Exception:* Poultry and rabbits nothing under the minimum or over the maximum will qualify for a sale class. The designated pens for poultry and rabbits must be determined prior to weighing.

- A) There will be no re-weighs on market livestock.
- B) Livestock Committee will make accommodations for animals shown at the Ohio State Fair and/or exhibitors required to be at the Ohio State Fair. Permission must be given by the Ohio State University Extension Office prior to the start of the Richland County Fair.
- C) Chains or Halters: No chains or halters will be allowed on market animals during weigh in except market beef and feeder calves. Market beef halters may be removed at the discretion of the weigh master.

4. Market Lambs: All market lambs are to be slick shorn within one week of the county fair. No unshorn market lambs will be weighed. Blankets must be removed before weighing of market lambs. Halters will be removed at the discretion of the weigh master. Animals must be dry when weighed.

5. Market Hogs: Hogs will be subject to the following guidelines:

- A) Hogs will be inspected by qualified outside individual(s) hired by the Livestock Committee, whose determination will be final. Hair *must* be in compliance with the Ohio State Fair rules, which is currently ½ inch in length (clipping allowed only on ears and tail). Anyone found to be in violation of this rule, by the Livestock Committee, will be ineligible to show and/or sell his or her market hog(s). The hog(s) must be removed from the fairgrounds immediately. If a hog goes through the sale ring or to the buy bidder and is found (by the packer) to have been clipped, the exhibitor will be responsible for any additional costs charged to the Livestock Committee.
- B) The State of Ohio is pseudorabies free; the market hog shows are considered non-terminal shows. Therefore, exhibitors can take market hogs back home rather than send an extra hog to the buy bidder.

6. Eligibility: All auction animals must be shown in their respective market sale class to be eligible for participation in the market livestock auction. All underweight or overweight animals in the non-sale class or those in the market sale classes not sold through the auction may be sold to the packer at designated species buy-bid price.

7. Obligation to sell: Each market livestock exhibitor will be obligated to sell one qualifying animal through the sale ring and permitted only one sale; however, all champions must sell. (*Exception:* Feeder calves which may sell through the sale ring and be taken home.) Any qualifying animal that sells through the sale ring will be required to go to buy-bid. NO changes to Sale Authorization Forms will be accepted after the designated deadline set by the Livestock Committee except in the case of champion animals. The designation of champion selection will be implemented by the Junior Fair Board. (see Junior Fair rules)

- A) **Grand and Reserve Champions:** Market hogs, market lambs, market beef/heifers, and market goats must be sold through the livestock auction and are terminal sales. These animals must be harvested and evaluated by a packer chosen by the Livestock Committee, as required by the Ohio Department of Agriculture.

8. Buy Back Livestock: Exhibitors, parents, advisors or their representatives ARE NOT to ask to buy livestock back from a buyer after the animal has gone through the sale ring for any purpose.

9. Poultry: Wings on all champion poultry projects will be clipped prior to going through the sale ring.

10. Sale Authorization Form: All exhibitors must fill out a Sale Authorization Form for each market animal brought onto the fairgrounds following weigh-in. Exhibitors must designate which animal will be sold at the livestock auction and give the final destination for any other market livestock animals not being sold. Champion livestock exhibitors will be responsible to make changes on their Sale Authorization Forms at the Livestock Sale Office following their show. *If an incomplete Sale Authorization Form is submitted, the exhibitor may not be listed in the sale program and the exhibitor's sale at auction is not guaranteed.*

11. Sick Animals: Animals that become sick during the fair will be permitted to sell in the livestock sale upon approval of the fair veterinarian. The Livestock Committee reserves the right to secure the fair veterinarian to determine sickness. Animals with unhealed scars or swelling in

the scrotum area as determined by the fair veterinarian will not be permitted to show in a sale class.

12. Sale Order Determination: Sale order will be designated by the Livestock Committee and will be posted in barns, the Jr. Fair Office and the Livestock Office during fair week.

13. Animal Care Until Removal: Market animal exhibitors are responsible for the care and feeding of their livestock until removed from the fairgrounds, although ownership may have been transferred at the time the animal is sold.

14. Auction Animals: All animals must stay on the fairgrounds until released by the Livestock Committee.

A) Thursday Auction: Thursday sale animals will include: turkeys, broilers, ducks and rabbits.

A) Saturday Auction: Saturday sale animals will include: market lambs, market beef/heifers, feeder calves, market hogs and market goats.

15. Loss, Damage and Accidents: The Livestock Committee, Junior Fair Board, Junior Fair Board Advisory Committees and the Richland County Agricultural Society are not responsible for any entry being lost, damaged or stolen. The Livestock Committee is not responsible for any accidents.

16. Thank You Notes: Exhibitors selling their animal(s) at the Junior Fair Livestock Auction are encouraged to write a "thank you" note to the buyer(s). The Extension Office will provide a list of exhibitor(s) who did not write thank you notes to their buyer(s) to the Richland County Livestock Committee by September 15 of the current year. The Livestock Committee will send out exhibitor checks as soon as buyers have paid their bills. The checks from exhibitors failing to submit thank you notes will be held by the Extension Office. If a list is not given to the Livestock Committee by September 15 of the current year, all checks will be sent as soon as buyers have paid. The Extension Office will sign off for any checks received and will be responsible for any exhibitor fees (See Junior Fair Rules).

17. Buy Bidder: The Livestock Committee will attempt to provide a buy-bidder for all market livestock brought to the fair. If for any reason a buy-bidder/packer is unable to be contracted, exhibitors will be responsible for taking their market animal(s) home.

18. Fair Veterinarian: The Livestock Committee will provide a veterinarian for the week of fair. Any administration of medication or procedures performed by the veterinarian will be billed to the individual owning the animal.

19. Animals Unfit for Harvest: In the event that a withdrawal time has not elapsed and the Livestock Committee has deemed the animal eligible for sale, the Livestock Committee will announce during sale that said animal is not eligible for buy back (keeper). Additionally, the exhibitor will NOT receive buy-bid. It will be the responsibility of the exhibitor to care for the animal until the withdrawal period has elapsed. *Exception:* Champion or Reserve Champion. Other than feeder calves, champion and reserve champion are terminal sales. It will be the responsibility of the exhibitor to take the animal to the designated processor immediately after the withdrawal period has elapsed. In this instance exhibitor will receive buy-bid through processor.

A) In the event a champion has not provided a clean test, including but not limited to a false/positive test, said champion animal will be held at a location determined by the Livestock Executive Committee. The Livestock Executive Committee will be discrete and follow the instructions of the Ohio Department of Agriculture.

20. Livestock Committee Forms: Any and all documentation produced by the Livestock Committee, either written or electronic, shall be completed truthfully and accurately to the best of the exhibitor's knowledge. Intentional false information and/or intentional false misrepresentations *may* result in no sale.

JUNIOR FAIR DEPARTMENTS



BEEF - Department B

Steer Superintendents - Gracie Rodman & Jack Stover
Associate Steer Superintendents – Cadence Fairchild & Alyson Lewis

Breeding Beef/Feeder Calf Superintendents – Bergan Leonhardt & Aliya Echelbarger
Associate Breeding Beef/Feeder Calf Superintendents – Madison Boyer, Kassie Kleman & Caroline Tilton

Breeding Beef

1. Judging will begin Wednesday at 8:30 a.m. in the Show Arena with the breeding classes
2. Premiums: A - \$10 B - \$9 C - \$8
3. Heifers may show in a breeding and market class.
4. The all-beef showmanship classes will follow the breeding beef show on Wednesday morning.
5. Breeding classes:

20 Angus	21 Hereford	22 Simmental	23 %Simmental	24 Shorthorn
25 Crossbred	26 Charolais	27 % Charolais	28 Chianina	29 High Maine
30 Mainetainer	31 SH Plus	32 Miniatures	33 AOB	34 Other Breeds

Age classifications:

- A. Bull calf, born January 1 to April 30, current year
- B.. Junior heifer calf, born January 1 to April 30, current year
- C. Senior heifer calf, born September 1 to December 31, 2022
- D. Late summer yearling heifer, born July 1 to August 31, 2022
- E. Early summer yearling heifer, born May 1 to June 30, 2022
- F. Late junior yearling heifer, March 1 to April 30, 2022
- G. Early junior yearling heifer, born January 1 to February 28, 2022
- H. Senior yearling heifer, born September 1 to December 31, 2021
- I. Two-year old heifer, born May 1 to August 31, 2021. Must be bred.
- J. Cow/calf: calf (heifer or bull) must be born after January 1, 2023**

Entry: Identify class **NUMBER** (breed) and **LETTER** (age classification) on fair entry

****NOTE:** Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.

Market Beef

1. Judging will begin Tuesday at 6:00 p.m. with steer market classes.
Order of classes: dairy beef followed by market beef
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. The all-beef showmanship classes will follow the breeding beef show on Wednesday morning.
4. Market beef classes:

35	Beef sale class - individual market beef and market heifers
36	Dairy beef market sale class - individual market steer

*** Bred, Born and Raised (BBR) classes see Beef Awards ***

5. Junior Fair exhibitors may only exhibit and show a maximum of two market beef regardless of number of beef projects taken in their respective organization(s) (4-H/FFA inclusive).
6. Minimum weight is 900 pounds for beef and dairy beef steers and market heifers.
7. Steer classes will be established according to weight.
8. Horns on any market beef will not be permitted. Unattached scurs are not horns.
9. All dairy beef not exhibiting dairy characteristics as determined by the judge will not be permitted to exhibit in the dairy beef class. If this should occur, the exhibitor and the animal (s) would be permitted to enter the Beef Class. Animals in the Dairy Beef Class must be 100% dairy.
10. Market heifers being shown in the market beef classes must be open (unbred) and can be tested. If determined bred, the animal will be disqualified from the show and sale. Cost for testing will be paid by the Livestock Committee unless heifer is bred, then cost of test will go to the exhibitor. Heifers will be shown with market beef by weight.
11. Animals eligible for classes 35 and 36 must have conformed to Livestock Committee rules.
12. See Born Bred and Raised guidelines later in the Beef section.
13. Beef grooming chutes must not be used or stored in barn aisle ways.
14. All beef must be double tied while exhibited on the fairgrounds for safety purposes.
15. Fans in the steer barn must be hanging unless approved by the Barn Superintendent.
16. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel, if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect..

Feeder Calves

1. Judging will begin Monday at 10:00 a.m.
Order of Show: Dairy Feeder classes followed by Beef Feeder classes
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. The all-beef showmanship classes will follow the breeding beef show on Wednesday morning.
4. Feeder calf classes:
 - 45 Beef feeder calf sale class - individual feeder calf
 - 46 Dairy beef feeder calf sale class - individual feeder calf
5. Junior Fair exhibitors may only exhibit and show two feeder calves regardless of the number of feeder calf projects taken in their respective organization(s) (4-H/FFA inclusive).
6. Dairy feeder calves must be castrated males and dehorned by identification day or dairy heifers. Castrated males must be heeled and scabbed over by the start of the fair. In the event a calf is not fully healed by the start of the fair, the fair vet will make a recommendation and at the discretion of the specie committee, said calf will be subject to removal from the fairgrounds and/or ineligible to show in a sale class.
7. Beef feeder calves may be castrated males (must be castrated and dehorned by tagging day) or beef heifers (must be dehorned by tagging day). Castrated males must be healed and scabbed over by the start of the fair. In the event a calf is not fully healed by the start of the fair, the fair vet will make a recommendation and at the discretion of the specie committee, said calf will be subject to removal from the fairgrounds and/or ineligible to show in a sale class.
8. Horns on any feeder calf will not be permitted (unattached scurs are not horns). In the event a calf has questionable horns/scurs, the fair vet will make a recommendation and at the discretion of the specie committee, said calf will be subject to removal of the fairgrounds and/or ineligible to show in a sale class.
9. Feeder calf weight must be 350 - 650 pounds.
10. Animals eligible for classes 45 and 46 must have conformed to Livestock Committee rules.
11. Rules enforced for feeding and watering in the feeder calf barn (see posted barn rules).
12. Beef grooming chutes must not be used or stored in barn aisleways.
13. All feeder calves must be double tied while exhibited on the fairgrounds for safety purposes.
14. Fans in the beef barn (feeder calf location) barn must be hanging unless approved by the Barn

Superintendent.

15. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect.

BRED, BORN AND RAISED BEEF SHOW (BBR SHOW)

1. Judging will begin Tuesday, at approximately 5:00 p.m. (in conjunction with Open Beef Show)
2. This show is for any market beef or market heifer that is being shown within the Junior Fair and is a bred, born & raised market beef of Richland County.
3. Classes will be established according to weight.
4. Animals shown in this contest must be registered as a Richland County Junior Fair project.
5. Minimum weight is 900 pounds for market beef and dairy market beef and market heifer as is established in the Junior Fair market beef rules.
6. Current exhibitors must use their own animals.
7. Animals eligible for this show must have conformed to the Livestock Committee Rules.
8. No separate entry is needed for this class. Entry is established from BBR nominations at the designated market beef tagging and weigh-in day held in December.
9. Beef grooming chutes must not be used or stored in barn aisle ways.
10. Animals not nominated for this BBR class on beef identification day will be ineligible for awards and sale in the BBR class.

BEEF SHOWMANSHIP CLASSES

1. The all-beef showmanship classes (breeding beef, feeder calf and market beef exhibitors) will be held on Wednesday morning immediately following the breeding beef classes. All beef exhibitors (feeder calves, breeding and market beef) will show together.
2. Class/age divisions (based on January 1 age) as per the Junior fair showmanship rules regardless of the number of years showing any type of beef animal.
3. The overall beef showmanship winner will be the Pro Beef Showmanship class winner and the Beef Showman of Showmen representative.

AWARDS - BREEDING BEEF

Supreme Champion Beef Female: Trophy presented by the Randy Eisenhower Family; Award presented by Richland County Cattleman's Association.

Reserve Supreme Champion Beef Female: Trophy presented by the Randy Eisenhower Family; Award presented by Richland County Cattleman's Association.

Beef Cattle Barn Herdsman Award (includes feeder calves): Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Buckeye Valley Cattle Farms. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

AWARDS - BEEF

Grand Champion Market Beef: Trophy presented by E. Robert Boliantz Company, Inc.; belt buckle presented by Strine Farm – Jeremy, Brandie, Hayden and Hadley.

Reserve Champion Market Beef: Trophy presented by Justin & Amy Bays & Family

Grand Champion Dairy Market Beef: Trophy presented by Wanda Winters in memory of Bruce Winters.

Reserve Champion Dairy Market Beef: Trophy presented by Eugene and Carole Kirkpatrick Family.

Beef Barn Herdsman Award: Individual awards presented by Muddy Creek Clovers 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

AWARDS – FEEDER CALVES

Grand Champion Beef Feeder Calf: Trophy presented by Brenda Schroeder; Belt buckle presented by Strine Family – Jeremy, Brandie, Hayden and Hadley.

Reserve Champion Beef Feeder Calf: Trophy presented by Eugene & Carole Kirkpatrick Family.

Grand Champion Dairy Feeder Calf: Trophy presented by Red & Gray Gang 4-H Club.

Reserve Champion Dairy Feeder Calf: Trophy presented by Andy and Joni Parks.

Beef Cattle Barn Herdsman Award (includes Breeding beef): Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Buckeye Valley Cattle Farms. Group Award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

BEEF DEPARTMENT SHOWMANSHIP AWARDS

Pro Beef Showmanship: Awards presented by Richland Round-Up 4-H Club and Farm Credit Mid-America (gift card)

17 - 18 Year Olds Beef Showmanship: Award presented by Richland County Cattlemen's Association

14 – 16 Year Olds Beef Showmanship: Award presented by All Star Gang 4-H Club

11 – 13 Year Olds Beef Showmanship: Award presented by Plymouth FFA/Plymouth-Shiloh FFA Alumni

8 – 10 Year Olds Beef Showmanship: Ed and Kate Miller

Novice B Showmanship – Strine Farm – Jeremy, Brandie, Hayden and Hadley

Novice A Showmanship – Award presented by Buckeye Valley Cattle Farms

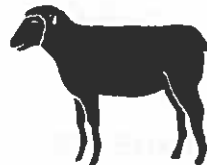
BEEF DEPARTMENT AWARDS - BANNER SPONSORS

Charles Miller & Associates; Auctioneers; Poplar Lane Farm, II, LLC; Fackler Farms; In memory of Brad Cook; Ed & Kate Miller; In memory of Lonnie & Paulette McFarland; Designs by Dresser, Tabitha Dresser; Secriskey Family; Jessica Albert Family; On behalf of Kinsley and Emerie Van Dine; Cameron, Caitlyn & Callie Satterwhite

AWARDS - BRED, BORN AND RAISED STEERS

All awards for the BBR classes are sponsored by the Richland County Cattlemen's Association.

SHEEP AND ALPACA - Department C



Sheep and Alpaca Superintendent – Kelsey Snyder & Karlie Walp
Associate Sheep Superintendents – Brock Mills & Carson Abbott (Alpaca)

Breeding Sheep

1. Judging will begin Thursday at approximately 8:30 a.m.
2. Premiums: A - \$9 B - \$8 C - \$7
3. All breeding sheep must have an USDA scrapies identification tag prior to exhibiting at the fair. Animals with the blue slaughter only tags cannot be used as fair projects or exhibited at the fair.
4. An animal shown in the breeding class cannot be shown in a market class

5. Breeding classes:

50 Cheviot	54 Hampshire	63 Southdown
51 Columbia	60 Merino	64 Suffolk
52 Corriedale	61 Montadale	68 Targhee
53 Dorset	62 Shropshire	69 Other breeds

Age Classifications:

- A. Ewe, 2 years and over
- B. Ewe, 1 year and under 2 years
- C. Ewe lamb
- D. Ram, 1 year and under 2 years
- E. Ram lamb

**** Identify class NUMBER (breed) and LETTER (age classification) on fair entry. NOTE:** Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.

6. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect.

Market Lambs

- 1. Judging will begin Thursday after the 8:30 a.m. breeding and showmanship classes.
- 2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
- 3. All market lambs must have an USDA scrapies identification tag prior to identification day in May. Animals with the blue slaughter only tags cannot be used as fair projects or exhibited at the fair.
- 4. Market classes:
 - 65 Sale class - individual market lamb
 - 66 Non-sale class - individual market lamb
- 5. All market lambs shown must be wethers or ewes.
- 6. Acceptable market weight shall be minimum of 90 pounds and maximum of 155 pounds.
- 7. Animals eligible for class 65 must have conformed to the Livestock Committee rules.
- 8. Animals shall not be picked up, pinched or slapped during the show and sale (may lead to disqualification by judge – see rule #49).
- 9. Market lambs with a blue slaughter only tag cannot be used as exhibition animals.
- 10. Market lamb exhibitors shall use one of the items listed previously. Straw is permitted for breeding sheep ONLY.
- 11. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging.

AWARDS - SHEEP BREEDING

Grand Champion Ewe: Trophy presented by the Craner Chiropractic, Dr. Cary Craner

Reserve Champion Ewe: Trophy presented by Barnyard Buddies 4-H Club

Grand Champion Ram: Trophy presented by Craner Chiropractic, Dr. Cary Craner

Reserve Champion Ram: Trophy presented by Justin & Amy Bays & Family

AWARDS - MARKET LAMBS

Grand Champion Market Lamb: Trophy presented by Charles Miller and Associates Auctioneers.

Reserve Champion Market Lamb: Trophy presented by Craner Chiropractic, Dr. Cary Craner

SHEEP DEPARTMENT AWARDS

Pro Sheep Showmanship: Award presented by Crestview FFA

16 – 17 Year Olds Sheep Showmanship: Award presented by Tim Cooper Family in memory of Shelby Cooper

14 - 16 Year Olds Sheep Showmanship: Award presented by Charles Miller & Assoc., Auctioneers

11 – 13 Year Olds Sheep Showmanship: Award presented by Crestview FFA

8 – 10 Year Olds Sheep Showmanship: Award presented by Elaine and CJ Fagan

Novice B Showmanship – Award presented by Jason and Lynn Snyder Family

Novice A Showmanship – Award presented by Jason and Lynn Snyder Family

Sheep Barn Herdsman Award: Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Jason and Lynn Snyder Family. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

SHEEP DEPARTMENT AWARDS - BANNER SPONSORS

Troy & Rebecca Barker and Family; Justin & Amy Bays family; S & M Construction; Charles Miller & Assoc., Auctioneers; Breezy Boers Farm Pace-Calhoun Family; Ring Raiders 4-H Club; Designs by Dresser – Tabitha Dresser

Llama/Alpaca

Adult Support Committee – Faith Abbott and Kim Moore

1. Judging will begin Sunday (First day of fair) at 3:00 p.m. in Show Arena
2. Premiums paid A - \$9 B - \$8 C - \$7
3. Show Classes
 132A Alpaca
 132L Llama
4. All male alpacas over 24 months will be required to be gelded.
5. Showmanship classes: Pro, Senior, Junior and Novice

LLAMA and ALPACA AWARDS

High Point Alpaca/Llama: Rosette presented by Alpaca Meadows.

Runner-Up High Point Alpaca/Llama: Rosette presented by Alpaca Meadows.

(Overall scoring is a combination of obstacle/showmanship)

17 – 18 Year Olds Alpaca/Llama Showmanship: Award presented Backwoods Alpacas.

14 – 16 Year Olds Alpaca/Llama Showmanship: Award presented by Pam Young.

11 – 13 Year Olds Alpaca/Llama Showmanship: Award presented by Mike Frazier Family

8 – 10 Year Olds Alpaca/Llama Showmanship: Award presented by Jim and Christy Crider

Pro Alpaca/Llama Obstacle: Award presented by Pam Young.

Senior Alpaca/Llama Obstacle: Award presented by Roseland Grange

Intermediate Obstacle – Award presented by Pam Young

Junior Alpaca/Llama Obstacle: Award presented by Jim and Cristy Crider.

Sub-Junior Obstacle – Award presented by Jim and Leigh Oden

Alpaca/Llama Obstacle Showdown – Award presented by Leigh Oden

Alpaca Barn Herdsman Award: Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Duke's Bar – Mark & Shelly Arnold. Group award presented by Judy Gregg. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

Banner Awards: Freedom Wranglers 4-H Club; Dala, Tom & Elizabeth Greenslade; Pam Young; Backwoods Alpacas

Alpaca/Llama Ambassador Guidelines:

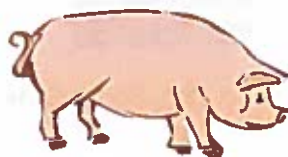
The Alpaca Ambassador competition is open to any 4-H or FFA project level member in good

standing, not a parent or expectant parent, enrolled in a 4-H or FFA alpaca project at least one year prior and current, be knowledgeable about the alpaca and/or llama industry, and currently an alpaca exhibitor at the Richland County Junior Fair.

1. Eligible members for Senior Alpaca Ambassador shall be 14 – 18 years as of January 1, current year and have not previously won the Senior Alpaca Ambassador Contest. Eligible members for Junior Alpaca Ambassador shall be 8 and third grade up to 13 years as of January 1, current year, and have not previously won the Junior Ambassador Contest.
2. A runner-up Senior and Junior Alpaca Ambassador will be named, if eligible. Youth may win the runner-up awards until they have been awarded the overall ambassador award (each division), in which case youth are no longer eligible to participate.
3. Senior and Junior Ambassador awards are a one-time distinction.
4. Alpaca/Llama Ambassador applications are due July 1. See Alpaca/Llama Ambassador requirements, study information, selection and scoring information included with the online application at: <http://richland.osu.edu>.
5. Test and interview portion will be held Monday, July 10, 2023 at 6:00 p.m. at the Richland County Longview Center. Participants may not request date and time rescheduling. Applicant must participate in a face-to-face interview, prepare an Alpaca/Llama fiber item to display during the fair, take a knowledge quiz and be awarded an "A" at project interview judging. Ambassador selection scores will be based on test results, interview, fiber item display, knowledge of project and project book score.
6. Alpaca/Llama Ambassador winners will be announced during the Richland County Junior Fair Alpaca/Llama Show (Sunday) and reign until new ambassadors are announced at the following year's fair. Alpaca/Llama Ambassadors will assist with Alpaca/Llama Shows at the Richland County Fair and promote Alpacas/Llamas at other community events and 4-H/Junior Fair activities.
7. Ambassadors shall not wear royalty items during any competitive events or the livestock sales (where participating) during fair week. Ambassadors and Runner-ups may participate in the Royalty Walk that takes place one hour prior to the grandstand main show as determined by the Junior Fair Office. Please line up in front of the Alpaca/Llama Barn. If the grandstand main show occurs after the alpaca/llama show, winners may attend the following year at the end of their reign.

Ambassador Awards – Presented by Kuhn's Bridal; Synergy Properties; Southern Title of Ohio; Ramsey Surveying; Backwoods Alpacas

SWINE - Department D



Swine Superintendents – Micah Miller & Kendra Walp
Associate Superintendents – Emma Montgomery & Maddie Miller

Market Hogs

1. Judging will begin Wednesday after 4:00 p.m. showmanship classes.

2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES

3. Market classes:

75 Sale class - individual market hog

76 Non-sale class - individual market hog

4. All market hogs must be barrows or gilts.

5. Acceptable market weight shall be a minimum of **200** pounds and maximum of **295** pounds.

6. Animals eligible for class **75** must have conformed to the Livestock Committee rules.

7. Hog barn will be closed to the public during the show and weigh-in.

8. Hog show championship drive designation (by return slip as requested by the judge) will be used for the market classes.

9. Strollers will not be permitted in the hog barn on show day and weigh in day.

10. Wood chips shall be used for all exhibits in the swine barn and will be available on the grounds during specified times.

11. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect...

AWARDS – SWINE DEPARTMENT

Pro Cane Swine Showmanship: Award presented by the Jim and Judy (Villard) Overocker.

17 - 18 Year Olds Swine Showmanship: Award presented

14 – 16 year Olds Swine Showmanship: Award presented by Charles Miller and Associates, Auctioneers.

11 – 13 Year Olds Swine Showmanship: Award presented by Grauer Farms, LLC.

8 – 10 Year Olds Swine Showmanship: Award presented by Ken & Charlene Burrer, KasRan Excavating.

Novice B Showmanship – Ganges Happy Hearts 4-H Club

Novice A Showmanship – Alexa Robinson Memorial

Grand Champion Market Hog: Trophy presented in memory of John Hartz.

Reserve Champion Market Hog: Trophy presented by Jane McClish and Doris Will.

Herdsmen Award: Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Richland Round-Up 4-H Club. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

SWINE DEPARTMENT BANNER AWARDS

Paul Stoodt; Jim & Cathy Bly; Olivesburg Grange #2641; Craner Chiropractic; Nicole and Taylor Beverage, The Beverage Family; Dr. Judy Villard Overocker



GOATS - Department E

Goat Superintendents – Hayden Harriman & Abby Snyder

Associate Goat Superintendents – Alaina Stone, Katelyn Messmore & Macey Parks

Goats

1. Judging will begin Tuesday at 8:30 a.m.

2. Premiums: (Breeding) A - \$9 B - \$8 C - \$7

NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES

3. All goats (breeding and market) must have an USDA provided scrapies identification tag prior to identification day in May (market) or before the fair (breeding). Animals with the blue slaughter only tags cannot be used as fair projects or exhibited at the fair.
4. An animal shown in the breeding class cannot be shown in a market class
5. Class numbers 100 – 110 will be used for both dairy and meat breed breeding classes. On the Junior Fair entry, designate the class number **AND** either D (dairy) or M (meat) breed for each breeding class entered.
6. **Breeding Goat (Dairy and Meat Breeds) classes:** All breeding goats must be milked out and clipped. Clipping is defined by the exhibitor (with consultation to breed standards or breed associations' show guidelines for information)
 - 100 Junior kid, born after April 1, current year
 - 101 Senior kid, born January 1 to March 31, current year
 - 102 Dry yearlings, 1 year and under 2 years
 - 103 Yearlings in milk, under 2 years of age
 - 104 Junior doe, 2 years and under 3 years (must have previously freshened)
 - 107 Mature doe, 3 years and under 5 years (must have previously freshened)
 - 108 Aged mature doe, 5 years and older (must have previously freshened)
 - 109 Mother and Daughter, daughter born after January 1, current year, and her mother both owned by exhibitor, both must be 4-H or FFA projects and both must be shown in other Junior Fair classes.
 - 110 Mother and Daughter, daughter 1 year old or older, and her mother both owned by the exhibitor, both must be 4-H or FFA projects and both must be shown in other Junior Fair classes.
7. **Harness Goat classes**
 - 111 Harness Goat, year I, born after January 1, current year
 - 112 Harness Goat, year II
 - 113 Harness Goat, year III
8. **Market Goat classes**
 - 115 Dairy Market Goat Sale Class - individual market goat
 - 116 Dairy Market Goat Non-sale Class - individual market goat
 - 215 Meat Market Goat Sale Class - individual market goat
 - 216 Meat Market Goat Non-sale Class – individual market goat

Animals in the market goat sale class may be castrated males or female goats.
9. First place of classes **100M, 101M, 102M, 103M, 104M, 107M and 108M** (meat breeds only) will compete for Champion Meat Doe.. Second place animal from the champion's class shall also compete for Reserve Champion Meat Doe.
10. First place of classes **100D, 101D, 102D, 103D, 104D, 107D and 108D** (dairy breeds only) will compete for Champion Dairy Doe. Second place animal from the champion's class shall also compete for Reserve Champion Dairy Doe.
11. All milk (baby) teeth must remain intact in market goats. There shall be no interruption of adult teeth or the animal will be disqualified. Teeth will be confirmed by the Goat Species Committee.
12. Each exhibitor may only bring and weigh two market goat animals (meat breeds and dairy breeds combined) for fair exhibit.
13. Meat and dairy goat project determinations will be made at tagging and verified by 11:00 p.m. Sunday following weigh-in. The Livestock Committee shall contract with an independent contracted inspector(s) to view all goat projects and make the final determinations as to which goats are dairy versus meat. Two options can be used: independent inspector or three inspectors - with no stake in the show (using green chip for dairy and red chip for meat). Their decision will be final without any appeals.

Any dairy breed market goats not exhibiting dairy characteristics will not be permitted to exhibit in the Dairy Market Goat Class. If this should occur, the exhibitor and the animal(s) would be permitted to enter the Meat Market Goat Class. Animals in the Dairy Market Class must be 100% dairy.

14. All market goats must weigh a minimum of **60** pounds with a maximum weight of **120** pounds.

15. Goats will be permitted with horns. The horns should be blunt tipped, especially if they curve out to the side, and must be sanded smooth. Any goat that is aggressive with horns may be removed from the grounds at the discretion of the Goat Barn or General Junior Fair Superintendent, or the Senior Fair Board.
16. Animals eligible for classes #115 and #215 must have conformed to the Livestock Committee rules.
17. One goat per member per class, except Mother and Daughter class, market class or harness goat team, with total of six goats shown per member for premium.
18. Goats should be sheared BEFORE coming to the fair. They must be slick shorn to an even length of 3/8 inch or less above the knee and hock.
19. Hooves should be trimmed BEFORE coming to the fair.
20. No bucks on the fairgrounds.
21. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect...

AWARDS – GOATS

Champion Dairy Doe: Trophy presented by Barnyard Buddies 4-H Club

Reserve Champion Dairy Doe: Trophy presented by Charles Miller and Associates, Auctioneers.

Champion Meat Doe: Trophy presented by Cass and Lisa Gwartz & Family.

Reserve Champion Meat Doe: Trophy presented by Red Barn Boer Goats, Mike & Nancy Oehlhof and Benji & Nicole Lynch & Family.

Pro Goat Showmanship: Award presented by Lois Scoles in memory of Frank Scoles.

17 - 18 Year Olds Goat Showmanship: Award presented by Ron and Jean Litwiler.

14 – 16 Year Olds Goat Showmanship: Award presented by MWG Nubians – Gardner Family.

11 – 13 Year Olds Goat Showmanship: Award presented by. The Abbott Family – Ian, Faith, Carson & Emily Eidt.

8 – 10 Year Olds Goat Showmanship: Award presented by MWG Nubians – Gardner Family

Novice B Showmanship – Award presented by Plymouth FFA/Plymouth-Shiloh FFA Alumni

Novice A Showmanship - Strine Farm – Jeremy, Brandie, Hayden and Hadley

Grand Champion Market Dairy Goat: Trophy presented by Craner Chiropractic

Reserve Champion Market Dairy Goat: Trophy presented by Craner Chiropractic

Grand Champion Meat Market Goat: Trophy presented by Charles Miller and Associates, Auctioneers.

Reserve Champion Meat Market Goat: Trophy presented on behalf of Kinsey and Emerie VanDine.

Herdsmen Award: Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Gregg Franklin Family. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

Cash Awards for Goat Showmanship – Sponsored by the Dubusky Family in memory of Dan and Zackary Zickefoose.

GOAT DEPARTMENT BANNER AWARDS

Randy Eisenhower Family; Harriman Family Farms; Westfield's Tropical Sno; Sacred Heart School; Beverage Family; Shylow Lane Farm

RABBITS - Department F



Rabbit Superintendents – Cailey Fairchild & Lexy Pace
Associate Superintendents – Emma Dailey

1. Judging will begin Wednesday at 8:30 a.m. with two (2) judges
2. Premiums: (Breeding) A - \$5 B - \$4 C - \$3
 NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. An animal shown in the breeding class cannot be shown in a market class
4. Breeding classes:
 80 Buck
 81 Doe
 **** Identify sex (buck or doe) by NUMBER**

NOTE: Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.

5. Winners from classes **80** and **81** will compete for Best of Show Breeding Rabbit.
6. Market classes:
 85 Market Pen of Two Rabbit sale class
 86 Market Pen of Two Rabbit non-sale class
7. For market rabbit exhibits to meet the weight requirement per each exhibit, exhibitors are required to check in two (2) rabbits and show two (2) rabbits. The two rabbits will be weighed together. Total weight for two rabbits in the meat pen class is 8 – 12 pounds. Each rabbit shall be a minimum of 4 pounds and a maximum of 6 pounds. Pen of two market rabbits should be uniform to be competitive in class. No one rabbit shall exceed 12 weeks of age. Rabbits for market class **85** must have conformed to the Livestock Committee rules.
8. Weigh-in for the market rabbits shall be Saturday (day prior to fair) from 9:00 a.m. - 1:00 p.m. in the Rabbit Barn. See Livestock Committee rules for weigh break information. Any pen over/under the weight limit will be placed in the non-sale class. There will be no re-weighs on rabbit pens. No additional rabbits beyond the pen of two market animals should be in the barn and/or weighed at the time of the pen of two market rabbits.
9. Breeding animals will be identified by breed at the county fair. Breeding rabbits should submit a record of identification (i.e., ear identification or picture) by July 1 with the fair entry.
10. No rabbit litters will be permitted to come onto the fairgrounds. If rabbits are not weaned by the start of the fair, the doe project will become a poster exhibit.
11. Exhibitors must provide their own non-tipping food and water containers. Each exhibitor must bring a 24" X 24" drop pan with at least one inch (1") sides to put underneath cage(s) for better sanitation and cleanliness.
12. If one or two market rabbits (Pen of two) perishes before the rabbit show, the lone animal could be shown in the appropriate showmanship class, but not in the market classes. Both market animals are required for a sale class pen of two and a non-sale class pen of two on show day.
13. Rabbit exhibitors are expected to use pine bedding (not cedar).
14. Rabbit exhibitors must transport rabbits in a proper carrying cage with wire bottom that allows drippings to fall below the wire on tattoo day and weigh in day (market only). Market exhibitors and animals will be turned away until proper sanitation of clean rabbits and cages are attained. Upon returning with clean animals and carrying cages, exhibitors will go to the end of the weigh-in line and may re-enter the weigh-in area as long as it is

within the 9:00 a.m. – 1:00 p.m. (Saturday before fair) scheduled market rabbit weigh in time frame.

15. Junior Fair exhibitors shall only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect.

AWARDS – RABBITS

Grand Champion Market Rabbits: Trophy presented by Bibs & Boots 4-H Club.

Reserve Champion Market Rabbits: Trophy presented by Scott & Janet Myers

Best of Show Breeding Rabbit: Trophy presented by Neighhh Not Today 4-H Club

Reserve Best of Show Breeding Rabbit: Trophy presented by Scott & Janet Myers, Myers Mini Acres.

Pro Rabbit Showmanship: Award to be presented by Black Fork Friends 4-H Club

17 - 18 Year Olds Rabbit Showmanship: Award to be presented Buckeye Valley Cattle Farms

14 – 16 Year Olds Rabbit Showmanship: Award presented by Olivesburg Grange #2641

11 – 13 Year Olds Rabbit Showmanship: Award presented by Next Generation 4-H Club

8 – 10 Year Olds Rabbit Showmanship: Award presented by All Star Gang 4-H Club

Novice B Showmanship: Award presented by Plymouth FFA/Plymouth-Shiloh FFA Alumni

Novice A Showmanship: Award presented by Plymouth FFA/Plymouth-Shiloh FFA Alumni

Herdsman Award: Individual cash awards to be presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Next Generation 4-H Club. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

RABBIT DEPARTMENT BANNER AWARDS

Plymouth FFA/Plymouth-Shiloh FFA Alumni; Ron & Jean Litwiler; Freedom Wranglers 4-H Club; Westfield's Tropical Sno; Buckeye Lawn Care & Landscaping – Troy Barker; Lexy's Village Hare

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RABBIT AMBASSADOR GUIDELINES

The Rabbit Ambassador competition is open to any 4-H project level member in good standing, not a parent or expectant parent, enrolled in a 4-H rabbit project at least one year prior current, and currently a rabbit project exhibitor at the Richland County Junior Fair.

1. Eligible members for Senior Rabbit Ambassador shall be 14 -18 years as of January 1, current year and have not previously won the Senior Ambassador Contest. Eligible members for Junior Rabbit Ambassador shall be 8 and 3rd grade up to 13 years as of Jan. 1, current year and have not previously won the Junior Ambassador Contest.
2. A runner-up Senior and Junior Rabbit Ambassador will be named, if eligible. Youth may win the runner-up awards until they have been awarded the overall ambassador award (each division), in which case youth are no longer eligible to participate.
3. Senior and Junior Ambassador awards are a one-time distinction.
4. Rabbit royalty applications are due July 1. See Rabbit Royalty requirements, study information, selection and scoring information included with the online application at: <http://richland.osu.edu>.
5. Test and interview portion will be held Monday, July 10, 2023 at 6:00 p.m. at the Longview Center. Participants may not request date and time rescheduling.
6. Winners will be announced during the Richland County Junior Fair Rabbit Show and are expected to assist with the Livestock Sale.

- Royalty shall not wear royalty items during other competitive events or the livestock sales (where participating) during fair week. Ambassadors and Runners-ups may participate in the Royalty Walk that takes place one hour prior to the grandstand main show as determined by the Junior Fair Office. Please line up in front of the rabbit barn. If the grandstand main show occurs after the rabbit show, winners may attend the following year at the end of their reign.

Awards sponsored by Biglin Family (John, Angela, Garrett, Kyleigh & Grant); Bayou Billy Sweet Dixie Tea; the Abbott Family (Ian, Faith, Carson and Emily Eidt), Cindy Botkin and Kuhn's Bridal and Formal Outlet. Royalty shall not wear royalty items during other competitive events during fair week.



POULTRY- Department G

Poultry Superintendents – Hayden Harriman & AJ Roll
Associate Superintendents – Taylor Wolf

- Required exhibitor event will begin Monday at 8:30 a.m.
- Premiums: (Breeding) A - \$5 B - \$4 C - \$3
NO PREMIUM FOR MARKET SALE AND/OR NON-SALE CLASSES
- Poultry classes:
 - 120** Poultry production - pen of three pullets
 - 121** Fancy large fowl (chickens) – maximum of two birds per exhibitor
 - 122** Call ducks and geese – pen is a drake and hen pair
 - 123** Fancy Bantam (chickens) – maximum of two birds per exhibitor
 - 125** Broiler Sale Class - pen of three birds (see Broiler Rules)
 - 126** Broiler Non-Sale Class – pen of three birds (see Broiler Rules)
 - 140** Fancy Turkey - one bird per exhibitor
 - 145** Turkey Sale Class - one bird per exhibitor
 - 146** Turkey Non-sale Class - one bird
 - 147** Market Ducks Sale Class – pen of two ducks
 - 148** Market Ducks Non Sale Class – pen of two ducks
- Animals eligible for market classes **125, 145** and **147** must have conformed to the Livestock Committee rules.
- Weigh-in day for broilers, turkeys & ducks shall be Saturday (day prior to fair) from 4:00 - 7:00 p.m. in the Poultry Barn.
- An animal shown in the breeding class cannot be shown in a market class.
- Exhibitors must provide their own non-tipping food and water containers.
- A Pullorum Test is required for all birds. The meat birds from the Junior Fair Board pool (see #2 below) have the required testing completed (exhibitors must bring copy from bird pick-up). All other birds must produce documentation for this test, as required, at check-in.

PENS OF MARKET (MEAT) BIRDS (Broilers, Turkeys and Ducks)

- All champions will sell at the sale.
- All market broilers, turkeys and ducks must come from an NPIP approved hatchery (selected by OSU Extension on behalf of the Junior Fair Board) and ordered according to the nomination form guidelines. All birds must be from the pool that arrives at the fairgrounds on the designated distribution day. This pool of birds must be no older than

- 48 hrs. from hatching to the time exhibitors pick the birds up during the distribution day/time at the fairgrounds so birds are fed and cared for appropriately.
- For poultry pick-up days, birds will be pre-boxed by Poultry Department/Senior Fair officials. Potential exhibitors will stay in their cars and boxes will be brought to them, plus official paperwork from the hatchery will be copied and provided to each exhibitor.
3. Exhibitors are limited to one entry in each market class in each species.
 4. Broiler exhibitors are required to check in four (4) birds and show three (3) birds. Weights per bird would remain the same (4 – 7 pounds), but just change weight to include the four birds at weigh-in (16 – 28 pounds). Broilers must not be older than seven weeks of age on show day
 5. Market duck exhibitors are required to check in two (2) birds and show two (2) birds. The pen of two market ducks must weigh at least 10 lbs. combined weight.
 6. Market turkey exhibitors must get at least three birds per exhibitor from the pool (no family sharing) and then bring only one market turkey to be weighed and shown. Market turkeys must weigh a maximum of 40 pounds.
 7. Meat pen birds must be weighed in at designated times as stated above. No sorting of birds will be allowed after arrival at the fair. Only the birds weighed in will be eligible to compete in the show. Pens of birds from each species will be weighed together.
 8. On premium show day, all Junior Fair exhibitors must be present to bring their bird(s) to the judging table. The Junior Fair exhibitors will only be assisted by other Junior Fair exhibitors or other ring personnel if needed. NO other person will be allowed to assist the Junior Fair exhibitors during the show or at project interview judging unless a 4-H Winning Plan is in effect.
 9. Classes will be mixed weight classes randomly selected by the computer. Non-sale animals will be removed. Selection will be at the discretion of the poultry judge(s).
 10. In the event of illness, injury or death of one or more market broilers or market ducks, exhibitors of the pen of broilers or ducks may not substitute birds from another Junior Fair exhibitor, or any other source, to complete the pen of three/two requirement. Market turkeys from another Junior Fair exhibitor, or any other source, may not be substituted for a market turkey exhibit.
 11. **SALE DAY:** As per Livestock Committee guidelines, all three (3) broilers will make a pen. Two birds or less will not make a pen and will not qualify for the sale. Two (2) ducks will make a pen. One bird will not make a pen and will not qualify for the sale.

AWARDS – Poultry

- Best of Show Poultry:** Trophy presented by Ron and Jean Litwiler
- Reserve Best of Show Poultry:** Trophy presented by Alan & Teresa Kaylor
- Pro Poultry Showmanship:** Award presented by D & D Emulsions, Inc.
- 17 - 18 Year Olds Poultry Showmanship:** Award to be presented
- 14 – 16 Year Olds Poultry Showmanship:** Award presented by Charles Miller and Assoc., Auctioneers
- 11-13 Year Olds Poultry Showmanship:** Award presented by Freedom Wranglers 4-H Club
- 8 – 10 Year Olds Poultry Showmanship:** Gregg & Gloria Franklin Family
- Novice B Showmanship:** Award presented by the Floro Family
- Novice A Showmanship:** Award presented by the Floro Family
- Grand Champion Broilers:** Trophy presented by Neighhh Not Today 4-H Club
- Reserve Champion Broilers:** Trophy presented by the David & Brenda Thompson
- Grand Champion Market Turkey:** Trophy presented by Charles Miller and Associates, Auctioneers.
- Reserve Champion Market Turkey:** Trophy presented by Charles Miller and Associates, Auctioneers.
- Grand Champion Pen of Two Market Ducks:** Trophy presented by David & Brenda Thompson and Family.
- Reserve Champion Pen of Two Market Ducks:** Trophy presented by Expressions by J.B.

Photography & Design

Poultry Barn Herdsman Award: Individual cash awards presented by Sunrise Cooperative and Phillips Manufacturing and plaque presented by Country Clovers 4-H Club. Group award presented by the Richland County Livestock Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

POULTRY DEPARTMENT BANNERS

Expressions by J.B. Photography & Design; Buckeye Lawn Care & Landscaping; Rob & Lisa Crain; Rusty Riders 4-H Club; Andy & Joni Parks Family; S & M Construction; Sacred Heart School

Poultry Ambassador (Royalty) Selection

The Poultry Ambassador competition is open to any 4-H project level member in good standing, not a parent or expectant parent, enrolled in a 4-H poultry project at least one year prior and current, and currently a poultry project exhibitor at the Richland County Junior Fair.

1. Eligible members for Senior Poultry Ambassador shall be 14 -18 years as of January 1, current year and have not previously won the Senior Ambassador Contest. Eligible members for Junior Poultry Ambassador shall be 8 and 3rd grade up to 13 years as of Jan. 1, current year and have not previously won the Junior Ambassador Contest.
2. A runner-up Senior and Junior Poultry Ambassador will be named, if eligible. Youth may win the runner-up awards until they have been awarded the overall ambassador award (each division), in which case youth are no longer eligible to participate.
3. Senior and Junior Ambassador awards are a one-time distinction.
4. Poultry Ambassador applications are due July 1. See Poultry Royalty requirements, study information, selection and scoring information included with the online application at: <http://richland.osu.edu>.
5. Test and interview portion will be held Monday, July 10, 2023 at 6:30 p.m. at the Richland County - OSU Extension Office. Participants may not request date and time rescheduling.
6. Poultry Ambassador winners will be announced during the Richland County Junior Fair Poultry Show and are expected to assist with the Livestock Sale.
7. Ambassadors shall not wear royalty items during any competitive events or the livestock sales (where participating) during fair week. Ambassadors and Runner ups may participate in the Royalty Walk that takes place one hour prior to the grandstand main show as determined by the Junior Fair Office. Please line up in front of the poultry barn. If the grandstand main show occurs after the poultry show, winners may attend the following year at the end of their reign.

Ambassador Awards – Sponsored by Alexa Robinson Memorial; Scott and Janet Myers; Kuhn's Bridal and Formal Outlet

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HORSES - Department H



Horse Superintendents – Katie Crider & Payton Stover

All horse project exhibitors: The EquiSTEP program will be required for horse exhibitors in 2023 and beyond. Completion of this state horse project requirement is for all horse projects for show and fair activity participation starting in 2023. It will be accepted in lieu of the Quality Assurance class used for all other live animal county fair exhibitors. The deadline for participation shall remain the same – June 15 annually. NOTE: If a horse exhibitor is also taking another animal project that has a county QA requirement in 2023 and beyond, that horse exhibitor will need to attend a QA class on/before June 15 annually in addition to completing the EquiSTEP course before June 15 annually.

Saddle Horses

1. Saddle horse and small equine premium day judging will be Sunday, Monday and Tuesday (see Junior Fair schedule for times and locations)
2. Premiums: A - \$9 B - \$8 C - \$7
3. Show classes:
 - 130 - **Saddle horse** – only one entry (horse) per exhibitor. Animals may not be shared by any exhibitor. Class choices shall largely conform to those at the Ohio State Fair. For a complete show bill, listing of awards and class requirements, refer to the Richland County Junior Fair Family Horse Guide (available on-line at richland.osu.edu).
 - 131 - **Production Horse** - only horses officially designated as a part of a premium class exhibit and participate in a premium class shall be eligible for entry in competitive horse activities, including, but not limited to, the Horse King & Queen Contest, Speed Challenge, and Versatility Show.
4. Only the project (including back-up) horse may be used for county fair events.
5. Exhibitors are encouraged to show in more than one class on premium day, but only one class will be counted as the participation for premium class.
6. Western horses shall measure more than 58" in height. Ponies shall be under 58". If classes are not divided by horse and ponies, the horse/exhibitor may show in the horse class.
7. Only foals that are entered as a production project (and has appropriate horse registration for each animal, received by May 15, 2023; Advisors have until June 1 to make any additions or changes in registration) will be eligible to be shown in the Richland County Junior Fair. No changes after June 1.
8. All saddle horses (including small equine) will be required to have a body condition score taken at the fair.
9. All horse shows/programs follow the Ohio Uniform Rules for 4-H Horse Shows and safety policies. All participants shall have a 2023 EquiSTEP program completion certificate on file by June 15.
10. Registration materials required by June 1 include: Horse registration, horse identification, Permission to Participate (state form), pictures of animal(s), required fee, PAS form (if applicable) and horse royalty application (if applicable).
11. Only foals that are entered as a production project (that has appropriate horse registration for each animal, received by June 1, annually) will be eligible to be shown in the Richland County Junior Fair.
12. Back-Up Horse Policy: A back-up horse is a horse registered during the horse registration process (by June 1) as a back-up (potentially shown due to death or lameness) to the exhibitor's project horse. To bring a back-up horse to the fair, a veterinarian must attest in writing that the project horse cannot be shown. A back-up horse for one exhibitor cannot be a project horse for another exhibitor. Two individuals can register the same back-up horse,

- but only one exhibitor can bring the back-up horse to the fair.
13. All horses must stay at the fairgrounds unless released by the fair veterinarian (or other pre-approved personal reasons) or premium could be lost. The horse(s) brought on the fairgrounds by the deadline (Saturday, August 6) at 8:00 p.m. shall be the premium show horse(s). NOTE: This could be a back-up horse if the proper verification procedure has been followed prior to that time. If a veterinarian signs off that this project horse(s) cannot be ridden/used after premium day, only then can a registered (by June 1) back-up horse be brought onto the fairgrounds for participation in Junior Fair shows and activities the remainder of fair week. The back-up horse registrations must be housed in the Junior Fair Office during fair week to verify any changes.
 14. Horse exhibitors may bring two horses (one small equine and one other saddle horse) for exhibition at the county fair. NOTE: Would not affect the one production horse a member may exhibit in addition.

Awards - Saddle Horse

Awards for saddle horses listed in the current Richland County Junior Fair Family Horse Guide.

Class trophies presented by:

- | | |
|---|--|
| * American Tool & Manufacturing Company | * Scott & Janet Myers, Myers Mini Acres |
| * Awardsmith Awards & Engraving | * Mike & Nancy Oehlhof and Family |
| * Barnyard Buddies 4-H Club | * The Reynolds Family |
| * Clear Fork Colts & Fillies 4-H Club | * Jim & Cristy Crider. |
| * Quality Saw & Tool, Inc. | * Marla Armstrong |
| * Rusty Riders 4-H Club | * Joann Humphrey, Ellie Humphrey, Leah and Claire Blay |

Herdsmen Award: Individual awards presented by Quality Saw & Tool, Inc. (John & Grace Mabree), Sunrise Cooperative and Phillips Manufacturing. Group award (cash gift) presented by the 4-H Horse Advisory Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

Draft Horses:

1. Draft horse hitch judging will begin Monday in conjunction with Open Class Draft Show
2. Draft pony judging will begin Wednesday in conjunction with Open Class Pony Show (see details in Special Open Class Pony Show Section)
3. Draft horse showmanship will be held on Wednesday.
4. Premiums (horse and pony): A - \$9 B - \$8 C - \$7
5. Draft Horse Show classes:
 - 132 Draft horse - halter class
 - 133 Draft horse - single hitch cart
 - 134 Draft horse - team hitch
 - 137 Draft horse - production (mare shown in another class)
 - 138 Draft horse - showmanship
6. Draft Pony Show classes:
 - 340 Draft pony - showmanship
 - 341 Draft pony - halter
 - 342 Draft pony - single hitch draft driving
 - 343 Draft pony - team hitch

Awards - Draft Horse

Pro Draft Horse Showmanship: Award presented by Fackler Farms

Senior Draft Horse Showmanship: Award presented by Crying Bridge Ranch

Junior Draft Horse Showmanship: Award presented by Ken & Charlene Burrer, KasRan

Novice Draft Horse Showmanship: Award presented by ELZY Milling & Trade, Ltd.
Draft Pony Showmanship: Award presented by Fackler Farms
Single Hitch Draft Horse: Trophy presented by Mary K Steele in memory of Roger Steele
Team Hitch Draft Horse: Trophy to be presented
Single Hitch Draft Pony: Award presented by Metzger Precision Electric, LLC.
Team Hitch Draft Pony: Award presented by Metzger Precision Electric, LLC.

1. Small Equine premium and fun show is Tuesday, August 8, 2:00 p.m. (Draft Horse Arena).
2. Animals shown in this premium show MAY NOT show in the saddle horse premium classes on Sunday, Monday, or Tuesday.
3. May also include mules and donkeys.
4. Premiums A - \$9 B - \$8 C - \$7
5. Exhibitors must have conformed to horse registration and fee as required by other horse projects/exhibitors.
6. Show Class: **1897** - - Miniature Horse – Small Equine
 1898 - - Miniature Donkey
7. Horse exhibitors may bring two horses (one small equine and one other saddle horse) for exhibition at the county fair. NOTE: Would not affect the one production horse a member may exhibit in addition.

Awards presented by:		
Freedom Wranglers 4-H Club	Ohio Beekeeper – Rob Crain	Kevin Echelberry
John & Cheryl Johnson	In memory of Kayla Sutherland	Westfield Tropical Sno
First Federal of Ohio	Bev Montie	Marla Armstrong
Andy and Joni Parks Family	Naumoff & Naumoff	Joanne Humphrey
Mike & Mary Beth Whitney	John and Lisa Rose	
The Mabee Family (Quality Saw & Tool, Inc.)		

Horse Showmanship Show-off: The winners of the pro showmanship (or designated Showman of Showmen qualifier) class from the draft, saddle and small equine divisions shall compete during the Thursday Fun Show to determine the horse representative for the overall Showman of Showmen Contest. Draft, saddle horse and small equine participants should use their own horse, show attire and style of show from their individual disciplines. If any of the pro showmanship winner(s) from each division do not wish to participate, the next highest scoring individual will be eligible to compete in the horse showmanship show-off. The second and third place show-off winners will serve as the alternates from the horse department for the Showman of Showmen Contest.

The Horse Ambassador competition is open to any 4-H project level member in good standing, not a parent or expectant parent, enrolled in a 4-H horse project at least one year prior and current, and currently a horse project exhibitor at the Richland County Junior Fair.

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2. A runner-up Senior and Junior Horse Ambassador will be named, if eligible. Youth may win the runner-up awards until they have been awarded the overall ambassador award (each division), in which case youth are no longer eligible to participate.
3. Senior and Junior Horse Ambassador awards are a one-time distinction.
4. Horse Ambassador applications are due June 1. See Horse Royalty requirements, study information, selection and scoring information included with the online application at: <http://richland.osu.edu>.
5. Test and interview portion will be held Monday, July 10, 2023 at 5:30 p.m. at the Longview Center. Participants may not request date and time rescheduling.
6. Horse Ambassador winners will be announced during the Richland County Junior Fair.
7. Ambassadors shall not wear royalty items during any competitive events or the livestock sales (where participating) during fair week. Ambassadors and Runner ups may participate in the Royalty Walk that takes place one hour prior to the grandstand main show as determined by the Junior Fair Office. Please line up in front of the horse barn. If the grandstand main show occurs after the Horse Ambassador winner announcement, winners may attend the following year at the end of their reign.

STILL EXHIBITS – DEPARTMENT I



Still Exhibits Superintendents – Nicole Beverage & Sarah Smith
Associate Superintendents – Sarah Turner & Carson Secriskey

Still Project Exhibits

All exhibits (still and livestock projects) must be judged on one of three assigned judging days (early, regular or late/make-up) unless a medical emergency, funeral or other emergency occurs.

1. Judging is July 6, 2023.
2. All Still Projects (posters, etc.) receive the same premiums with exceptions listed below:

A --- \$3	B --- \$2.75	C --- \$2.50
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Exception to the rule would be: Large woodworking and large welding exhibits

A --- \$6	B --- \$5	C --- \$4
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Crop/Gardening/Plants Exhibits

1. Judging is Thursday, August 3, 2023 from 6:00 – 7:00 p.m.
2. Exhibit guidelines and premiums:

A --- \$3	B --- \$2.75	C --- \$2.50
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230 231 232 233 240	Corn, 5 stalks cut Wheat, 1 quart, clear jar Oats, 1 quart, clear jar Soybeans, 5 cut plants Potatoes, 1 peck
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- 241 Tomatoes, tray of 5 tomatoes
- 242 Vegetable Gardening I, 3 each of 3 different vegetables*
- 243 Family Vegetable Garden, 3 each of 5 different vegetables *
- 244 Vine crops, 2 specimens of each crop grown
- 247 Strawberries, display/poster or trays of 1 plant and runners
- 248 Grapes, poster of subject of interest
- 250 Annual flowers or bedding plants, display of 3 kinds or an artistic arrangement
- 251 Houseplants, educational display or display of 3 kinds
- 260 Alfalfa hay, 90 percent or more alfalfa, 6"-8" slice from present crop project
- 261 Alfalfa mixed, 50 to 90 percent alfalfa
- 262 Clover, 90 percent or more clover
- 263 Clover mixed, 50 to 90 percent clover
- 264 Light mixed, 20 to 50 percent legume
- 270 Miscellaneous crop projects

* Classes 242 and 243 may not be exhibited in the same year.

AWARDS - STILL EXHIBITS

Engineering Sweepstakes Award - Trophy presented by Scott and Janet Myers.

Award presented to best exhibit from all engineering related projects.

Best of Show: Conservation - Trophy presented by Apple Hill Orchards.

Best of Show: Decorama - Trophy presented by Louise Ball Family.

Best of Show: Family Life - Trophy presented by Apple Hill Orchard.

Best of Show: Foods & Nutrition (Beginner) - Trophy presented by Ron and Jean Litwiler.

Best of Show: Foods & Nutrition (Intermediate) - Trophy presented by D & D Emulsions, Inc.

Best of Show: Foods & Nutrition (Advanced) - Trophy presented by Richland County 4-H Jr. Leadership Club.

Best of Show: Gardening - Trophy presented by Richland County Master Gardeners

Best of Show: Health - Trophy presented by Apple Hill Orchard.

Best of Show: Leadership - Trophy presented by Country Champions 4-H Club.

Best of Show: Miscellaneous Agriculture - Trophy presented by Farmhand Friends 4-H Club.

Best of Show: Photography - Trophy presented by Richland County 4-H Jr. Leadership Club.

Best of Show: Shooting Sports - Trophy presented by Quality Saw & Tool, Inc.

Best of Show: Small Animals - Trophy to be presented

Best of Show: STEM - Trophy presented by Richard and Jan Shellhouse.

Best of Show: Veterinary Science - Trophy presented by Garry Bly in memory of Ann S. Bly.

Best of Show: Woodworking - Trophy presented by Kiwanis Club of Mansfield.

Booth Exhibits

4-H: All booth exhibits must be in place by 4:30 p.m. Saturday, August 5, and remain in place until released at 10:15 p.m. Saturday, August 12. Exhibits not in place by 4:30 p.m. August 5 shall NOT be placed in a 4-H or FFA booth, but may be exhibited elsewhere by noon Sunday (opening day of fair) as directed by the Junior Fair Board Still Exhibits Department Superintendents. Participation premium awarded if booth verification and exhibit requirements met, proper clean-up completed and booth representative signs out after clean-up..

Girl Scouts, FCCLA and FFA: Appropriate booths may be set up to show new concepts or projects that carry out the goals of the FHA or FFA organizations. All exhibits must be in place by 4:30 p.m. Saturday, August 5 and remain in place until released at 10:15 p.m., August 12. Proper clean-up should be completed, plus booth representative should sign out after clean-up..

RULES: Staple sizes for all booths shall be no larger than 5/16 inches deep and ½ inch wide. Booth take down and check out shall be from 10:15 to 11:00 p.m. on Saturday, August 12. A club/chapter representative must get an "all clear" approval (and must sign out) from the Still Exhibits staff before leaving August 12. The "all clear" by a 4-H Committee member will include a review of staples, projects and decorations removed & trash appropriately placed in dumpsters.

DAY & DOG ACTIVITIES - Department J

Day & Dog Superintendent – Elizabeth Enix

DOG SHOWS.

County dog pre-fair competition/show will be held at the Fairgrounds July 22, 2023 at 9:00 a.m. The classes are: Agility, Obedience, Rally, Showmanship and Trick Dog. Note: Youth must be enrolled in the correct dog program to show in that class and must have all appropriate ownership and required participation paperwork on file prior to showing.

Dog fun show (during fair), including a costume class, to be held on Monday, August 7, 2023 at 6:30 p.m. Dog agility show (during fair) on Sunday, August 6, 2023 at 2:00 p.m.

CANINE AMBASSADOR (ROYALTY) SELECTION

The Canine Ambassador competition is open to any 4-H project member in good standing, not a parent or expectant parent, enrolled in a 4-H dog project at least one year prior and current, and dog registration paperwork and fee submitted by the required deadline to be eligible for royalty.

1. Eligible members for Senior Canine Ambassador shall be 14 -18 years as of January 1, current year and have not previously won the Senior Ambassador Contest. Eligible members for Junior Canine Ambassador shall be 8 and 3rd grade up to 13 years as of Jan. 1, current year and have not previously won the Junior Ambassador Contest.
2. A runner-up Senior and Junior Poultry Ambassador will be named, if eligible. Youth may win the runner-up awards until they have been awarded the overall ambassador award (each division), in which case youth are no longer eligible to participate.
3. Senior and Junior Ambassador awards are a one-time distinction.
4. Canine Ambassador applications are due July 1. See Canine Royalty requirements, study information, selection and scoring information included with the online application at: <http://richland.osu.edu>.
5. Selection process to include test, interview, project book scores and Ambassador (Obedience or Agility) class score from the pre-fair dog show. Youth will be provided with 50 study questions (available upon request) which will be used for the ambassador exam from the dog resource book.
6. Test and interview portion will be held Monday, July 10, 2023 at 7:00 p.m. at the Longview Center. Participants may not request date and time rescheduling.
7. In the event of a tie, the tie will be broken based on the youth who received:
 - A. An outstanding on their dog project
 - B. A higher score in their Ambassador class at the pre-fair dog show
 - C. A higher score on their Ambassador written test
 - D. A higher score on their Ambassador interview
 - E. A higher score on their dog project at book judging
8. The announcement of the Canine Ambassadors will be held August 7, 2023 prior to the Dog Fun Show in the Hartz Building.

- Ambassadors shall not wear royalty items during any competitive events or the livestock sales (where participating) during fair week. Ambassadors and Runner-ups may participate in the Royalty Walk that takes place one hour prior to the grandstand main show as determined by the Junior Fair Office. Please line up in front of the rabbit barn. If the grandstand main show occurs after the dog show, winners may attend the following year at the end of their reign.

Royalty Award sponsors- Awards presented by Kuhn's Bridal and Formal Outlet, Cindy Botkin, Kathy Einselen in memory of Steve Einselen, the Gated Dock – Marie Buckingham, Stephanie Bargo – Beautiful Eyes Photography, FCF Ventures – Jaimie Burns

AWARDS – DOG PRE-FAIR SHOW

Auditor's Award: Award presented by Richland County Auditor, Patrick Dropsey

Dog Awards: Awards presented by:

FCF Ventures – Jaimie Burns

Nathan & Angie Kiefer

Wild-n-Free 4-H Club

All Star Gang 4-H Club

Andrew Kiefer

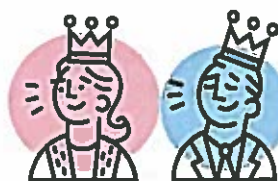
D & D Emulsions, Inc.

Champion Canine Center

In memory of Brian Bargo

Ron & Jean Litwiler

Sacred Heart School



EVENING ACTIVITIES - Department K

Evening Activities Superintendent – Deborah Crouch & Sofi Johnson

Evening Activities Associate Superintendents – Asher Clark

Junior Fair King and Queen Contest

The Richland County Junior Fair operates a program that offers opportunities for the young men and women who are Junior Fair exhibitors within Richland County. The focus of the Junior Fair royalty program is to: (1) recognize and honor the traits of honesty, good character, talent, poise, intellect, leadership and good judgment in the youth that will represent the Richland County Junior Fair program and (2) enable the Contestants to serve as role models for other young men and women involved with the Richland County Junior Fair program.

- Participants may be a boy or girl who is between 15 - 18 years of age as of January 1, current year, not married and/or not borne a child so they may be considered for Ohio Fairs Queen competition in 2024 (Girls Only). Expectant or current father (cannot be married) is not permitted to participate in the King category.
- Participants must be an active member in good standing of a youth organization eligible to participate in the Richland County Junior Fair.
- Participants must be a current year Richland County Junior Fair exhibitor.
- Participants must meet the following criteria (as set forth in the State Queens Contest): a) never been convicted of any criminal offense and there are no criminal charges presently pending against them, b) never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent, c) do not use or consume any illegal controlled dangerous substances or abuse the use of alcohol or other illicit drugs and d) must make appropriate use of social media (including use of pictures + behavior + posts + associations)
- Each participant must understand and accept the requirements of the program, including the

- rules for the participants and the guidelines and limitations that will be applicable to the activities during his/her year of service if selected as a member of the royalty.
6. Any organization which is a part of the Richland County Junior Fair may nominate one or more of its members to participate.
 7. Contestant applications are due July 15 in the Extension Office or during still project judging make-up.
 8. All contestants will participate in an orientation and "Tea" on Saturday, prior to the fair and be interviewed by a panel of judges on Saturday prior to the fair.
 9. The pageant (final presentations by contestants) will be held on Sunday evening at the fair.
 10. Selection based on:

Jr. Fair organization activities & leadership 60%

Participation 20%	Achievement 10%
Jr. Fair Leadership 20%	Initiative 10%

Self-presentation (includes responsiveness to questions) 20%

Poise, personality & personal appearance (interview & pageant) 20%

11. The 2023 Richland County Junior Fair Queen will eligible to compete in the 2024 Ohio Fair Queens Contest.

12. **DRESS CODE:** Follow Jr. Fair Activity Dress Code (Rule #39) with the exception of pageant and grandstand presentation dress (dress should not be low-cut, show midriff or be unrepresentable for the Junior Fair; shawls suggested). The dress code during fair week - - other than special events - - shall be no less than nice jeans and top. Discretion is the responsibility of the General Junior Fair Superintendent. Royalty shall not wear royalty items during other competitive events or livestock sales during fair week.

AWARDS - JUNIOR FAIR KING AND QUEEN

Junior Fair Queen:

- * Trophy presented in memory of John Hartz (via Richland County 4-H Endowment Fund)
- * \$50 gift card given by Richland County Junior Fair Board
- * Crown given by Caroline Tilton, 2022 Richland County Junior Fair Queen
- * Sash presented Charles Miller & Associates, Auctioneers
- * Flowers presented by Michelle Winters-Kennedy, 1984 Junior Fair Queen

Junior Fair Queen Royalty:

- * First runner-up sash given by Christy Kuhn Keith (1991 Junior Fair Queen) & Mike Keith
- * Second runner-up sash given by Lexington Ladies and Lads 4-H Club
- * First runner-up crown given by Kimberly (Villard) Satterwhite, 2007 Junior Fair Queen
- * Second runner-up crown given by Jennifer (Villard) Eckenwiler, 2005 Junior Fair Queen
- * \$25 gift card given by the Richland County 4-H Committee to both runner-ups

Junior Fair King:

- * Trophy presented by Awardsmith Awards & Engraving
- * \$50 gift card given by Richland County Junior Fair Board
- * Medallion given by Carson Abbott, 2022 Richland County Junior Fair King
- * Chocolate candy – Carpenter Family

Junior Fair King Royalty:

- * 1st Runner-up Medallion presented by Charles Miller & Associates, Auctioneers
- * 2nd Runner-up Medallion presented by Country Champions 4-H Club
- * \$25 gift card given by the Richland County 4-H Committee to both first and second runner-Up
- * Chocolate candy – Stacy and Adam Floro; Carpenter Family

Junior Fair Contestant Flowers donated by:

- * Richland County Junior Fair Board
- * Duke's Bar – Mark and Shelly Arnold
- * Justin & Amy Bays



Bake-a-rama Contest and Auction

1. Entry forms must be submitted by Saturday, August 5, 2023 by 6:00 p.m.
2. Participants may enter multiple categories. Categories include: Candy, Cookies (any flavor), Two-crust Pie (any flavor; no crème pies), Two-Layer Cake (any flavor, any icing), Bar Cookies or Brownies, Yeast Bread/Rolls, Quick Bread/Rolls and Baker's Favorite.
3. All parts of the entry should be home-made (no boxed or canned goods may be used, including icings). A recipe should be attached to the entry.
4. All baked goods must be brought to the Hartz Building between 11:00 a.m. and noon on Sunday, August 6.
5. Cloverbud 4-H members are not eligible to compete in this contest.
6. Selection of class winners based on: 1) overall presentation of item, 2) texture, 3) taste and 4) uniform size and shape.
7. Best of Show award - winner in each category will compete for this award.

AWARDS - Bake-a-rama

Best of Show - Trophy presented by Richland County Pomona Grange.

Reserve Best of Show - Trophy presented by Louise Ball Family

Class Awards - Awards given by the Richland County Pomona Grange

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Talent Show

1. Entry forms must be submitted by Tuesday, August 8 by 7:00 p.m. Talent Show will be held on Wednesday, August 9 at 7:00 p.m. in the Hartz Building.
2. Participants may enter multiple categories, but not more than one entry in any category.
3. Cloverbud 4-H members are not eligible to compete in this contest.
4. Each presentation may only be considered for awards in one category.
5. Participation in Junior Fair shows and activities are reserved for Junior Fair exhibitors who are registered with the Junior Fair program by April 1 (or following Monday if April 1 falls on a Saturday or Sunday). Only officially registered exhibitors may participate and compete for awards and recognition in official, competitive Junior Fair shows and/or activities.
6. Vocal category must be singing alone. In other words, your voice must be the solo voice heard. Singing along with the original artist does not qualify in this category
7. Music for any category must be pre-approved during the summer (prior to fair) or prior to the registration deadline (Tuesday at 7 p.m.)
8. Music must be appropriate to 4-H/Jr. Fair audiences (ages 5-18 years) and be pre-approved by Junior Fair Board staff/leaders.

9. If a category has less than three participants, participants will be moved to the Miscellaneous Category.
10. Selection of class winners based on: 1) overall presentation, 2) creativity, 3) talent, 4) poise in delivery and 5) personal appearance.
11. Best of Show award - winner in each category will compete for this award.

All performers must follow the dress code for Junior Fair activities – exception made for outfits that are appropriate for a presentation (i.e., majorette or dance costume) as long as they are in good taste. If a particular outfit/costume is not required/needed for a particular performance, then the dress code will apply. If the outfit/costume is in question, contestants should check with the Junior Fair Superintendent for a pre-contest review. Review committee will review all costumes/garments used by contestants.

AWARDS - Talent Show

Best of Show - Trophy presented by Richard and Jan Shellhouse

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Skill-a-rama Contest and Auction

1. Entry forms must be submitted by Saturday, August 5, 2023 by 6:00 p.m.
2. Participants may enter multiple categories. Categories include: Woodworking and Engineering, Needlework and Sewing, Crafts, and Miscellaneous
3. All parts of the entry should be hand-made and/or constructed by the exhibitor. No pre-constructed parts.
4. All items must be brought to the Hartz Building between 11:00 a.m. and noon on Sunday, August 6.
5. Cloverbud 4-H members are not eligible to compete in this contest.
6. Selection of class winners based on: 1) overall presentation of item, 2) handiwork, 3) skill and 4) creativity.
7. Best of Show award - winner in each category will compete for this award.

AWARDS - Skill-a-rama

Best of Show – Award presented in memory of Steve Einselen

Style Revue

Clothing judging is held at the fairgrounds July 6, 2023 from 9:30 a.m. until noon. Style Revue to be held at the county fair on Thursday, August 10, 2023 at 6:30 p.m. in the Hartz Building.

AWARDS – STYLE REVUE

Best of Show Style Revue: Desk Pen presented by Michelle Winters Kennedy

Reserve Best of Show Style Revue: Linda Prochazka, Master Clothing Educator (Wayne Co.)

Senior and Junior Models: Awards presented by Richard and Jan Shellhouse

Style Review Awards: Awards presented by:

Kuhn's Bridal & Formal Outlet	OSU Extension – Richland County	Marla Armstrong
Duke's Bar – Mark Arnold	Natalie Anderson & Kate Miller	Stephanie Lewis Family
Liana Lee	Kim Vargo	Louise Ball Family
Michelle Winters Kennedy by Wanda Winters		Craner Chiropractic

AWARDS & RECOGNITION DEPARTMENT

Awards & Recognition Superintendents – Evan Stuart & Courtney Stiving

Junior Fair Scholarship Donors:

- Richland County Agricultural Society
- Richland County Women's Auxiliary
- Donald Garrison Memorial
- Lonnie and Paulette McFarland Memorial
- Lee Briner Home Economics Memorial

Other Junior Fair Award Donors:

- Blooming Leader Award (Jackie Metzger Memorial)