2016 Richland County Junior Fair Book

August 7 – 13, 2016

Richland County Fairgrounds
750 North Home Road
Mansfield, Ohio 44906

“We build champion kids in the Richland County Junior Fair”
2016 RICHLAND COUNTY JUNIOR FAIR
Schedule of Events

Tuesday, July 6
Official Livestock Interview Judging Day, Fairgrounds

Thursday, July 8
Official Still Project Judging Day, Fairgrounds

Tuesday, July 12
FINAL CUT-OFF DATE FOR LIVESTOCK INTERVIEW JUDGING
(appointment ONLY; requires parental permission slip); 6:00 pm.

Thursday, July 14
FINAL CUT-OFF DATE FOR STILL PROJECT JUDGING
(appointment ONLY; requires parental permission slip); 5:30 p.m.

Thursday, August 4
Pre-Fair Activities
2:00 – 7:00 p.m.  4-H Booth set-up – (Youth Hall)
6:00 - 7:00 p.m. Jr. Fair Gardening, Plants & Crop Judging (Hartz Building)

Friday, August 5
Pre-Fair Activities
4:00 - 8:00 p.m.

Saturday, August 6
Pre-Fair Activities
8:00 a.m. - 5:00 p.m. Market livestock to be brought onto the fairgrounds (vet on duty)
9:00 a.m. – 1:00 p.m. Market Rabbit weigh-in. (Rabbit Barn)
10:00 a.m. – 5:45 p.m. 4-H Fair Booth set-up (Youth Hall)
12:45 p.m. Junior Fair King and Queen Orientation
1:00 p.m. No market rabbits shall be weighed after 1:00 p.m.
4:00 – 7:00 p.m. Broilers, Turkeys & Ducks weighed in (Poultry Barn). Must all be in before 7:00 p.m. No poultry weigh-in after 7:00 p.m.
1:30 p.m. Junior Fair King and Queen Interviews (Administration Building)
5:00 p.m.
Junior Fair MARKET livestock in place
5:45 p.m. All 4-H and FFA booths in place (Youth Hall) - Building closed to public for judging
6:00 p.m. Junior Fair Office CLOSES
6:30 p.m. Barn meeting (all animal species) – (Hartz Building)
8:00 p.m. All Jr. Fair animals (including horses, breeding, alpacas) in place
Horse barn meeting and body condition scoring with fair veterinarian

Sunday, August 7
10:30 a.m. Barn meeting (all animal species) – (Hartz Building)
11:00 a.m. - 12:00 Noon Bake-a-Rama items brought to the Hartz Building
12 Noon All still Junior Fair exhibits in place
Hog Barn scale: Weigh-in schedule - Hogs
Other scale: Weigh-in schedule
Steers Lambs
Goats Feeder Calves
1:00 p.m. Hartz Building CLOSED (Bake-a-Rama judging)
4:30 p.m. Llama & Alpaca Show (Show Arena)
6:00 p.m. Junior Fair King & Queen Pageant & Coronation (Hartz Building)
7:00 p.m. Bake-a-Rama Awards and Auction (Hartz Building)
Junior Fair Office CLOSES

Monday, August 8
8:30 a.m. Judging: Junior Fair Poultry (Rabbit Arena)
10:00 a.m. Judging: Junior Fair Horses (Horse Arena)
Horse Royalty Coronation - - one half hour following Horse Show
Judging: Junior Fair Feeder Calves (Show Arena)
Judging: Junior Fair Draft Horse Hitches (Draft Horse Arena)
6:30 p.m. Jr. Fair Dog Fun Show (Hartz Building) – Open to all dog projects
7:00 p.m. Junior Fair Office CLOSES

Tuesday, August 9

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Judging: Junior Fair dairy goats (Show Arena)</td>
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<td>Market classes immediately following breeding &amp; showmanship classes</td>
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<tr>
<td>10:00 a.m.</td>
<td>Judging: Junior Fair Miniature Horse, Donkeys &amp; Mules (Main Horse Arena)</td>
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<tr>
<td>3:00 p.m.</td>
<td>Jr. Fair Born &amp; Bred Steer Show (Show Arena)</td>
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<tr>
<td>4:00 p.m.</td>
<td>Judging: Junior Fair Horse (Versatility Show)</td>
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<td>7:00 p.m.</td>
<td>Junior Fair Office CLOSES</td>
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<tr>
<td>Between 6:00 and 7:00 p.m.</td>
<td>Judging: Junior Fair Steer Showmanship/Market Classes (Show Arena)</td>
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<td>JR. FAIR TALENT SHOW (HARTZ BUILDING)</td>
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<tr>
<td>8:30 a.m.</td>
<td>Judging: Junior Fair Rabbits (Rabbit Arena)</td>
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<tr>
<td>9:30 a.m.</td>
<td>Judging: Junior Fair Beef Breeding (Show Arena)</td>
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<tr>
<td>10:00 a.m.</td>
<td>Judging: Junior Fair Draft Pony Show (Draft Horse Arena)</td>
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<tr>
<td>1:30 p.m.</td>
<td>Barnyard Olympics, Show Arena (Farm Bureau sponsored)</td>
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<tr>
<td>5:00 p.m.</td>
<td>Junior Fair Livestock Auction (rabbits, poultry) (species order TBA) (Show Arena)</td>
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<tr>
<td>6:30 p.m.</td>
<td>4-H Style Revue (Hartz Building)</td>
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<td>7:00 p.m.</td>
<td>Junior Fair Office CLOSES</td>
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<td></td>
<td>JR. FAIR FAMILY FUN NIGHT (HARTZ BUILDING – for Junior Fair exhibitors</td>
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<td>advisors &amp; families only; sponsored by Richland County 4-H Committee)</td>
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<tr>
<td>8:30 a.m.</td>
<td>“Dog Agility Show” (Horse Arena)</td>
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<tr>
<td>9:30 a.m.</td>
<td>Groom and Clean Horse Activity (Main Horse Show Arena)</td>
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<tr>
<td>3:30 p.m.</td>
<td>Judging: Junior Fair Showman of Showmen Contest</td>
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<td>5:00 p.m.</td>
<td>Draft Horse Dinner (Hartz Building) (Draft Horse exhibitors ONLY)</td>
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<tr>
<td>6:00 p.m.</td>
<td>Free-Style Reining (Outdoor Horse Arena)</td>
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<td>7:00 p.m.</td>
<td>Junior Fair Office CLOSES</td>
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<tr>
<td>9:30 a.m.</td>
<td>Junior Fair Livestock Auction: Species: Steers, Hogs, Lambs, Feeder</td>
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<td>Calves and Goats (show arena) (species order TBA)</td>
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<td>10:00 a.m.</td>
<td>Junior Fair Saddle Horse Fun Show (Horse Arena)</td>
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<td>10:15 – 11:00 p.m.</td>
<td>Booth (4-H and FFA) take-down (building closes at 10:00 p.m.)</td>
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<td>9:30 a.m.</td>
<td>Junior Fair Recognition &amp; Awards Program (Hartz Building)</td>
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<td>10:00 a.m.</td>
<td>Junior Fair Office open (closes at 1:00 p.m.)</td>
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<tr>
<td>1:00 p.m.</td>
<td>All exhibits off the ground and pens/stalls cleaned and cleared out</td>
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<td>10:15 – 11:00 p.m.</td>
<td>Booth (4-H and FFA) take-down (building closes at 10:00 p.m.)</td>
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<td>2:00 p.m.</td>
<td>JR. FAIR FAMILY FUN NIGHT (HARTZ BUILDING – for Junior Fair exhibitors</td>
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<tr>
<td>8:00 a.m.</td>
<td>ALL JUNIOR FAIR LIVESTOCK RELEASED</td>
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<td>Junior Fair Office open (closes at 1:00 p.m.)</td>
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2016 RICHLAND COUNTY JUNIOR FAIR BOARD
President – Mikka Messmore
Vice-President – Emma Yockey
Secretary – Laurasen Combs
Youth Treasurer - Josh Caudill
At-Large – Kiley Harriman
Adult Treasurers – Beth Brown & Jenny Circosta
General Superintendent – Dr. Judy Villard Overocker
Associate Superintendent – Beth Brown

Alexandria Brown, 4-H
Claudia Caudill, 4-H & FFA
Josh Caudill, 4-H & FFA
Kelcie Chance, 4-H & FFA
Anna Circosta, 4-H
Laurasen Combs, 4-H
Rachel Coy, 4-H
Keturah Crouch, 4-H
Michael Dent, 4-H
Ariel Figueroa, 4-H
Brianna Given, 4-H
Anna Gregg, 4-H
Becca Gregg, 4-H
Julieun Hoffman, 4-H
Candace Kissinger, 4-H
Katie Kissinger, 4-H
Kiley Harriman, 4-H
Rachel Maglott, 4-H

Melvin McKenna, Jr., 4-H & FFA
Mikka Messmore, 4-H
Austin Miller, FFA
Carson Mullins, 4-H
Cory Myers, 4-H
Warren Rehberg, 4-H & FFA
Sabrina Robertson, 4-H
Allison Seitz, 4-H
Hannah Shepherd, 4-H
Cassidy Thomas, 4-H & FFA
Taylor Thomas, 4-H
Hunter Tilton, 4-H & FFA
Kourtney VanWagner, 4-H
Nathan Volz, 4-H
Paige Walker, 4-H & FFA
Joshua Yee, FFA
Emma Yockey, 4-H

Junior Fair Support Committees
Junior Fair Board Executive Committee

Josh Caudill                Judy Villard Overocker                Beth Brown
Glen McLaughlin                Angie Swackhammer                Laurasen Combs
Danielle Haydocy                Emma Yockey                Mikka Messmore
Kiley Harriman                Lisa Crain

Ohio State University Extension Representative
Dr. Judy Villard Overocker

Richland County 4-H Committee

Amy Bays                Penny Harriger                Luke Given
Carole Kirkpatrick                Glen McLaughlin                Warren Rehberg
Jenny Circosta                Rick Brown                Anna Circosta
Joe Arnold                Lisa Crain                Brianna Given
Beth Brown                Gene Kirkpatrick                Kelcie Chance

Horse Committee (Barn Raisers)

Diane Castelvetere                Kelly Snyder                Angie Hoeflich
Diana Kelley                Heather Reynolds                Marcie Leedy
Pat Janisch                Jayme Kilgore                Angie Swackhammer
Stephanie Bargo                Amy Messersmith                Hannah Shepherd
Katie Kissinger                Stephanie Reith                Penny Harriger
Lisa Crain

Livestock Sale Committee

Christina Howell                David Dick                Shawn Howell
Mike Stover                Lisa Crain                Darla Walker
Trudi Tilton                Dave Grauer, V-Pres.                Trish Fulmer
Laura Ringler                Randy Eisenhauer                Korre Boyer
Jim Metzger                Adam Foulks                Scott Fulmer
Matt Harriman                Amanda Lantz                Mike Lantz, President
Scott Wagner                Jackie Wasilewski, Sec.                Danielle Haydocy
Hunter Tilton                Jim Bly                Joe Arnold
Kim Stover, Ex-officio                Kiley Harriman                Paige Walker
Joel Albright                Cathy Gardner, Sec.                Ben Keller
Dave Fackler                Brian Foulks                Mike Cook

Senior Fair Board Representatives to Junior Fair Board
Angie Swackhammer, Chair
Gary Blum     Julie Ickert

RICHLAND COUNTY JUNIOR FAIR RULES
1. **YOUTH ORGANIZATIONS:** The Richland County Junior Fair shall include the following youth organizations: 4-H, FFA, Girl Scouts, FHA, Grange Youth and Junior Grange. The completion of member evaluation/project interview judging is required before a Junior Fair exhibitor can participate in any Junior Fair competition at the fair or receive premium for exhibiting individual project work.

2. **ENROLLMENT:** All Junior Fair enrollment (including 4-H/FFA/Girl Scouts/FHA/Grange youth) for fair participation is due in the Ohio State University Extension Office by deadline of April 1 (unless April 1 falls on Saturday or Sunday then the deadline shall be the following Monday) annually. Enrollment is by project and must be specific by the April 1 enrollment deadline. Exhibitors must be enrolled in the project by this time or will be considered ineligible for fair participation (no exceptions). 4-H and FFA exhibitors shall pay a one-time per exhibitor $10 participation fee (4-H to OSU Extension and FFA to the Junior Fair Board) to support operational expenses of the Junior Fair. Fees shall be due by April 30 annually. Fees must be paid prior to any Junior Fair participation for that year.

3. **EXHIBIT & AGE ELIGIBILITY:** Boys and girls affiliated with the member/youth organizations in Richland County are eligible to exhibit subject to the rules of their respective organizations. Their last year of participation shall be the year the exhibitor turns 19. Junior Fair exhibitors shall not exhibit any project work or supervised agricultural experience work for one Junior Fair organization that was completed for credit and/or exhibit for any other Junior Fair organization or school assignment. Duplicate projects cannot be taken in two or more Junior Fair organizations during the same project/school year, including 4-H and FFA membership in multiple counties.

4. **DOCUMENT TAMPERING:** Tampering or altering an official Junior Fair document will result in **IMMEDIATE** loss of all Junior Fair exhibition, showing, sale and participation in extra-curricular activities and Junior Fair privileges. Participation in Junior Fair shows and activities is reserved for Junior Fair exhibitors who are enrolled with the Junior Fair program by April 1 of the current year. Only officially enrolled exhibitors may participate and compete for awards and recognition in official, competitive Junior Fair shows and/or activities.

5. **OFFICIAL RULES & REGULATION INTERPRETATION AND SHOW/ACTIVITY OPERATIONS:** The Richland County Junior Fair Board (with guidance from the Richland County Agricultural Society) reserves the final and absolute right to interpret all Junior Fair rules and regulations and to settle and determine all matters, questions or differences in regard thereto. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment deems necessary. All decisions of the Junior Fair Board are final, with Richland County Agricultural Society Board approval. The Junior Fair Board has the right and responsibility to determine how all Junior Fair shows and activities are operated and governed.

6. **EVIDENCE OF VIOLATION:** When satisfactory evidence has been obtained by the Junior Fair Board that any of the Junior Fair rules have been violated, the exhibitor may be subject to return all awards, trophies, premiums, ribbons and sale proceeds, plus have their exhibit removed from the fairgrounds. Additionally, any damage to the fairgrounds property committed by a Junior Fair exhibitor may also result in loss of premium, exhibit removal and possible payment for damages. Serious violations may cause the exhibitor and/or the exhibitor's family to be barred from showing in future Richland County Fairs. Unless fraud and/or deception are involved, all championship placings will stand. If evidence supports exhibitor and exhibit immediate removal (including, but not limited to, infractions of rule #13), exhibitors shall have no more than 24 hours to return their fair pass to the Junior Fair Office and have exhibits and all belongings removed from the fairgrounds.
7. **GRIEVANCES:** Any grievances concerning Junior Fair shows, activities or events are to be formally submitted in writing by the person affected or the parent/guardian (with name signed) to the Junior Fair Board. Grievances regarding infractions of Junior Fair rules must be submitted in writing to the Junior Fair Board President. Such grievances may be handled by the Junior Fair Board Executive Committee or the entire Board as the President of the Junior Fair Board deems necessary and appropriate. Grievance petitioners may present evidence or argument in support of the complaint. In addition, they may be asked to be present at a meeting.

**Program and Rule Changes:** If a committee exists closely related to an issue (i.e., 4-H Committee, Livestock Sale Committee, Barn Raisers), then program and rule changes should be presented and receive feedback in those committees before being presented to the Junior Fair Board for consideration and review.

8. **PREMIUMS:** Premiums will be paid to Junior Fair exhibitors who have the required exhibit displayed, project registered with an active Junior Fair organization, the appropriate entry (if required) submitted by deadline date, required interview judging completed, and project exhibited in the required class the entire fair week (unless approval given otherwise by Jr. Fair Superintendent). Project requirements will be listed within the Junior Fair Book and in the Official Junior Fair Project Guidelines booklet. Specific criteria will be followed in evaluating 4-H/FFA project materials. Youth judged after the designated judging date, but before the final judging deadline (listed below), shall have made prior arrangements with the Extension Office (without penalty) or have late penalties applied where appropriate.

**THERE WILL BE NO PREMIUMS PAID TO MARKET LIVESTOCK EXHIBITED AT THE FAIR.** If a market animal dies and a poster becomes the fair exhibit, a $3 poster premium will be paid for the project. The number of premiums allowed for breeding animals in the same species shall not exceed six for beef, goats and sheep. Livestock projects that end up being poster projects (due to illness/death, etc.) must be judged at the Livestock Interview judging (exhibitor must complete project book along with record book and bring to judging). These poster projects will receive a poster premium. The entire livestock interview judging skillathon process must be completed with a poster project and records kept up to the date of the animal’s death. Junior Fair current year exhibit premiums for non-market livestock and still exhibits shall be paid by November 1.

9. **INTERVIEW JUDGING DATES:** Interview judging dates shall be announced annually no later than June 1. Youth not participating in the Junior Fair interview judging experience by the required deadline shall not participate in any Junior Fair show or activity. To participate in a make-up interview (any project), exhibitor must call the OSU Extension Office and schedule/confirm an appointment for the make-up date on or before the official judging date. No livestock project interviews shall be conducted after Tuesday, July 12, 2016 (6:30 p.m.). No still project interviews shall be conducted after Thursday, July 14, 2016 (5:30 p.m.).

10. **JUDGES ELIGIBILITY AND ANNOUNCEMENTS:** An adult (including, but not limited to parent, grandparent, sibling and/or legal guardian) judge MAY NOT score/judge their own child/sibling/grandchild. Livestock judge names will not be released to the public prior to the respective show at the county fair.

11. **PARTICIPATION ELIGIBILITY:** To be eligible to show/exhibit/participate within any Richland County Junior Fair program/class or participate in the Livestock Sale, the exhibitor must have completed the required project requirements, successfully participated in an official interview judging experience by the required deadline time and have the exhibit on display for the entirety of the Richland County Fair (exception - see rules 22, 23 & 26).

12. **INTERVIEW JUDGING:** All project grades will be based on an individual interview (still projects) and overall skillathon (livestock projects) provided by Junior Fair program
officials/judges. All livestock projects (poster or live exhibit) must complete the entire livestock skillathon process. All judging (including horses) will be solely based on interview/skillathon scores. Criteria will be set and a list will be developed of items required for book judging, including required questions to be completed on Quality Assurance. Livestock Interview Judging to include: cuts/parts, breeds, quality assurance, feedstuff identification, record book(s), interview, and organizational questions. Junior Fair exhibitors must have at least a “70%” livestock interview judging grade or NO exhibit, show and/or sale will be permitted. For exhibitors to get on the late judging list, a work release, parent letter or other official document must be presented to the Extension office to get on the late list. Unreasonable excuses will not be accepted. The documentation must be on file prior to the start of the respective make-up judging day.

OUTSTANDING EXHIBIT AWARDS ELIGIBILITY: Outstanding Exhibitor awards for livestock will be based on total livestock interview judging score, includes the face-to-face interview score. Minimum interview judging score eligibility for outstanding market exhibitor and outstanding livestock exhibit awards is 99 out of 100 points.

If projects are judged before the official judging day, these projects are eligible for outstanding exhibit and other county awards & state fair participation. If judged after the official judging day, eligibility for county awards and state fair are eliminated, but projects can still receive outstanding exhibit recognition.

Parents/guardians are encouraged to attend 4-H Super Clinic and Quality Assurance sessions to gain information about Junior Fair rules, events and programming.

13. UNSPORTSMANLIKE OR DISORDERLY CONDUCT: Exhibitors shall not engage in unsportsmanlike (violating accepted standards or rules) or disorderly conduct on the fairgrounds. No horseplay will be permitted around any Junior Fair exhibit barn or building, including bicycles. Manure dumping will not be tolerated at any time. No firecrackers, alcoholic beverages, weapons (including long-blade knives), laser-type mechanisms or illegal drugs are permitted within or near any Junior Fair buildings, exhibit areas or in any other area of the fairgrounds. Smoking is not permitted in or near any Junior Fair or open class building or barn. Chewing tobacco (or any tobacco product) is prohibited within any Junior Fair activity or event. Violators will forfeit participation the remainder of fair week. Inappropriate behavior by a Junior Fair exhibitor, on the fairgrounds or at a Junior Fair activity, resulting in arrest or legal consequences will suspend the Junior Fair exhibitor from ALL Junior Fair exhibition, privileges, premiums and activities. The official Junior Fair entry pass/ID shall be returned immediately and considered void for the remainder of the fair.

14. CELL PHONES USE: Cell phones can not be used (including incoming and outgoing calls, gaming, web searching and texting) during Quality Assurance, clinics, the judging process (including the holding area), the sale process (including the line up area) or during any competitive events where the exhibitor is a participant in the event. After the first warning (any time beginning with educational events through the county fair), a list will be kept by the Junior Fair Board. Failure to comply after the warning will mean a dismissal from that event (i.e., sale, judging, shows).

15. AREAS ANIMALS NOT PERMITTED: No animals shall be permitted in the cemented show arena areas or other public areas, including restrooms and memorial park. “Tie-outs” will be permitted only in the area designated by the adult Barn Superintendent of the respective livestock barn.

16. OWNERSHIP OF PROJECT ANIMALS: Ownership of project animals (including leasing for saddle horse projects) must be in place and the project animal(s) be in the continual care of the exhibitor no later than June 1 of the current year. After June 1, owners of project animals that have been lost (death, injury, theft, etc.), sold/consigned through an auction, changed by any other type of transaction or declared ineligible to be exhibited at the fair, shall be given the opportunity to exhibit a poster for project exhibit in the Junior Fair. Sale of
any market or breeding animal is considered change of ownership. The only exceptions to
the June 1 ownership/continual care rule are: 1) dog ownership is April 1, 2016, 2) market
rabbits in which ownership shall be final after their designated tagging date, 3) market
broilers/market ducks which shall be in continual care as of the designated pick-up day in
June, 4) market turkeys which shall be in continual care as of the designated pick-up day in
April and 5) all other market livestock which must be in the continual care and ownership by
the species’ designated identification day. In the case of the above named exceptions,
exhibitors of these livestock animals may also opt to exhibit a poster for premium if it is
determined their animal (s) are unable to be exhibited after their designated identification
day. All market poultry must be from the Junior Fair pool of birds received at the Extension
Office on pick-up day. Animals cannot be replaced after the identification (i.e., tagging,
tattooing, etc.) possession date for each species. Exception: a horse exhibitor may bring a
registered back-up horse which meets the June 1 registration deadline and the Back-Up
Horse Policy in rule #62.

17. **ADDITIONAL PROJECT DEADLINES:** Horse programs/animal registration (beyond Junior
Fair enrollment for fair participation): Horses to be shown at Performance Against
Standards and/or Premium Shows must be registered on the official state horse enrollment
form annually by May 15. Advisor grace period until June 1. Horse Safety and Ethics
Training Form (parent and exhibitor signatures) must be completed by all first year exhibitors
no later than June 15 current year in order to participate in any Junior Fair sponsored event.

18. **FAIR ENTRY DEADLINE:** Entries must be made for all Junior Fair breathing animal
projects by July 1 (unless July 1 falls on a Saturday or Sunday, then deadline shall be the
following Monday) or within the designated 4-H and FFA active advisor verification period
(July 1-15). During the two-week verification period, entries can be added, changed, and/or
deleted only up through this designated period. No entries shall be changed or altered after
this designated time (July 15). Each line of the fair entry is considered an entry (i.e., market
lamb, pen of two ducks); therefore, multiple lines need to be completed for multiple entries
(i.e., two market hogs). No exhibitor shall falsify any information included in an entry form
submitted to the Richland County Junior Fair. Completed, signed entries should be sent to
the Ohio State University Extension Office - Richland County (attention: Junior Fair). Late
entries for any Junior Fair exhibit, show or activity shall not be accepted. Entries received
after the deadline will be considered late and returned to the exhibitor. If an exhibitor would
like to request additional pen/tack space, that request should be noted on the Junior Fair
entry form and then passed on to the Barn Superintendent (Senior Fair).

19. **ENTRY FEES:** No entry fees shall be charged for entry in any Junior Fair department. Any
Junior Fair exhibitor showing their current year's project or any other items (non-project) in
Open Class shall follow the rules and guidelines of the Richland County Agricultural Society
for exhibiting, including securing a membership ticket and/or appropriate open class fees.

20. **FAIR ADMISSION:** All Junior Fair members who have fair exhibits on the fairgrounds will
be given an initial fair pass (identification card) for the week free of charge. If the admission
pass requires a replacement pass (identification card) prior to or during the fair a $5
replacement fee will be accessed. A second replacement will be issued at $10. NO further
replacements will be made after the second card. The same policy applies to Junior Fair
official advisor/leader passes.

21. **CURRENT YEAR PROJECT WORK:** All exhibits shall be a part of the exhibitor's current
project work. Project work shall be individual work. Exhibits shall not be shared. Exhibits
displayed/shown in the Richland County Junior Fair program may not be displayed/shown in
any other Junior Fair program except at the Ohio State Fair.

22. **EXHIBIT DISPLAY TIMES:** Still exhibits not exhibited in a booth (as per the Official Junior
Fair Project Guidelines) shall be on display by Sunday, first day of fair, by 12:00 noon
(official opening time of fair). ALL market livestock must enter the fairgrounds from 8:00 a.m. until 5:00 p.m. on Saturday, August 6 (hours the vet will be on the grounds). Breeding animals, alpacas and horses (do BCS review) must be in place by 8:00 p.m., August 6. Late arrival or early release animals from an Ohio State Fair exhibit will be accepted if prior approval is given by the Extension staff. 4-H booths must be completed by 5:45 p.m. Saturday (day prior to start of fair). Livestock exhibits, breeding animals, horses and alpacas will be released on Sunday, August 14 beginning at 8:00 a.m. All still exhibits will be released from 10:15 – 11:00 p.m. on Saturday, August 13 with all exhibits to be removed by 11:00 p.m. NO vehicles will be allowed on the grounds on Saturday night, August 13. Still exhibits not removed by 11:00 p.m. will be removed/destroyed by the Junior Fair Board. All animal exhibits, tack and other supplies shall be removed by 1:00 p.m. Sunday, August 14.

23. **PRIOR RELEASE OF ANIMALS**: Only animals registered for an official show (i.e., Ohio State Fair) exhibit shall be accepted for exhibit (including premium) after the arrival deadline/released prior to the end of the fair. Requests for such action need to be submitted in writing to the General Junior Fair Superintendent prior to the start of the county fair. Animals must arrive/be released no more than one day (24 hours) prior to/just after the other official show’s check in/check out time. For other animals registered/shown by the exhibitor (not to be shown at another official show) that are released early/arrive late, the premiums for these animals will be forfeited.

24. **BOOTH RESPONSIBILITY**: For 4-H and FFA booths, members of the respective organization must be present in active preparation of the booth or the booth may be subject to disqualification and loss of booth premium. Note: staples cannot be larger than 5/16” deep and ½” wide in their entire booth area. Also, 4-H clubs and FFA chapters are responsible for the clean-up (including removal of any staples, nails, screws and any other items used that would interfere with storage and safety of the fair booth partitions or face loss of premium and potential non-opportunity to exhibit in the future) of their entire booth area from 10:15 to 11 p.m. Saturday, August 13 before the booth premium will be allocated. Booths still in place after 11:00 p.m. Saturday, August 13 will be removed by the Junior Fair Board. Someone from each club/chapter must check in with Still Exhibit Department Staff to get an “all clean” before leaving the grounds. Additional booth rules may apply.

25. **4-H BOOTH VERIFICATION**: Each 4-H club booth must have a parent, advisor or responsible older youth (other than a Junior Fair Board member) verify projects contained in club booths no later than 5:45 p.m. on Saturday, August 6 in the Youth Hall. Arrangements for booth verification can be made in the Junior Fair Office starting Thursday, August 4. The Youth Hall will be closed for judging at 5:45 p.m. on Saturday (day prior to opening of the fair). Exhibitors must follow the Official Junior Fair Project Requirements for specific exhibit guidelines.

26. **COMPETITIVE EVENTS PARTICIPATION**: Participation by the exhibitor in the Junior Fair competitive events involving a current exhibit requires that the exhibit be placed on the fairgrounds during the entire fair. Exceptions may be made for projects also exhibited at the Ohio State Fair. All Junior Fair youth exhibiting livestock must exhibit their animals the entire fair week unless animals are released by the fair veterinarian or Junior Fair General Superintendent, with consultation from the Junior Fair Executive Committee, for special health/personal reasons. Premiums will be withheld for any exhibitor (unless for reasons above) bringing in or removing their exhibits outside the required exhibit time 12:00 noon Sunday (opening day), or earlier time as stated above (see livestock above), until designated release time at the end of the fair for all exhibits (still and livestock). Any removal of exhibits from the Junior Fair program (including those with approval) must include notification to the appropriate officials in the Junior Fair office.

27. **PARTICIPATION IN OFFICIAL LIVESTOCK SALE CLASS**: In order to participate in the Livestock Sale, an exhibitor must have an appropriately completed entry on file by the
deadline and must show in an Official Junior Fair class. Note: showmanship (all livestock other than horses) does not qualify as an official class. Livestock exhibitors are required to check in with show team officials to verify their animal’s ear tag number or species age/tag (pre-fair letter) before entering the show and sale ring. Animals entering the wrong show class will be counted for exhibiting and eligible for sale, but will be excluded from class/show awards (including, but not limited to, showing in an incorrect weight or breeding class on show day). Coaching from the sideline is NOT permitted during Junior Fair activities. Livestock class participants will receive a first and second call. After the second call, the class will be closed. Exhibitors with multiple animals should notify the Ring Steward prior to the class so participation arrangements can be made.

28. **SHOW TEAMS** – Only show team members with a designated position (and wearing official show tags) shall be permitted in the show ring before/during a Junior Fair show or activity. Only the head recorder (show team official) can record a scratch. Current Junior Fair exhibitors shall not act as members of the show team in a show where they are currently exhibiting. Show team members must be dressed appropriately and follow Junior Fair exhibitor behavior guidelines.

**Show Team Accidental Error**: If a member of a Show Team makes an accidental clerical error, the ribbon for the class may be kept by the non-winning exhibitor, but the correct individual (true winner) will be placed in the correct class and considered for awards or upward placement.

29. **PEN OR STALL ASSIGNMENT**: All pens or stalls will be assigned by the Junior Fair Department Superintendents according to clubs or chapters. Animals should be kept in their respective barns (or exercised in approved areas) at all times except show and sale days when the animals should be shown in the appropriate show area. If a “potential” live animal exhibit listed on a fair entry is not exhibited, that stall/pen/cage is subject to other use at the discretion of the Junior and Senior Fair Board barn superintendents. Failure to exhibit a project does not give that exhibitor’s club/chapter eligibility/priority for use of said space.

30. **PEN OR STALL FEE**: A penalty of $50 will be assessed to the exhibitor and shall be collected prior to the release of a livestock sale check or breeding premium(s) if the exhibitor does not clean pen/stall/cage once animal(s) have been removed from the fairgrounds and by the 1 p.m. Sunday (day after fair) deadline. Breeding animals will be penalized by forfeiting their breeding premiums for not cleaning pen/stall/cage by 1:00 p.m. on Sunday, August 14. Stalls/pens/cages must be thoroughly cleaned by 1:00 p.m. on Sunday, August 14. Failure to clean pens/stalls/cages could make exhibitor susceptible to have fees doubled for the following year or may make them ineligible to participate in future fair exhibits. Exhibitors should verify cleaned pens with the Junior Fair Barn Superintendent before leaving the fairgrounds.

31. **REMOVAL OF PEN ASSIGNMENTS**: Junior Fair exhibitors, family members, advisors, key leaders and others may not move livestock barn pen assignments without the approval of the Junior Fair Superintendent in charge of the respective barn. If livestock barn pen assignments are moved without the approval from the department’s Junior Fair Board Superintendent(s) (not including movement within a club or chapter), a $10 penalty per moved exhibit will be assessed on the exhibitor’s premium and/or be payable before the release of the exhibitor’s livestock sale check.

32. **STRESS OF ANIMALS**: Animals shall not be put under stress by the exhibitor while in the show or sale ring including, but not limited to, pinching of chest, slapping on sides of animals and icing down of animals prior to show or sale (including use of iced towels, SHEEP ONLY). Show shakes can only be used if a licensed veterinarian prescribes for a medical condition. Otherwise they are an unacceptable practice.
33. **Ohio Department of Agriculture Rules:**
   a) Drenching of livestock for a medical condition is only acceptable at an exhibition when diagnosed by a licensed vet (901-19-12). Drenching of livestock at an exhibition is prohibited except as permitted under paragraph Q of rule 901-19-12 of the Administrative code is unacceptable. Examples of drenching: drench gun, shakes, etc. Show shakes are unacceptable.
   b) Over the counter drugs shall not be administered immediately before or during an exhibition unless: by or under the supervision of the exhibitor, owner of livestock or vet, only in accordance with label directions, only for a valid medical purpose and a DUNF is completed and filed
   c) When a Drug Use Notification Form (DUNF) submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected – receive any prizes or awards from shows in which the livestock was exhibited prior to the time the DUNF was to be filed or participate in any shows or sales held subsequent to the time the DUNF was to be filed.
   d) False, deceptive or unacceptable practices include: a) showing market livestock which has been treated with any type of drug/enhancement whose side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock, b) any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry and c) castration of livestock which exceed the following criteria
      - Cattle over eight months of age
      - Swine over 75 pounds
      - Sheep over 75 pounds

34. **BEDDING:** Bedding shall be provided by the exhibitor. Wood chips shall be used for all exhibits in the swine barn and will be available on the grounds during specified times. Wood chips, corn cobs or sawdust bedding is acceptable for use in the sheep barn. Market lamb exhibitors shall use one of the items listed previously. Straw is permitted for breeding sheep ONLY. Rabbit exhibitors are expected to use pine bedding (not cedar).

35. **UNMANAGEABLE ANIMALS:** The Junior Fair Board reserves the right to have any unmanageable animals removed from the fairgrounds for safety and/or health reasons. Animals determined to be unmanageable by Junior Fair officials shall be removed within 24 hours of the notice given to the exhibitor. Uncontrollable animals and the exhibitor shall be dismissed from showmanship classes at the discretion of the show team and/or judge for safety precautions. If animals become unmanageable during a market or breeding class, the animal shall be cornered off, if needed, for safety but allowed to remain in competition.

36. **LIABILITY:** An individual exhibitor (and their family) or representative is liable for their animal/exhibit and any damage done by the animal/exhibit prior to and during the fair.

37. **VETERINARY SERVICES:** All animals shall be verified on sight by the fair veterinarian before unloading and/or placing the animal in a stall or pen.

38. **HEALTH RULES:** Health rules as prescribed for all fairs by the Ohio Department of Agriculture, must be followed (see Inspection and Health Requirements in Senior Fair Book or online at [www.richlandcountyfair.com](http://www.richlandcountyfair.com)).

39. **TAMPERING WITH ANIMALS:** Tampering and/or misrepresentation as to the breeding, age, animal quality, ownership and any other irregularity of an animal for showing or sale will be considered fraud and deception. Appropriate action will be taken by the Junior Fair Board, Senior Fair Board and/or Ohio Department of Agriculture officials.

40. **USE OF UNLICENSED SUBSTANCE:** No exhibitor shall enter an animal in a junior livestock division competition of the Richland County Junior Fair that has been administered,
fed, given or injected a drug or any other substance, except drugs or substances that are administered, fed, given, or injected by a licensed veterinarian.

40. **UNETHICAL FITTING OF ANIMAL:** No participant shall unethically fit their own or another exhibitor's animal entry. Unethically fitting an animal means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner including, but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair, to add artificial tail heads, switches, polls, hair, or heals, to tail block, to administer feed to animals of other's ownership, and to give or inject any substance or drug to an animal exhibited. (Except when medically necessary, or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture). No substance shall be added externally to build up, change, or alter the shape or conformation of the livestock, including, by way of example, but not limited to, rope, false tail, graphite, hemp, or powders. Pigmented grooming aides or materials will not be permitted. No substance shall be used to alter the appearance of the animal's muscle composition including, but not limited to, the use of ice and injected substances. The use of any substance to enhance or change the color of livestock, including the livestock's hide or hooves, is prohibited. Adding any substance externally to build up, change or alter the shape of conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, help, and powders (unless these grooming practices are permitted under rule 901-19-32 breed shows or classes). No slick clipping or body shaving on market hogs except on the ears and tails.

The substances/procedures that MAY BE USED on animals include, but are not limited to, spray adhesives that do not leave residues and are washable by water or shampoo, foams, hoof polish, clipping, spray bottles, and cleansing shampoos. If there are any questions or what substances/procedures that may be used, contact the Jr. Fair Superintendent of the corresponding barn or the General Jr. Fair Superintendent. Exception: Horses are excluded from the above limitations except administration of any drug affecting the central nervous system is prohibited (which includes tail blocking).

41. **CLEANING OF PENS/STALLS:** Exhibitors MUST keep pens, aisles and outside barn areas clean and in order, along with keeping their animals on exhibit clean and well cared for as a part of their contribution to the Richland County Junior Fair. Manure must be fully taken to the designated area for each barn and not deposited at any point elsewhere.

Daily barn inspections will be completed by adults representing the Junior Fair Board and by Junior Fair Board officials. Warnings for dirty pens and/or neglect will be posted daily. Duck exhibitors must have new sawdust or clean-up exhibit area so sawdust is not packed down when inspections are made. All livestock: First notification will be a warning (posted in barn). If an exhibitor receives a second rule violation, the premium (if applicable) will be forfeited or $50 shall be payable by the exhibitor to the Junior Fair before the livestock sale check is distributed. A third barn warning will cause market animals to be ineligible for the Junior Fair Livestock Sale and all animals ineligible for Herdsmen awards. If an exhibitor’s name is listed on two of three barn inspection lists for the day (Herdsmen judges and barn superintendents’ team), that name will be posted on the daily “Barn Warning List”. Barn inspections do include the immediate aisle way to make the area visibly appealing and clear of obstruction.

All animal pens/stalls/cages MUST be thoroughly cleaned immediately after the livestock exhibit's release and/or by 1:00 p.m. Sunday, August 14. Junior Fair Board personnel will inspect all pens or stalls by 1 p.m. on Sunday, August 14. Pens/stalls/cages not cleaned and/or dividers and tack boxes not removed by 1:00 p.m. Sunday, August 14 will incur a $50 penalty (payable to the Junior Fair prior to the exhibitor's livestock sale check release).
Further neglect and lack of cooperation will result in automatic premium forfeiture or $50 pre-
livestock check release payment (market animals), if applicable.

42. **SHOW ARENA CLEAN UP**: Immediately after a premium show, all exhibitors MUST stay
and clean pens, aisles and show ring arena. Barn superintendents (including Junior Fair) shall stay and oversee the process.

43. **CARE AND SHOWING OF ANIMALS**: Junior Fair exhibitors are expected to comply with
all barn rules and are expected to take care of their animals on a daily basis (or more often as weather/temperature requires). If the Barn Superintendent, under consultation with the show advisor and General Junior Fair Superintendent, believe the animals are at risk because of lack of care, the exhibitor will be warned once to take appropriate action. If the exhibitor does not comply, the animals will be dismissed from fair exhibit, including all awards, premiums and exhibitor privileges.

Junior Fair exhibitors **MUST** be present to care, show and sell their own animal/project(s) throughout fair week. No parent or individual, other than another Junior Fair exhibitor, is permitted to show and/or sell a Junior Fair project. The latter is to be done ONLY in the case of severe injury, illness, death in the family of the owner/exhibitor or when two animals (owned by the same exhibitor) are showing in the same class. If an exhibitor is unable to show or sell his/her animal(s) they must have prior approval from the Junior Fair Superintendent, or other designated Extension official, but be present at the time of show. Exhibitor must have their signature and ID number and signature & ID number of alternate showman, plus approval signature of parent/guardian/advisor. A list of the changes will be provided to the ring steward (+ official recorder) at each show for that species. The original will be kept in the Junior Fair Office. Other reasons may be accepted if deemed necessary by the General Junior Fair Superintendent. All Junior Fair exhibits shown and/or run through the sale ring by another exhibitor (other than the owner) must be reported to the Junior Fair office PRIOR to the start of the show and/or sale. If an exhibitor has two animals in the same championship drive class, the ring steward and/or head recorder must be notified of that person approved to assume showing responsibilities.

44. **HERDSMEN AWARDS**: Individual and club/chapter herdsman awards will be selected by a mixture of 4-H, FFA, Junior Fair and Senior Fair volunteers. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit. Barn reviews will be done daily at these times: 1) 9:00 a.m. – noon; 2) noon. – 2:00 p.m. and 3) 2:00 – 5:00 p.m. If a parent or other adult is observed doing the upkeep and cleaning for an exhibit, that individual will not be considered for that day’s award. Junior Fair exhibitors must refrain from talking with herdsman judges during reviewing time for awards consideration. Individual and club/chapter awards will be selected daily (other than show days) in these barns: Beef Breeding/Feeder Calves – Goat - Horse (two barns) – Poultry - Rabbit - Sheep - Alpaca – Steer - Swine

45. **EXHIBITORS’ AND SPECTATORS’ SAFETY AND CARE**: The Junior Fair Board will take
every precaution in its power for the safety of fair visitors and the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but the Board will not be responsible for any loss, damage, accident or theft that may occur. Exhibitors are requested to give attention to their belongings during the fair, and at the close, attend to their removal. Strollers will not be permitted in the hog barn on show day and weigh in day.

46. **ANIMAL GROOMING**: In regards to grooming: The Junior Fair exhibitor must assume
the majority of the work. No one other than immediate family, current Junior Fair exhibitors and registered advisors of the Richland County program can help in getting an animal ready during the fair. If another person, other than the exhibitor, is to assist with
grooming (only those listed above), then the Junior Fair exhibitor that owns the animal MUST be present for the duration of the assistance given by another person. If this rule is violated the exhibitor is barred from showing in a Junior Fair class and selling the animal at the livestock sale in the current year. Any action that is to have taken place concerning this rule must occur prior to the animal's showing. Beef shearing shoots must not be used or stored in barn aisle ways.

47. **CLASS WINNER DECLARATION:** Each class printed in the Junior Fair Book listings will declare a class winner. A champion will be named when stated within the class listings. A new class listing will be made when qualified entries show participation of five or more exhibitors for two consecutive years. Breeds, to be shown separately, must have at least four (4) animals showing within a particular breed. Animals not pulled into separate breed classes, will be shown in the Other Breeds category.

48. **DIVISIONS OF JUNIOR FAIR MARKET LIVESTOCK:** Some species may have more than one division of market livestock. Examples: dairy & beef steers, dairy & beef feeder calves and dairy & meat breed goats. Four (4) exhibitors are required to maintain a division/species. If there are not four (4) exhibitors for two consecutive years, the division/species will be eliminated the third year. The re-establishment of the division/species, must have two (2) consecutive years of four (4) exhibitors to bring the division/species back in the third year. NOTE: does not pertain to breeds within a species. Rules are already on the books for breeds.

49. **COACHING DURING JUNIOR FAIR COMPETITIVE EVENTS:** No person shall distract, give advice/prompt and/or coach exhibitors while they are actively participating in any Junior Fair event. A combination of the show Ring Steward and a team of assigned Junior Fair Board members will give one warning for sideline coaching. A second violation could eliminate the exhibitor from further competition in that event.

50. **CONTACT WITH JUNIOR FAIR JUDGES:** An exhibitor (plus family or designee) shall have no formal or informal communication with a Junior Fair judge prior to the fair show or in the show ring/arena during a show where the exhibitor is participating. Exception to judge communication ban is for the show chairperson, ring master or show team official (no notes, letters, conversation) just prior or during a show. Inappropriate contact with a judge will not be tolerated. No individuals other than show team officials can be inside the show ring or have conversation with the judge, including while animals are in holding pens during active competition (parent can water animal, but should not be coaching an exhibitor). No coaching is allowed at this time. The **first** infraction concerning judge contact will be a warning. The **second** infraction may result in the exhibitor's name shared with the judge and possible disqualification from classes for the individual exhibitor. Each Junior Fair department will assign the person(s) to fulfill the role around holding areas.

51. **CHAMPION DESIGNATION:** Each livestock species division shall have eight champions unless there are seven or less exhibitors. A division may be a species or a section of a species such as dairy & beef steers, dairy & beef feeders and dairy & meat breed goats.

52. **CHAMPION SELECTION:** Each Junior Fair exhibitor may have ONLY ONE animal/pen of animals named as a champion in any Junior Fair market livestock division. Once a Junior Fair exhibitor within a division’s sale classes has an animal named a champion, that individual's second animal or pen of animals (if applicable) shall be removed from further consideration in the championship drive for that division. The next highest placing animal from the latter animal's/pen’s market class (up through the fifth placing) shall be eligible to enter the championship drive.

53. **BREEDING AND MARKET CLASS LIMITATIONS:** An animal showing in a breeding class cannot be shown in a market class. Junior Fair market exhibitors shall not exhibit a Junior Fair market animal in an Open Class breeding class.
54. **CLASS ENTRIES PER EXHIBITOR:** The total number of market class entries per exhibitor shall not exceed: two individual animal exhibits for each species of market steers, hogs, lambs, goats, feeder calves, and turkeys. Broilers and duck market classes will permit one pen/exhibit per exhibitor. Market rabbit exhibits are composed of a pen of two market rabbits. Rabbit exhibitors are limited to two exhibits (market and/or breeding). The exhibits are described in the project/department listings. Fancy and production poultry exhibit guidelines are listed within the project/department section.

55. **SALE CLASS ANIMAL RESTRICTIONS:** If an exhibitor makes one or more market livestock sale class entries, at least one of the sale class entries MUST sell through the sale ring. Sign-up in the non-sale class eliminates an exhibitor from champion awards and selling privileges.

56. **QUALITY ASSURANCE TRAINING REQUIRED ANNUALLY:** As per law in Ohio and recommendation of the State Veterinarian, all Junior Fair livestock (including horse, alpaca, and dog) exhibitors must complete the county approved Quality Assurance Program (as offered or certified by OSU Extension; other QA programs such as the Ohio Beef Expo may be acceptable for QA credit) by July 1 annually. Exhibitors ages 16 years and older (as of January 1, current year) may opt to test out of the QA classes. The test out exam (administered by OSU Extension) is good for the current year and up to two additional years of QA. At weigh-in, all exhibitors (exception is feeder calves and rabbits) must have a signed and completed Drug Use Notification Form in hand (one form per animal or exhibit) that includes all drugs administered to their market livestock, ear tag numbers, required signatures and other pertinent information as requested on the form. As per Ohio Department of Agriculture, ALL market livestock must be drug free at the start of the day of sale either Thursday and/or Saturday sale. Failure to meet these requirements will make market livestock ineligible for show and sale. If an animal is given any medication during the fair a new Drug Use Notification Form must be filed.

57. **DAIRY STEER CHARACTERISTICS:** All dairy steers not exhibiting dairy characteristics as determined by the judge will not be permitted to exhibit in the dairy steer class. If this should occur, the exhibitor and the animal(s) would be permitted to enter the Beef Steer Class. Animals in the Dairy Steer Class must be 100% dairy.

58. **HORNS ON STEERS OR FEEDER CALVES:** Horns on any market steer or feeder calf will not be permitted. Unattached scurs are not horns.

59. **HORNS ON GOATS:** Goats will be permitted with horns in the breeding classes; however, the horns must not be pointed. Market goats may have horns, but they must be sanded to the point of being smooth (not pointed). If animals are horned and become aggressive, action will be taken to ensure safety for other animals, exhibitors and others, including, but not limited to dismissal from the fairgrounds. Any goat that is aggressive with horns may be removed from the grounds at the discretion of the Goat Barn or General Junior Fair Superintendent, or the Senior Fair Board.

60. **CASTRATION RULES:** Rules pertaining to castration for market livestock are detailed in each appropriate species section of the Junior Fair book.

61. **DOUBLE TYING STEERS AND FEEDER CALVES:** All steers and feeder calves must be double tied while exhibited on the fairgrounds for safety purposes.

62. **FOALS IN PRODUCTION PROJECT:** Only foals that are entered as a production project (that has appropriate horse registration for each animal, received by June 1, annually) will be eligible to be shown in the Richland County Junior Fair.
63. **BACK-UP HORSE POLICY**: All horses must stay at the fairgrounds unless released by the fair veterinarian (or other pre-approved personal reasons) or premium could be lost. The horse(s) brought on the fairgrounds by the deadline (Saturday, August 6) at 8:00 p.m. shall be the premium show horse(s). Note: This could be a back-up horse if the proper verification procedure has been followed prior to that time. If a veterinarian signs off that this project horse(s) cannot be ridden/used after premium day, only then can a registered (by June 1) back-up horse be brought onto the fairgrounds for participation in Junior Fair shows and activities the remainder of fair week. The back-up horse registrations must be housed in the Junior Fair Office during fair week to verify any changes.

64. **DESIGNATED AREAS FOR MANURE**: Manure must be placed only in designated areas. Dumping in other exhibitor’s pens or aisles, or undesignated areas, will not be permitted.

65. **PRESENTATION OF AWARDS**: Awards will be presented to winners in the show ring for pictures and recognition during competitive events with the exception of showmanship awards. Showmanship awards will be available in the Junior Fair Office after the last set of showmanship classes on Thursday, August 11 at 11:00 a.m. Awards will be retrieved from the show ring and kept in the Junior Fair Office until a thank you note is written by the exhibitor to the donor and brought to the Junior Fair Office in a stamped, unsealed envelope. Winners of showmanship awards should bring their thank you note when picking up awards.

66. **THANK YOU NOTES**: Recipients of awards (i.e., trophies, plaques, bonds, etc.) should send a "thank you" note to the sponsor. This "thank you" note is to be delivered to the Junior Fair office in a **stamped, unsealed and addressed envelope**. Note cards and stamps will be available for sale in the Junior Fair Office.

**ADDITIONAL REQUIREMENT FOR MARKET LIVESTOCK THANK YOU NOTES**: Exhibitors of market livestock projects must submit thank you notes in a stamped, buyer addressed, unsealed envelope by September 15 or a $50 late fee must be paid to the Junior Fair prior to the release of the livestock sale check. An additional $25 will be assessed each week thereafter until the thank you note is received up through October 15. All late fees shall be payable to the Junior Fair prior to the livestock sale check release.

67. **BARN OVERNITES**: There shall be NO overnights in any Junior Fair barn or facility as per Richland County Agricultural Society rules and guidelines.

68. **RIBBONS**: Ribbons can be replaced, but a replacement fee will be charged for all ribbons (plus trophies and awards). It is recommended that ribbons NOT be put on pens or stalls.

69. **DRESS CODE**: Exhibitors are required to wear neat, clean and appropriate for interview/show/sale/activity clothing. After one warning the penalty for non-compliance will be that the exhibitor will be removed from the interview/show/sale/activity immediately. Appropriate clothing includes shoes, sleeved shirt/top and pants/shorts/skirt. No halter tops or tank tops, extremely short shorts (no shorts or skirts above the knee), shirts/tops with visible view of midriff (no bare midriff or low-cut tops) no visible cleavage and/or shoulders, no clothing with obscene or alcohol-related/illegal drug wording or designs will be permitted (only wording referencing 4-H, FFA or farm name T-shirts, polos, shirts). Jeans cannot be altered other than with jean material. All tattoos must be covered during judging, shows, sale and other Junior Fair events. Facial piercings will be limited to two (i.e., earrings, including multiple sets of earrings in the ears, will count as one piercing). Enforcement will be at the discretion of the interview/show/activity team.

**Non-Show Junior Fair Events**: The dress code for non-show events and activities includes the requirement above, plus a sleeved shirt/top.
**Additional Livestock Exhibitor Requirements:** Must wear a sleeved, collared shirt - that must remain TUCKED IN (outside shirt must remain tucked in) and long pants or skirt for livestock shows, sale and picture (taken on Saturday and/or Sunday during weigh-in, time depending on species). There will be NO exposed shoulders, cleavage and/or exposed midriff permitted. First warning: exhibitor must secure a new shirt or be able to keep current outside shirt tucked in: Second time notice given, exhibitor is removed from the ring and from all eligibility for awards and sale. Policy shall be enforced by members of the show team and Junior Fair Board members. Clothing requirements must be followed in showmanship as well as market/breeding shows, classes and sale days. **See Show Day ONLY Dress Code for specific species requirements (pages 17/18).** No hats permitted (exception – horse exhibitors and for pre-approved by Junior Fair Board for medical reasons). No tennis shoes will be permitted in any of the following species of livestock: cattle, swine, feeder calves, horses, steers, sheep, alpacas and/or lamas. Specific requirements for shoes for all livestock show/sale events is that the entire foot must be covered.

**Interview Judging Dress Code:** All exhibitors must wear respectable clothing with no exposed shoulders, midriff and/or cleavage showing. No inappropriate logos or writing on T-shirts will be permitted. No shorts or skirts above the knee, no halter tops or tank tops, no bare midriff or low-cut tops, no clothing with wording (other than 4-H, FFA or farm name t-shirts, polos, shirts), and no hats. ADVISORS AND JUDGES WILL BE EXPECTED TO FOLLOW SAME DRESS CODE. Dress code will be enforced.

**SHOW DAY ONLY DRESS CODE**
*(In addition to general and other livestock exhibitor requirements for all species)*

**Goats (Market Dairy & Boer & Dairy)** – Sleeved (any color), collared shirt, jeans (or skirt), hard-soled shoes.

**Beef Cattle** – Jeans, (any color) sleeved, collared shirt, hard-soled shoes

**Sheep** – Jeans, any color sleeved, collared shirt, hard-soled shoes

**Swine** – Jeans, any color sleeved, collared shirt, hard-soled shoes

**Poultry** – Dark pants, any color long-sleeved collared shirt (may also wear lab coat)

**Rabbits** – Blue or black jeans, any color long-sleeved, collared shirt (may also wear lab coat)

**ALL SPECIES** – Appropriate clothing includes fully covered shoes, shirt/top and pants/shorts/skirt. **Sleeved, collared shirt must remain tucked in (outside shirt must remain tucked in).** No exposed shoulders, cleavage or midriff showing will be permitted. First warning: exhibitor must secure a new shirt or be able to keep current shirt tucked in. Second time notice given, exhibitor is removed from the ring and from all eligibility for awards and sale. Policy shall be enforced by members of the show team and Junior Fair Board members. Livestock exhibitors must wear long pants or skirt for livestock shows, sale and pictures. Shoes must cover the entire foot – no tennis shoes permitted for cattle, horses, sheep, lamas and hog show/sale/pictures. **HATS are not permitted – EXCEPTION:** Junior Fair Horse Show and for pre-approved (by Junior Fair Board) medical reasons.
OUTSTANDING MARKET LIVESTOCK EXHIBITOR

The Outstanding Market Livestock Exhibitor is a champion of another kind. These individuals excel in knowledge, showmanship, market class placings and keeping pen/stall area clean and presentable of the Junior Fair. The evaluation criteria includes:

- Project interview score (must be 99 points or above) 40%
- Showmanship – Participation (10%) + Top 5 placing (20%) 30%
- Market class Top 5 placing 10%
- Herdsman – Highest score of total daily placings (1st = 20%; 2nd = 15%; 3rd = 10%) 20%

TOTAL SCORE 100%

The Outstanding Market Livestock Exhibitor Award will be presented to the following divisions: Steer, Lamb, Hog, Goat, Feeder Calf, Rabbit and Poultry Departments. Awards sponsored by the Richland County Farm Bureau, Sunrise Cooperative and Phillips Manufacturing.

JUNIOR FAIR SHOWMANSHIP RULES

Participants MUST pre-register for each species showmanship eligible class where they intend to participate the day before each species show (no later than 6 p.m.) or they will not be permitted in showmanship. NO EXCEPTIONS MADE! Sign-up will begin on interview judging day.

1. All Junior Fair exhibitors are encouraged to participate in the showmanship class of their species. Only 4-H and/or FFA livestock exhibitors may participate in the Junior Fair Showmanship classes. All Junior Fair livestock exhibitors are encouraged to participate in a showmanship class.

2. Contestants must show an animal entered in a Junior Fair livestock class and must be the bona fide owner; in addition, the animal must remain on exhibit for the entirety of the fair, unless released by the veterinarian or the General Junior Fair Superintendent.

3. Sign-up for showmanship classes will begin no later than livestock interview judging day with participation encouraged by face-to-face interview judges. Pre-fair sign-ups will be posted in each barn with additional participants able to sign up until 6:00 p.m. sharp the day before their respective show. Participants cannot add their name or change classes after the 6:00 day-before-show deadline with the exception of horses (which will have sign up on premium show day). Participants must be signed up in the correct age or show (horses only) class or be ineligible to participate in any showmanship class.

4. Preparation for showing must be done by the owner, Fitting – 50%, Showing – 50%, (a) Fitting includes: 1. Soundness, condition, quality and, in case of beef animals, sheep and swine, firmness and uniformity of covering. 2. Cleanliness of hide, hair, hoofs, and horns. 3. General appearance of animal and prevailing breed; (b) Showing: 1. Appearance of exhibitor and equipment used to show animals. 2. Ability to properly pose animal. 3. Exhibitor must demonstrate ability to move animal around ring as directed by judge.

5. Order of showmanship classes in all species shall be: Senior-Intermediate (swine, feeder calf, goat and rabbit only)-Junior-Beginners (swine, feeder calf, goat and rabbit only)-Novice-Pro showmanship.

6. Exhibitors may only enter one showmanship class per species, with the exception of the Pro Showman and Showman of Showmen classes.

7. Contestants in the Novice class may only be first-year/time exhibitors in that species (regardless of how many years taking a project within a species). NOTE: Additional requirements for beef exhibitors (breeding beef, steers, & feeder calf first year exhibitors - - see Beef Showmanship Section).

8. The swine showmanship classes will be broken down into the following classes according to January 1, current year age: Novice A – first year exhibitors (8-13 year olds); Novice B – first year swine exhibitors (14 years and older); Beginner – 9 and 10 year olds; Junior – 11 year olds; Intermediate – 12 & 13 year olds.
olds; Senior – 14 year olds and older; Pro – all current year winners and any previous swine showmanship class winner still exhibiting Junior Fair swine.

9. The beef feeder showmanship classes will be broken down into the following classes according to January 1, current year age: Novice A – first year exhibitors (8-13 year olds); Novice B – first year beef exhibitors (14 years and older); Beginner – 9 and 10 year olds; Junior – 11 year olds; Intermediate – 12 & 13 year olds; Senior – 14 year olds and older; Pro – all current year winners and any previous feeder calf showmanship class winner still exhibiting Junior Fair feeder calves.

10. The goat showmanship classes will be broken down into the following classes according to January 1, current year age: Novice A – first year exhibitors (8-13 year olds); Novice B – first year goat exhibitors (14 years and older); Beginner – 9 and 10 year olds; Junior – 11 year olds; Intermediate – 12 & 13 year olds; Senior – 14 year olds and older; Pro – all current year winners and any previous goat showmanship class winner still exhibiting Junior Fair goats.

11. The rabbit showmanship classes will be broken down into the following classes according to January 1, current year age (if at least 5 exhibitors/animals in each age division: Novice A – first year rabbit exhibitor (8-13 year olds); Novice B – first year rabbit exhibitor (14 years and older). Beginner – 9 and 10 year olds; Junior – 11 year olds; Intermediate – 12 & 13 year olds; Senior – 14 year olds and older; Pro – all current year winners and any previous rabbit showmanship class winner still exhibiting Junior Fair rabbits.

12. The Pro Showman classes will be open to all showmanship winners in the current or past years who are still exhibiting in the species they won. Previous Pro Showman winners in a particular species may repeat participation in a particular species where they have won as long as they continue exhibiting in that species in the current year.

13. Winners of a novice, beginner, junior, intermediate or senior showmanship class will not be eligible to compete in the same species and division the following year.

14. Showmanship classes must name one first place winner (one person per placing). If the judge cannot make a determination of one winner, the judge would be encouraged to ask more questions in showmanship.

15. The Junior Fair Board reserves the right to have any unmanageable animals removed from the fairgrounds. Uncontrollable animals shall be dismissed from showmanship classes at the discretion of the show team and/or judge for safety precautions.

**AWARDS** – Showmanship participation ribbons will be presented by the Richland County Agricultural Society.

**SHOWMAN OF SHOWMEN SHOWMANSHIP**

The Showman of Showmen competition will determine the overall best showman of all species having the same number or more participants in their respective species showmanship classes (current years) as the total number of Showman of Showmen Contest participants from the previous year. In 2016, each eligible species must have seven (7) or more total showmanship class participants to qualify for the Showman of Showmen Contest competition. 2016 Pro Showman species to participate in the Friday, 3:30 p.m. contest (in order of show) includes: horse, rabbits, poultry (chicken), lambs, goats (all dairy or all meat breeds), beef (all beef or all dairy steers), and hogs.

1. Participants shall consist of the Pro Showmanship winners (exception of beef – the overall beef showmanship winner will be determined by a show-off of the beef breeding, steer, and feeder calf pro showmanship winners) from each of the preceding species. If a species Pro Showmanship class winner wishes not to compete, the next highest placing individual will be eligible to enter from the species until a participant is secured.

2. Animals used in a species of the contest must all be within the same division (i.e., all dairy steers vs. a mix of beef and dairy).

3. Any Jr. Fair exhibitor may only win this contest one year. If the Showman of Showmen winner still has additional years as a Jr. Fair exhibitor, the winner may ONLY show in the Pro Showmanship classes of any species where they are currently exhibiting.

4. In the event of a tie, the tie will be broken by naming the winner from the best overall showing (Example – highest number of first, second, etc. placings).

5. If any participant fails to participate in any one class due to injury, illness or other reasons, that participant will receive no points for that class.

6. Each species overall showmanship winner (Pro Showman winner in most species) must sign a “letter of commitment” to participate in the Showman of Showmen contest. If the
overall winner wishes not to participate in the Showman of Showmen Contest, then the next eligible participant from that particular species participant must confirm their participation one hour before the start of the contest and be present at the assigned location.

7. Each contest participant must confirm their participation one hour before the start of the contest and be present at the assigned location.

8. The next individual in line from all participating species shall be present one hour prior to the start of the Showman of Showmen contest in case a replacement is needed.

9. Exhibitor may not use his/her own animal or show equipment during this competition.

10. A non-exhibitor adult must be assigned to judge each species class.

AWARDS: Winner’s trophy will be presented by the Richland County Farm Bureau. Participants awards presented by Fackler Farms, Dave Fackler Family.

**RICHLAND COUNTY LIVESTOCK SALE COMMITTEE RULES**

1. **Compliance:** Youth who wish to exhibit (and/or sell) market livestock at the Richland County Fair, must be in compliance with all Junior Fair, Senior Fair and Livestock Sale Committee rules.

2. **Nomination:** Market steer exhibitors (Dairy and Beef) shall complete a nomination form. All nomination forms must be postmarked or received by the Extension Office by the stated member/advisor deadline date. Late nominations may be reviewed by the Livestock Sale Committee ONLY if the late applicant: a) makes an appeal in writing to the President of the Livestock Sale Committee and b) attends the next regular meeting of the committee to state their claim. Animal ownership/care dates will apply (Junior Fair Rule #16).

3. **Identification:** All market livestock shall have the official identification as approved and administered by the Livestock Sale Committee by the designated date. No other means of applied identification (including, but not limited to, tattoos or ear tags) will be permitted on any market livestock. The exception to this rule will be State and/or Federal ID tags on all species. The Livestock Sale Committee will band market poultry exhibits (using state ID bands) for proper identification of ownership.

**Matching Identification:** All Junior Fair Market animals although tagged prior to current year fair, must match official identification form used at tagging. Otherwise, the animal(s) will be disqualified and will not be permitted to show/sell. (Exception: Poultry) It is up to the exhibitor to ensure paperwork and animal’s tagged match the proper exhibitor as will be confirmed by the signature on the tagging form.

**Identification replacement:** The exhibitor must contact the Extension office or Livestock Sale Committee immediately if their animal(s) loses its identification. Animals not having official identification will be ineligible to sell in the fair livestock sale. Once on the fairgrounds, the only replacement of ear tags will be those where evidence legitimately shows the animals lost ear tags en route to the county fair. If the latter is not proved, the animals will be moved to the non-sale class.

4. **Weigh-in:** Market goats, hogs, lambs, steers, and feeder calves will be weighed on Sunday (first day of the fair). The times will be publicized prior to weigh-in. Market rabbits, turkeys, ducks and broilers will be weighed on Saturday (prior to first day of fair) at designated times. See specific schedule for each species. Market livestock will be weighed on a one pound break.

**EXCEPTION:** Poultry and rabbits nothing under the minimum or over the maximum will qualify for a sale class. The designated pens for poultry and rabbits must be determined prior to weighing.

**Re-weighs:** There will be no re-weighs on market livestock; however, animals shown at the Ohio State Fair will be weighed on the morning immediately following the day of release at the Ohio
State Fair at 9 a.m. In the latter case, late arrival permission must be given by the Ohio State University Extension Office prior to the start of the fair.

**Chains or Halters:** No chains or halters will be allowed on market animals during weigh in except market steers and feeder calves. Steer halters may be removed at the discretion of the weigh master.

5. **Market Lambs:** All market lambs are to be slick shorn within one week of the county fair. No unshorn market lambs will be weighed. Blankets must be removed before weighing of market lambs. Halters will be removed at the discretion of the weigh master. Animals must be dry when weighed.

6. **Market Hogs:** Hog clipping will follow State Fair guidelines. Hogs will be inspected by qualified outside individuals hired by the Livestock Sale Committee, whose determination will be final. Hair must be \(\frac{1}{2}\) inch in length (clipping allowed only on ears and tail). If a hog goes through the sale ring or to the buy bidder and is found (by the packer) to have been clipped, the exhibitor will be responsible for any additional costs charged to the Livestock Sale Committee. **Non-Terminal Hog Show:** The State of Ohio is pseudorabies free; the market hog shows are considered non-terminal shows. Therefore, exhibitors can take market hogs back home rather than send an extra hog to the buy bidder.

7. **Market Rabbits:** Rabbit projects are a pen of two that will be weighed together and must weigh between 8.0 and 12.0 pounds.

8. **Eligibility:** All auction animals must be shown in their respective market sale class to be eligible for participation in the market livestock auction. All underweight or overweight animals in the non-sale class or those in the market sale classes not sold through the auction may be sold to the packer at designated species buy-bid price.

9. **Obligation to sell:** Each market livestock exhibitor will be obligated to sell one qualifying animal. Each exhibitor will be permitted one sale; however, all champions must sell. **EXCEPTION:** Feeder calves. **NO** changes to Sale Authorization Forms will be accepted after the designated deadline set by the Livestock Sale Committee except in the case of champion animals. The designation of champion selection will be implemented by the Junior Fair Board (Junior Fair Rule #50 & 51).

10. **Buy Back Livestock:** Exhibitors, parents, advisors or their representatives ARE NOT to ask to buy livestock back from a buyer after the animal has gone through the sale ring for any purpose.

11. **Grand and Reserve Champions** of market hogs, market lambs, market steers, dairy steers, & meat goats must be sold through the livestock auction and are terminal sales. These animals must be harvested and evaluated by a packer chosen by the Livestock Sale Committee and the Senior Fair Board.

12. **Poultry:** All exhibitors with poultry projects are encouraged to take more than one animal exhibit to the fair. Should the State of Ohio ban poultry exhibitions and shows in the state of Ohio poultry will not be included in the livestock sale. Wings on all Champion poultry projects will be clipped prior to going through the sale ring.

13. **Sale Authorization Form:** All exhibitors must fill out a Sale Authorization Form for each animal brought onto the fairgrounds following weigh-in. Exhibitors must designate which animal will be sold at the livestock auction and give the final destination for any other market livestock animals not being sold. Champion livestock exhibitors will be responsible to make changes on their Sale Authorization Forms at the Livestock Sale Office following their show. **If an incomplete authorization form is submitted the exhibitor may not be listed in the sale program and the exhibitor's sale at auction is not guaranteed.**
14. **Sick Animals:** Animals that become sick during the fair will be permitted to sell in the livestock sale upon approval of the fair veterinarian. The Livestock Sale Committee reserves the right to secure the fair veterinarian to determine sickness. Animals with **unhealed scars or swelling** in the scrotum area as determined by the fair veterinarian will not be permitted to show in a sale class.

15. **Sale Order Determination:** Sale order will be designated by the Livestock Sale Committee and will be posted in barns, the Jr. Fair Office and the Livestock Sale Office during fair week.

16. **Animal Care until Removal:** Market animal exhibitors are responsible for the care and feeding of their livestock until removed from the fairgrounds, although ownership may have been transferred at the time the animal is sold.

17. **Auction Animals:** All animals must stay until released by the Livestock Sale Committee. 
   - **Thursday Auction:** Thursday sale animals will include: turkeys, broilers, ducks and rabbits.
   - **Saturday Auction:** Saturday sale animals will include: lambs, market steers, feeder calves, hogs and goats.

18. **Loss, Damage and Accidents:** The Livestock Sale Committee, Junior Fair Board, Junior Fair Board advisory committees and the Richland County Agricultural Society will not be responsible for any entry being lost, damaged or stolen. The Livestock Sale Committee will not be responsible for any accidents.

19. **Thank you notes:** Exhibitors selling their animal(s) at the Junior Fair Livestock Auction are encouraged to write a "thank you" note to the buyer(s). The extension office will provide a list of students that did not write thank you notes to their buyer(s) to the Richland County Livestock Sale Committee by 9-15 of the current year. The sale committee will send out exhibitor checks as soon as buyers have paid their bills. The checks from exhibitors failing to submit thank you notes will be held by the extension office. If a list is not given to the sale committee by September 15 of the current year all checks will be sent as soon as buyers have paid. The extension office will sign off for any checks received and will be responsible for any exhibitor fees. **See Junior Fair rule #65.**

20. **Complaints:** Complaints regarding infractions of the Junior Fair Livestock Sale Committee Rules must be submitted in writing to the President of the Livestock Sale Committee. Issues will be addressed and voted on using the following grievance procedure order: 1) Livestock Sale Committee 2) Senior Fair Board.

21. **Buy-bidder:** The Livestock Sale Committee will attempt to provide a buy-bidder for all market livestock brought to the fair. If no successful bidder is achieved, the Livestock Sale Committee will determine the buy-bid price for that species.

22. **Fair Veterinarian:** The Senior Fair Board and the Livestock Sale Committee will provide a veterinarian for the week of fair. Any administration of medication or procedures performed by the veterinarian will be billed to the individual owning the animal.

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**JUNIOR FAIR DEPARTMENTS**
BEEF - Department B

Steer Superintendents - Kelcie Chance and Kiley Harriman
Associate Steer Superintendent – Claudia Caudill
Breeding Beef/Feeder Calf Superintendents – Sabrina Robertson and Taylor Thomas
Associate Breeding Beef/Feeder Calf Superintendents – Cassidy Thomas and Hunter Tilton

Breeding Beef
1. Judging will begin Wednesday at 9:30 a.m. in the Show Arena with the breeding beef showmanship classes (See Beef Showmanship Section).
2. Premiums: A - $10  B - $9  C - $8
3. Breeding classes:
   20 Angus  21 Hereford  22 Simmental
   23 Limousine  24 Shorthorn  25 Other breeds

Age classifications:
A. Bull calf, born January 1 to April 30, 2016
B. Junior heifer calf, born January 1 to April 30, 2016
C. Senior heifer calf, born September 1 to December 31, 2015
D. Late summer yearling heifer, born July 1 to August 31, 2015
E. Early summer yearling heifer, born May 1 to June 30, 2015
F. Late junior yearling heifer, March 1 to April 30, 2015
G. Early junior yearling heifer, born January 1 to February 28, 2015
H. Senior yearling heifer, born September 1 to December 31, 2014
I. Two year old heifer, born May 1 to August 31, 2014. Must be bred.

Identify class NUMBER (breed) and LETTER (age classification) on fair entry **NOTE: Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.

Market Steers
1. Judging will begin Tuesday between 6:00 and 7:00 p.m. after steer showmanship classes (See Beef Showmanship Section).
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. Market steer classes:
   35 Beef sale class - individual market steer
   36 Dairy market sale class - individual market steer
   37 Beef and dairy market non-sale class - individual market steer
   *** Bred, Born and Raised (BBR) classes see Beef Awards ***
4. Junior Fair exhibitors may only exhibit and show a maximum of two market steers regardless of number of steer projects taken in their respective organization(s) (4-H/FFA inclusive).
5. Minimum weight is 900 pounds for beef and dairy beef steers.
6. Steer classes will be established according to hip-height.
7. Market heifers being shown in the market beef classes must be open (unbred) and will be tested. If determined bred, the animal will be disqualified from the show and sale. Cost for testing will be paid by the Livestock Sale Committee. Heifers will be shown with steers by hip height.
8. Animals eligible for classes 35 and 36 must have conformed to the Livestock Sale Committee
rules.
9. The Bred, Born and Raised (BBR) class shall be held Tuesday in conjunction with the Open Class Beef Breeding Show.
10. Only animals bred, born and raised in Richland County are eligible for the BBR class. In addition, animals not nominated for this BBR class on steer identification day will be ineligible for awards and sale in the BBR class.

**Feeder Calves**

1. Judging will begin Monday after the 10:00 a.m. feeder calf showmanship classes (See Beef Showmanship Section).
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. Feeder calf classes:
   - **45** Beef feeder calf sale class - individual feeder calf
   - **46** Dairy beef feeder calf sale class - individual feeder calf
   - **47** Beef feeder calf non-sale class - individual feeder calf
   - **48** Dairy beef feeder calf non-sale class - individual feeder calf
4. Junior Fair exhibitors may only exhibit and show two feeder calves regardless of the number of feeder calf projects taken in their respective organization(s) (4-H/FFA inclusive).
5. Dairy feeder calves must be castrated males and dehorned by identification day or dairy heifers.
6. Beef feeder calves may be castrated males (must be castrated and dehorned by tagging day) or beef heifers (must be dehorned by tagging day).
7. Feeder calf weight must be 350 - 650 pounds.
8. Animals eligible for classes **45** and **46** must have conformed to the Livestock Sale Committee rules.
9. Rules will be enforced for feeding and watering in the feeder calf barn (see posted barn rules).

**BRED, BORN AND RAISED STEER SHOW (BBR SHOW)**

1. Judging will begin Tuesday, at approximately 3:00 p.m.
2. This show is for any steer that is being shown within the Junior Fair and is a bred, born & raised steer of Richland County.
3. Classes will be established according to hip height.
4. Animals shown in this contest must be registered as a Richland County Junior Fair project.
5. Minimum weight is 900 pounds for beef and dairy beef steers as is established in the Junior Fair steer rules.
6. Current exhibitors must use their own animals.
7. Animals eligible for this show must have conformed to the Livestock Sale Committee Rules.
8. No separate entry is needed for this class. Entry is established from BBR nominations at the designated market steer tagging & weigh-in day held in December.

**MUST SIGN UP FOR ALL BEEF (Beef Breeding, Steer and Feeder Calf) SHOWMANSHIP CLASSES BY 6 P.M. THE DAY BEFORE THE SHOW!**

**BEEF SHOWMANSHIP CLASSES**

1. Order of breeding beef and steer showmanship classes will be: Senior, Junior, Novice, and Pro. Feeder calf showmanship class order shall be Senior, Intermediate, Junior, Beginner, Novice B, Novice A and Pro.
2. The first year show a member takes any type of beef project (steer, feeder calf or breeding beef) is their NOVICE show year. Any succeeding years show still in beef (any division), they must show as junior, senior, etc., but NOT novice. If first year exhibitor is in more than one division, the first beef showmanship class entered during the current year must
be novice. The second will be according to their age class. There will be a Novice A (8 to 13 year-olds) and Novice B (14 years and older) for feeder calves.

3. **THE SHOWMAN OF SHOWMEN CONTEST**, the overall beef showmanship winner, will be determined by a show-off of the beef breeding, steer and feeder calf pro showmanship winners. This show-off will be held immediately following the pro beef breeding showmanship class. Exhibitor not permitted to use their own animal in the show-off.

4. In 2016, breeding beef will be used for the beef species showoff. The rotation of animals in the following years will be feeder calves, steers and breeding beef, respectively. The location of the show-off will be determined annually by the Junior Fair Superintendent. A different judge (other than steer show judge) will be used for the beef showmanship show-off.

5. **SHOWMAN OF SHOWMEN CONTEST** – If a person wins more than one Pro Showman class (beef species), a drawing will be held between the categories. Division drawn will have second place person participate in the show-off for the beef representative to the Showman of Showmen Contest.

**AWARDS - BREEDING BEEF**

**Supreme Champion Beef Female:** Trophy presented by the Randy Eisenhauer Family; $100 cash award presented by Richland County Cattlemans Association.

**Reserve Supreme Champion Beef Female:** Trophy presented by the Randy Eisenhauer Family; $50 cash award presented by Richland County Cattlemans Association.

**Pro Breeding Beef Showmanship:** Award presented by Charles Miller & Associates, Auctioneers.

**Senior Breeding Beef Showmanship:** Award presented by Richland County Cattlemen.

**Junior Breeding Beef Showmanship:** Award presented by Poplar Lane Farm II, LLC.

**Novice Breeding Beef Showmanship:** Award presented by Poplar Lane Farm II, LLC.

**Beef Cattle Barn Herdsman Award (includes feeder calves):** Individual awards presented by Barnyard Buddies 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

**AWARDS - STEERS**

**Grand Champion Market Steer:** Trophy presented by E. Robert Boliantz Company, Inc.; $200 savings bond award presented by Richland County Cattlemen’s Association.

**Reserve Champion Market Steer:** Trophy presented by Justin & Amy Bays & Family; $100 savings bond award presented by Richland County Cattlemen’s Association.

**Grand Champion Dairy Market Steer:** Trophy presented by Wanda Winters in memory of Bruce Winters; $100 savings bond award presented by Richland County Cattlemans Association.

**Reserve Champion Dairy Market Steer:** Trophy presented by Eugene and Carole Kirkpatrick Family; $50 savings bond presented by Richland County Cattlemans Association.

**Pro Steer Showmanship:** Award presented by Farm Credit Mid-America (watch) and Sue Cook in memory of Brad Cook

**Senior Steer Showmanship:** Award presented by Fackler Farms.

**Junior Steer Showmanship:** Award presented by Richland County Livestock Lovers 4-H Club.

**Novice Steer Showmanship:** Award presented by Plymouth FFA and Plymouth/Shiloh FFA Alumni.

**Steer Barn Herdsman Award:** Individual awards presented by Muddy Creek Clovers 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

**AWARDS – FEEDER CALVES**

**Grand Champion Beef Feeder Calf:** Trophy presented by Brenda Schroeder; Show halter presented by Richland County Cattlemans Association.
Reserve Champion Beef Feeder Calf: Trophy presented by Eugene & Carole Kirkpatrick Family.
Reserve Champion Dairy Market Feeder: Trophy presented by Poplar Lane Farm II, LLC.
Pro Feeder Calf Showmanship: Award presented by Richland Round-Up 4-H Club.
Senior Feeder Calf Showmanship: Award presented by Appletree Cabinet, Inc., Loren McKinney.
Intermediate Feeder Calf Showmanship: Award presented by All Star Gang 4-H Club.
Junior Feeder Calf Showmanship: Award presented by Plymouth FFA and Plymouth-Shiloh FFA Alumni.
Beginner Feeder Calf Showmanship: Award presented by Ed & Kate Miller
Novice B Feeder Calf Showmanship: Award presented by Westfield’s Tropical Sno.

Beef Cattle Barn Herdsman Award (includes Breeding beef): Individual awards presented by Barnyard Buddies 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group Award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

AWARDS - BRED, BORN AND RAISED STEERS
All awards for the BBR classes are sponsored by the Richland County Cattlemen’s Association.

SHEEP - Department C

Superintendents – Laurasen Combs and Bri Given

Breeding Sheep

1. Judging will begin Thursday at approximately 8:30 a.m.
2. Premiums: A - $9  B - $8  C - $7
3. All breeding sheep exhibited at the county fair must have a USDA scrapies identification tag.
4. Breeding classes:

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Age Classifications:
A. Ewe, 2 years and over
B. Ewe, 1 year and under 2 years
C. Ewe lamb
D. Ram, 1 year and under 2 years
E. Ram lamb

** Identify class NUMBER (breed) and LETTER (age classification) on fair entry. NOTE: Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.
Market Lambs

1. Judging will begin Thursday after the 8:30 a.m. breeding and showmanship classes.
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. All market lambs must have a USDA provided scrapies identification tag prior to identification day in May.
4. Market classes:
   - 65 Sale class - individual market lamb
   - 66 Non-sale class - individual market lamb
5. All market lambs shown must be wethers or ewes.
6. Acceptable market weight shall be minimum of 90 pounds and maximum of 155 pounds.
7. Animals eligible for class 65 must have conformed to the Livestock Sale Committee rules.
8. Animals shall not be picked up, pinched or slapped during the show and sale (may lead to disqualification by judge).

AWARDS - SHEEP BREEDING

Grand Champion Ewe: Trophy presented by the Craner Chiropractic, Dr. Cary Craner
Reserve Champion Ewe: Trophy presented by the Tom Glauer Family
Grand Champion Ram: Trophy presented by Craner Chiropractic, Dr. Cary Craner
Reserve Champion Ram: Trophy presented by Justin & Amy Bays & Family

AWARDS - SHEEP SHOWMANSHIP AND MARKET LAMBS

Pro Sheep Showmanship: Award presented by Crestview FFA
Senior Sheep Showmanship: Award presented by Tim Cooper Family in memory of Shelby Cooper
Junior Sheep Showmanship: Award presented by Crestview FFA.
Novice Sheep Showmanship: Award presented by Mark, Elaine & CJ Fagan
Grand Champion Market Lamb: Trophy presented by Charles Miller and Associates Auctioneers.
Reserve Champion Market Lamb: Trophy presented by Craner Chiropractic, Dr. Cary Craner
Sheep Barn Herdsman Award: Individual awards presented by Fackler Family Chiropractic, LLC, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

Llama/Alpaca

Adult Support Committee – Kim Moore and Leigh Oden

1. Judging will begin Sunday (First day of fair) at 4:30 p.m. in Show Arena
2. Premiums paid
   - A - $9
   - B - $8
   - C - $7
3. Show Classes
   - 132A Alpaca
   - 132L Llama
4. In 2015, all male alpacas over 24 months will be required to be gelded.

AWARDS
High Point Alpaca/Llama: Rosette presented by Alpaca Meadows
Runner-Up High Point Alpaca/Llama: Rosette presented by Alpaca Meadows
(Overall scoring is a combination of obstacle/showmanship)
Senior Alpaca/Llama Showmanship: Award presented Backwoods Alpacas
Junior Alpaca/Llama Showmanship: Award presented by Pam Young
Intermediate Alpaca/Llama Showmanship: Award presented by Mike Frazier Family
Senior Alpaca/Llama Obstacle: Award to be presented
Junior Alpaca/Llama Obstacle: Award presented by Barnyard Buddies 4-H Club
Intermediate Alpaca/Llama Obstacle: Award presented by Pam Young
Alpaca Barn Herdsman Award: Individual awards presented by Duke’s Bar – Mark Arnold,
Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Gregg
Family (Darren, Judy, Abby, Sarah, Dan, Becca and Anna Gregg)
Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

Alpaca/Llama Ambassador Guidelines:
1. Open to boys and girls 8 to 18 years of age in accordance with the Richland County 4-H and FFA eligibility and currently enrolled in a llama or alpaca project.
2. Applicants must have completed at least one 4-H season with an alpaca or llama project and be knowledgeable about the alpaca and/or llama industry.
3. Applicant must submit application by July 1 to the OSU Extension, Richland County, office or at project interview judging. Study questions will be provided.
4. Applicant must participate in a face-to-face interview, prepare an Alpaca/Llama fiber item to display during the fair, take a knowledge quiz and be awarded an “A” at project interview judging. Ambassador selection scores will be based on test results, interview, fiber item display, knowledge of project and project book score.
5. The test and interviews will be held on July 11 at 6:00 p.m. at the Longview Center.
6. Alpaca/Llama Ambassadors will assist with Alpaca/Llama Shows at the Richland County Fair, and promote Alpacas/Llamas at other community events and 4-H activities.
7. The Alpaca & Llama Ambassador will be announced at the Richland County Junior Fair Alpaca/Llama show on show day (Sunday) and reign until new ambassadors are announced at the following year’s fair.
8. Alpaca Ambassadors shall not wear royalty items while in other competitive events during fair week.

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SWINE - Department D

Superintendents – Allison Seitz and Anna Circosta
Associate Superintendent – Melvin McKenna, Jr.

Market Hogs
1. Judging will begin Wednesday after 4:00 p.m. showmanship classes.
2. NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. Market classes:
   75  Sale class - individual market hog
   76  Non-sale class - individual market hog
4. All market hogs must be barrows or gilts.
5. Acceptable market weight shall be a minimum of 210 pounds and maximum of 285 pounds.
6. Animals eligible for class 75 must have conformed to the Livestock Sale Committee rules.
7. Hog barn will be closed to the public during the show. No strollers permitted in the hog barn on show day and during weigh in.
8. Hog show championship drive designation (by return slip as requested by the judge) will be used for the market classes.

MUST SIGN UP FOR SHOWMANSHIP CLASSES BY 6:00 P.M.
THE DAY BEFORE THE SHOW

AWARDS – SWINE

**Pro Swine Showmanship:** Award presented by the Jim and Judy (Villard) Overocker
**Senior Swine Showmanship:** Award presented by Poplar Lane Farm II, LLC
**Intermediate Swine Showmanship:** Award presented by Charles Miller and Associates, Auctioneer
**Junior Swine Showmanship:** Award presented by Twin Oak Hog Farms.
**Beginner Swine Showmanship:** Award presented by Ken and Charlene Burrer, Kaslan Excavating

**Novice B Swine Showmanship:** Award presented by Stoodt Insurance, Shelby, Ohio
**Novice A Swine Showmanship:** Award presented by Olivesburg Grange #2641
**Grand Champion Market Hog:** Trophy presented in memory of John Hartz
**Reserve Champion Market Hog:** Trophy presented by Jane McClish and Doris Will.
**Herdsmen Award:** Individual awards presented by Richland Round-Up 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

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**GOATS - Department E**

Superintendents – Josh Caudill and Mikka Messmore
Associate Superintendents – Michael Dent and Kourtney VanWagner

**Goats**

1. Judging will begin Tuesday at 8:30 a.m.
2. Premiums: (Breeding) A - $9  B - $8  C - $7
   NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. All goats (breeding and market) must have a USDA provided scrapies identification tag prior to identification day in May (market) or before the fair (breeding).
4. **Continuing for 2016:** Class numbers 100 – 110 will be used for both dairy and meat breed breeding classes. On the Junior Fair entry, designate the class number AND either D (dairy) or M (meat) breed for each breeding class entered.
5. **Breeding Goat (Dairy and Meat Breeds) classes:** (All breeding goats must be milked out & clipped)
   - 100 Junior kid, born after April 1, current year
   - 101 Senior kid, born January 1 to March 31, current year
   - 102 Dry yearlings, 1 year and under 2 years
Yearlings in milk, under 2 years of age
Junior doe, 2 years and under 3 years (must have previously freshened)
Mature doe, 3 years and under 5 years (must have previously freshened)
Aged mature doe, 5 years and older (must have previously freshened)
Mother and Daughter, daughter born after January 1, current year, and her mother both owned by exhibitor, both must be 4-H or FFA projects and both must be shown in other Junior Fair classes.
Mother and Daughter, daughter 1 year old or older, and her mother both owned by the exhibitor, both must be 4-H or FFA projects and both must be shown in other Junior Fair classes.

6. Harness Goat classes
Harness Goat, year I, born after January 1, current year
Harness Goat, year II
Harness Goat, year III

7. Market Goat classes
Dairy Breed Goat Sale Class - individual market goat
Dairy Breed Goat Non-sale Class - individual market goat
Meat Breed Goat Sale Class - individual market goat
Meat Breed Goat Non-sale Class – individual market goat

Animals in the market goat sale class may be castrated male or female goats.

8. First place of classes 100M, 101M, 102M, 103M, 104M, 107M and 108M (meat breeds only) will compete for Supreme Champion Meat Breed Goat Female. Second place animal from the supreme champion’s class shall also compete for Reserve Supreme Champion Meat Breed Goat Female.

9. First place of classes 100D, 101D, 102D, 103D, 104D, 107D and 108D (dairy breeds only) will compete for Supreme Champion Dairy Breed Goat Female. Second place animal from the supreme champion’s class shall also compete for Reserve Supreme Champion Dairy Breed Goat Female.

10. Market goats must be born after January 1, current year. Each exhibitor may only bring and weigh two market goat animals (meat breed and dairy breed combined). Meat and dairy goat project determinations will be made by enrollment day of April 1.

11. All market goats must weigh a minimum of 65 pounds with a maximum weight of 120 pounds.

12. Animals eligible for classes #115 and #215 must have conformed to the Livestock Sale Committee rules.

13. One goat per member per class, except Mother and Daughter class, market class or harness goat team, with total of six goats shown per member for premium.

14. Goats should be sheared BEFORE coming to the fair.

15. Hooves should be trimmed at the summer clinic or at least prior to fair.

16. No bucks for show on the fairgrounds.

17. Horns on goats – see Junior Fair rule # 58.

**AWARDS – GOATS**

**Supreme Champion Dairy Breed Goat Female:** Trophy presented by Country Kids 4-H Club

**Reserve Supreme Champion Dairy Breed Goat:** Trophy presented by Charles Miller and Associates, Auctioneers

**Supreme Champion Meat Breed Goat Female:** Trophy presented by Cass, Lisa, Brianna & Seth Gwirtz & Family

**Reserve Supreme Champion Meat Breed Goat Female:** Trophy presented by Red Barn Boer Goats, Mike & Nancy Oehlhof and Benji & Nicole Lynch & Family

**Pro Goat Showmanship:** Award presented by Lois Scoles in memory of Frank Scoles.
Senior Goat Showmanship: Award presented by Ron and Jean Litwiler
Intermediate Goat Showmanship: Award presented by MWG Nubians – Gardner Family
Junior Goat Showmanship: Award presented by Randy and Lisa Myers
Beginner Goat Showmanship: Award presented by The Abbott Family – Ian, Faith, Carson & Emily Eidt
Novice A Goat Showmanship: Award presented by MWG Nubians – Gardner Family
Novice B Goat Showmanship: Award presented by Mr. & Mrs. Jim Bly
Grand Champion Dairy Breed Market Goat: Trophy presented by Bill and Wanda Chase.
Reserve Champion Dairy Breed Market Goat: Trophy presented by Bill and Wanda Chase.
Reserve Champion Meat Breed Market Goat: Trophy presented by the Country Kids 4-H Club.
Herdsmen Award: Individual awards presented by Gregg Franklin Family, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

RABBITS - Department F

Superintendents – Rachel Maglott and Carson Mullins
Associate Superintendents – Candace Kissinger and Cory Myers

1. Judging will begin Wednesday at 8:30 a.m. with two (2) judges
2. Premiums: (Breeding) A - $5  B - $4  C - $3
   NO PREMIUMS FOR MARKET SALE AND/OR NON-SALE CLASSES
3. Breeding classes:
   80  Buck
   81  Doe
   ** Identify sex (buck or doe) by NUMBER

NOTE: Breeds to be shown separate by breeds must have at least four (4) animals showing within a particular breed. Animals not placed into separate breed classes, will be shown in the Other Breeds classes.

4. Winners from classes 80 and 81 will compete for Best of Show Breeding Rabbit.
5. Market classes:
   85 Market Pen of Two Rabbit sale class
   86 Market Pen of Two Rabbit non-sale class
6. For market rabbit exhibits to meet the weight requirement per each exhibit, exhibitors are required to check in two (2) rabbits and show two (2) rabbits. The two rabbits will be weighed together. Total weight for two rabbits in the meat pen class is 8 – 12 pounds.
Each rabbit shall be a minimum of 4 pounds and a maximum of 6 pounds. Pen of two market rabbits should be uniform to be competitive in class. No one rabbit shall exceed 12 weeks of age. Rabbits for market class 85 must have conformed to the Livestock Sale Committee rules.

7. Weigh-in for the market rabbits shall be Saturday (day prior to fair) from 9:00 a.m. - 1:00 p.m. in the Rabbit Barn. See Livestock Committee rules for weigh break information. Any pen over/under the weight limit will be placed in the non-sale class. There will be no re-weighs on rabbit pens.

8. Breeding animals will be identified by breed at the county fair. Breeding rabbits should submit a record of identification (i.e., ear identification or picture) by July 1 with the fair entry.

9. No rabbit litters will be permitted to come onto the fairgrounds. If rabbits are not weaned by the start of the fair, the doe project will become a poster exhibit.

10. Exhibitors must provide their own non-tipping food and water bowls. Each exhibitor must bring a 24” X 24” pan with sides to put underneath cage(s) for better sanitation and cleanliness.

AWARDS – RABBITS

Reserve Champion Market Rabbits: Trophy presented by Scott & Janet Myers, Myers Mini Acres
Best of Show Breeding Rabbit: Trophy presented by Milt Brown in memory of Phyllis Brown.
Reserve Best of Show Breeding Rabbit: Trophy presented by Scott & Janet Myers, Myers Mini Acres.
Pro Rabbit Showmanship: Award to be presented by Black Fork Friends 4-H Club
Senior Rabbit Showmanship: Award presented by Jugs Corner Grange
Junior Rabbit Showmanship: Award presented by Next Generation 4-H Club
Intermediate Rabbit Showmanship: Award presented by Olivesburg Grange #2641
Beginner Rabbit Showmanship: Award presented by All Star Gang 4-H Club
Novice A Rabbit Showmanship: Award presented by Ron & Jean Litwiler
Novice B Rabbit Showmanship: Award presented by Farm Gang 4-H Club
Herdsman Award: Individual awards to be presented Country Kids 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

RABBIT ROYALTY SELECTION

Rabbit Royalty competition is open to any 4-H member enrolled in a 4-H rabbit project and a rabbit project exhibitor at the 2016 Junior Fair. Eligible members for King & Queen shall be 14 years and older as of Jan. 1 of current year. Eligible members for Prince & Princess shall be up to age 13 as of Jan. 1 of current year. Rabbit Royalty Applications are due July 1. Rabbit Royalty selection will be based on a knowledge quiz, interview and overall judging score. Test and interview will be held on July 11, 2016 at 6:00 p.m. at the Extension Office. Royalty will be announced during the Junior Fair Rabbit Show.

Awards sponsored by Milt Brown; Beth & Rick Brown; and the Abbott Family (Ian, Faith, Carson and Emily Eidt). Royalty shall not wear royalty items during other competitive events during fair week.

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POULTRY - Department G
Superintendents – Warren Rehberg and Austin Miller
Associate Superintendent – Alexandria Brown

1. Required exhibitor event will begin Monday at 8:30 a.m.
2. Premiums: (Breeding - To be determined)
   NO PREMIUM FOR MARKET SALE AND/OR NON-SALE CLASSES
3. Poultry classes:
   - 120 Poultry production - pen of three pullets
   - 121 Fancy poultry - one bird
   - 122 Ducks and geese - pen of three birds
   - 125 Broiler Sale Class - pen of four birds (see Broiler Rules)
   - 126 Broiler Non-Sale Class – pen of four birds (see Broiler Rules)
   - 145 Turkey Sale Class - one bird
   - 146 Turkey Non-sale Class - one bird
   - 147 Market Ducks Sale Class – pen of two ducks
   - 148 Market Ducks Non Sale Class – pen of two ducks
4. Market pen of four broilers must originate from designated county pool.
5. Pen of four market broilers must have a combined minimum weight of at least 12 pounds and
   not to exceed 27 pounds. (See Broiler Rules)
6. Market turkey project must originate from designated pool. Exhibitors may bring and show
   two turkeys at the fair (only one in showmanship).
7. Market turkey must weigh a minimum of 20 pounds.
8. Market ducks – pen of two, from designated pool, must weigh at least 10 lbs. combined weight.
9. Animals eligible for market classes 125, 145 and 147 must have conformed to the Livestock
   Sale Committee rules.
10. Weigh-in day for broilers, turkeys & ducks shall be Saturday (day prior to fair) from 4:00 -
   7:00 p.m. in the Poultry Barn.
11. In the event of illness, injury or death of one or more market broilers or market ducks,
    exhibitors of the pen of broilers or ducks may not substitute birds from another Junior Fair
    exhibitor, or any other source, to complete the pen of four/two requirement.

PEN OF 4 MARKET BROILERS

1. All champions will sell at the sale.
2. Birds will be from a NPIP approved hatchery (selected by the Junior Fair Board) and ALL birds
   shown in this class must come from the designated pool (birds not to be older than seven
   weeks of age on show day). Must be owned and cared for by exhibitor 48 hrs. after
   hatching.
3. Exhibitors are limited to one entry in the broiler meat pen class.
4. Exhibitors are required to check in four (4) birds, but show three (3) birds.
5. Meat pen birds must be weighed in at designated times as stated above. No sorting of birds
   will be allowed after arrival at the fair. Only the four birds weighed in will be eligible to
   compete in the show. Exhibitors must bring all four (4) birds to the weigh station where all
   four (4) birds will be weighed together.
6. Maximum total weight for four (4) birds in the meat pen class is 27 pounds, minimum weight is
   12 pounds. One-half (1/2) pound break will be used for poultry. Any pen over/under
   weight limit will be placed in the non-sale class.
7. On premium show day, all Junior Fair exhibitors must be present to bring their birds to the
   judging table. The Junior Fair exhibitors will only be assisted by other Junior Fair
   exhibitors or other ring personnel if the need for assistance is required. NO other person
   will be allowed to assist the Junior Fair exhibitors during the show or judging.
8. SALE DAY: On sale day, all four (4) birds will make a pen. Exception: If one of the four
   original birds should perish during fair week, the Junior Fair exhibitor may still sell his/her
pen consisting of three (3) birds. Two birds or less will not make a pen and will not qualify for the sale.

MUST SIGN UP FOR SHOWMANSHIP CLASSES BY 6:00 P.M.
THE DAY BEFORE THE SHOW

AWARDS – Poultry

**Best of Show Poultry:** Trophy presented by Ron and Jean Litwiler
**Reserve Best of Show Poultry:** Trophy presented by Alan Kaylor
**Pro Poultry Showmanship:** Award presented by D & D Emulsions, Inc.
**Senior Poultry Showmanship:** Award presented by Jugs Corner Grange
**Junior Poultry Showmanship:** Award presented by Freedom Wranglers 4-H Club
**Novice Poultry Showmanship:** Award presented by Gregg & Gloria Franklin Family
**Grand Champion Broilers:** Trophy presented by Blue-Gold 4-H Club
**Reserve Champion Broilers:** Trophy presented by the David & Brenda Thompson
**Grand Champion Market Turkey:** Trophy presented by Charles Miller and Associates, Auctioneers.
**Reserve Champion Market Turkey:** Trophy presented by On the Loose-n-Runnin’ 4-H Club
**Grand Champion Pen of Two Market Ducks:** Trophy presented by David & Brenda Thompson and Family.
**Reserve Champion Pen of Two Market Ducks:** Trophy presented by OSU Extension

**Poultry Barn Herdsman Award:** Individual awards presented by Country Clovers 4-H Club, Sunrise Cooperative and Phillips Manufacturing. Group award presented by the Richland County Livestock Sale Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

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**HORSES - Department H**

Superintendent – Katie Kissinger
Associate Superintendent - Hannah Shepherd

**Saddle Horses**

1. Saddle horse judging will be Monday 9:00 a.m.
2. Premiums: A - $9  B - $8  C - $7
3. Show classes:
   130 - **Saddle horse** – only one entry (horse) per exhibitor. Animals may not be shared by any exhibitor. Class choices shall largely conform to those at the Ohio State Fair. For a complete show bill, listing of awards and class requirements, refer to the Richland County Junior Fair Horse Handbook (available on-line at richland.osu.edu).
   131 - **Production Horse** - only horses officially designated as a part of a premium class exhibit and participate in a premium class shall be eligible for entry in competitive horse activities, including, but not limited to, the Horse King & Queen Contest, Reining Show and Versatility Show.
4. Horses designated and required as premium class entries will be eligible for the Thursday and Saturday Fair Fun Shows. Only the project (including back-up) horse may be used for county fair events.
5. Exhibitors are encouraged to show in more than one class on premium day, but only one class will be counted as the participation for premium class.

6. Western horses shall measure more than 58" in height. Ponies shall be under 58". If classes are not divided by horse and ponies, the horse/exhibitor may show in the horse class.

7. Only foals that are entered as a production project (and has appropriate horse registration for each animal, received by May 15, 2016; Advisors have until June 1 to make any additions or changes in registration) will be eligible to be shown in the Richland County Junior Fair.

8. All saddle horses (including small equine) will be required to have a body condition score taken prior to the fair by June 1 and a second score at the fair.

9. All horse shows/programs follow the Ohio Uniform Rules for 4-H Horse Shows and safety policies.

10. Registration materials required by June 1 include: Horse registration, horse identification, Permission to Participate (state form), body condition scoring, pictures of animal(s), required fee, PAS form (if applicable) and horse royalty application (if applicable).

11. Horse Royalty shall not wear royalty items during other competitive events during fair week.

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**Awards - Saddle Horse**

Awards for saddle horses listed in the current Richland 4-H Horse Handbook.

Class trophies presented by:

* American Tool & Manufacturing Company * Scott & Janet Myers, Myers Mini Acres
* Awardsmith Awards & Engraving * Mike & Nancy Oehlhofer and Family
* Barnyard Buddies 4-H Club * The Reynolds Family
* Clear Fork Colts & Fillies 4-H Club * Bay Horse Farm
* The Mabee Family – Quality Saw & Tool, Inc.

**Additional Horse Trophy Sponsors:**

- Phil Fraley
- TSC, Mansfield
- Liberty Mill, Shelby
- The Western Shop

**Herdsmen Award:** Individual awards presented by the Mabee Family (Quality Saw & Tool, Inc.), Sunrise Cooperative and Phillips Manufacturing. Group award (cash gift) presented by the Barn Raisers 4-H Horse Advisory Committee. Selection based on: 1) cooperative effort, 2) preparation and care of animals, and 3) attractiveness of exhibit.

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**Draft Horses**

1. Draft horse hitch judging will begin Monday in conjunction with Open Class Draft Show
2. Draft pony judging will begin Wednesday in conjunction with Open Class Pony Show (see details in Special Open Class Pony Show Section)
3. Draft horse showmanship will be held on Wednesday.
4. Premiums (horse and pony): A - $9  B - $8  C - $7
5. Draft Horse Show classes:
   - 132 Draft horse - halter class
   - 133 Draft horse - single hitch cart
   - 134 Draft horse - team hitch
   - 137 Draft horse - production (mare shown in another class)
   - 138 Draft horse - showmanship
6. Draft Pony Show classes:
   - 340 Draft pony - showmanship
   - 341 Draft pony - halter
   - 342 Draft pony - single hitch draft driving
   - 343 Draft pony - team hitch
Awards - Draft Horse

Pro Draft Horse Showmanship: Award presented by Fackler Farms
Senior Draft Horse Showmanship: Award presented by Crying Bridge Ranch
Junior Draft Horse Showmanship: Award presented by Ken & Charlene Burrer, Kaslan Excavating
Novice Draft Horse Showmanship: Award presented by ELZY Milling & Trade, Ltd.
Draft Pony Showmanship: Award presented by Fackler Farms
Single Hitch Draft Horse: Trophy presented by Mary K Steele in memory of Roger Steele
Team Hitch Draft Horse: Trophy presented by Bibs & Boots 4-H Club
Single Hitch Draft Pony: Award presented by Metzger Precision Electric, LLC.
Team Hitch Draft Pony: Award presented by Metzger Precision Electric, LLC.

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Miniature Horses

1. Miniature Horses (less than 50”) will show on Tuesday, August 11 at 9:00 a.m.
2. Established premium classes first part of show, followed by other fun classes.
3. Animals shown in this premium show MAY NOT show in the saddle horse premium classes on Monday.
4. May also include mules and donkeys.
5. Premiums A - $9  B - $8  C - $7
6. Exhibitors must have conformed to horse registration and fee as required by other horse projects/exhibitors.
7. Show Class: 1897  - -  Miniature Horse

Awards – Miniature Horse

Awards presented by:
Jayme Kilgore Family  Brenda Pahl  Rollin’ Acres – Linda Gahr
Freedom Wranglers 4-H Club  Ohio Beekeeper – Rob Crain  Reindl Spring Services
Kevin Echelberry  Graham Auto Mall  Dr. Kevin & Tina McGarvey
Smokin’ Acres – Ronda Shafer  The Mabee Family (Quality Saw & Tool, Inc.)
Bev Montie  Lydy Chiropractic

Horse Showmanship Show-off: The winners of the pro showmanship (or designated Showman of Showmen qualifier) class from the draft, saddle and small equine divisions shall compete during the Thursday Fun Show to determine the horse representative for the overall Showman of Showmen Contest. Draft, saddle horse and small equine participants should use their own horse, show attire and style of show from their individual disciplines. If any of the pro showmanship winner(s) from each division do not wish to participate, the next highest scoring individual will be eligible to compete in the horse showmanship show-off. The second and third place show-off winners will serve as the alternates for the horse department for the Showman of Showmen Contest.
STILL EXHIBITS - Department I

Superintendents – Ariel Figueroa and Nathan Volz
Associate Superintendents – Paige Walker and Becca Gregg

Still Project Exhibits

1. Judging is July 8, 2016.
2. All Still Projects (posters, etc.) receive the same premiums with exceptions listed below:
   A - - - $3    B - - - $2.75    C - - - $2.50
   Exception to the rule would be: Large woodworking and large welding exhibits
   A - - - $6    B - - - $5    C - - - $4

Crop/Gardening/Plants Exhibits

1. Judging is Thursday, August 4 from 6:00 – 7:00 p.m.
2. Exhibit guidelines and premiums:
   A - - - $3    B - - - $2.75    C - - - $2.50

   230 Corn, 5 stalks cut
   231 Wheat, 1 quart, clear jar
   232 Oats, 1 quart, clear jar
   233 Soybeans, 5 cut plants
   240 Potatoes, 1 peck
   241 Tomatoes, tray of 5 tomatoes
   242 Vegetable Gardening I, 3 each of 3 different vegetables*
   243 Family Vegetable Garden, 3 each of 5 different vegetables *
   244 Vine crops, 2 specimens of each crop grown
   247 Strawberries, display/poster or trays of 1 plant and runners
   248 Grapes, poster of subject of interest
   250 Annual flowers or bedding plants, display of 3 kinds or an artistic arrangement
   251 Houseplants, educational display or display of 3 kinds
   260 Alfalfa hay, 90 percent or more alfalfa, 6"-8" slice from present crop project
   261 Alfalfa mixed, 50 to 90 percent alfalfa
   262 Clover, 90 percent or more clover
   263 Clover mixed, 50 to 90 percent clover
   264 Light mixed, 20 to 50 percent legume
   270 Miscellaneous crop projects
   * Classes 242 and 243 may not be shown in the same year.

AWARDS - STILL EXHIBITS

Engineering Sweepstakes Award - Trophy presented by Scott and Janet Myers, Myers Mini Acres. Award presented to best exhibit from all engineering related projects.

Best of Show: Conservation - Trophy presented by Apple Hill Orchards
Best of Show: Decorama - Trophy presented by Louise Ball Family
Best of Show: Family Life - Trophy presented by Apple Hill Orchard
Best of Show: Foods & Nutrition (Beginner) - Trophy presented by Ron and Jean Litwiler
Best of Show: Foods & Nutrition (Intermediate) - Trophy presented by D & D Emulsions, Inc.
Best of Show: Foods & Nutrition (Advanced) - Trophy presented by Richland County 4-H Jr.
Leadership Club.

**Best of Show: Gardening** - Trophy presented Graham Auto Mall

**Best of Show: Health** - Trophy presented by Apple Hill Orchard

**Best of Show: Leadership** - Trophy presented by Country Champions 4-H Club

**Best of Show: Miscellaneous Agriculture** - Trophy presented by Farmhand Friends 4-H Club

**Best of Show: Photography** - Trophy presented by Richland County 4-H Jr. Leadership Club

**Best of Show: Shooting Sports** - Trophy presented by Quality Saw & Tool, Inc.

**Best of Show: Small Animals** - Trophy presented by Rusty Riders 4-H Club

**Best of Show: STEM** - Trophy presented by Richard and Jan Shellhouse

**Best of Show: Veterinary Science** - Trophy presented by Garry Bly in memory of Ann S. Bly

**Best of Show: Woodworking** - Trophy presented by Kiwanis Club of Mansfield

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**Booth Exhibits**

4-H: All exhibits must be in place by 5:45 p.m. Saturday, August 6, and remain in place until released at 10:15 p.m. Saturday, August 13. Exhibits not in place by 5:45 p.m. August 6 shall NOT be placed in a 4-H or FFA booth, but may be exhibited elsewhere by noon Sunday (opening day of fair) as directed by the Junior Fair Board Still Exhibits Department Superintendents. Participation premium awarded if booth verification and exhibit requirements met, plus proper clean-up completed.

**FCCLA and FFA:** Appropriate booths may be set up to show new concepts or projects that carry out the goals of the FHA or FFA organizations. All exhibits must be in place by 5:45 p.m. Saturday, August 6 and remain in place until released at 10:15 p.m., August 13. Participation premium awarded if exhibit requirements met and proper clean-up completed.

**RULES:** Staple sizes for all booths shall be no larger than 5/16 inches deep and ½ inch wide. Booth take down and check out shall be from 10:15 to 11:00 p.m. on Saturday, August 13. A club/chapter representative must get an “all clear” approval from the Still Exhibits staff before leaving. The “all clear” will include a review of staples, projects & trash appropriately removed.

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**DAY & DOG ACTIVITIES - Department J**

Superintendent – Keturah Crouch  
Associate Superintendent – Julieun Hoffman

**Style Revue**

Clothing judging is held at the fairgrounds July 8, 2016 from 9:30 a.m. until noon. Style Revue to be held at the county fair on Thursday, August 11, 2016 at 6:30 p.m. in the Hartz Building.

**AWARDS – STYLE REVUE**

**Best of Show Style Revue:** Desk Pen presented by Michelle Winters Kennedy

**Senior Model:** Award presented by Richard and Jan Shellhouse

**Junior Model:** Award presented by Chatlain Enterprises

**Style Review Awards:** Awards presented by:
- Kuhn's Bridal & Formal Outlet  
  Stephanie Lewis Family
- Kim Gardner  
  Marla Armstrong
- Duke’s Bar – Mark Arnold  
  Natalie Anderson & Kate Miller
- Liana Lee  
  Louise Ball Family
- OSU Extension

**DOG SHOWS**

County dog pre-fair competition/show will be held at the Fairgrounds July 23, 2016 at 9:00 a.m.
Dog fun show (during fair), including a costume class, on Monday, August 8, 2016 at 6:30 p.m.
Dog agility show (during fair) on Friday, August 12, 2016 at 9:30 a.m.

CANINE ROYALTY
1. The royalty competition is open to any 4-H member (age 8 and in 3rd grade as of January 1, current year) taking a dog project. The King and Queen candidates shall be 14 years and older (as of January 1, current year). Prince and princess candidates shall be up to 13 years (as of January 1, current year). Dog registration paperwork and fee must be submitted by the required deadline to be eligible for royalty.
2. Selection process to include test, interview, project book scores and overall interview judging score. Youth will be provided with 50 study questions (available upon request) which will be used for the royalty exam from the dog resource book. The test and interview portion of the competition will be held on July 11, 2016 at 7:00 p.m. in the Longview Center.
3. In the event of a tie, the tie will be broken based on the higher interview score, then by the higher test score.
4. The announcement of the Canine Royalty will be held August 8, 2016 prior to the Dog Fun Show. Royalty shall not wear royalty items during other competitive events during fair week.

AWARDS – DOG PRE-FAIR SHOW
Auditor’s Award: Award presented by Patrick Dropsey, Richland County Auditor
Dog Awards: Awards presented by:
Gold Ribbon Gang 4-H Club Hill Crest Farm, Loren McKinney
Andrew Kiefer Wild-n-Free 4-H Club
Nathan & Angie Kiefer D & D Emulsions, Inc.
Country Kids 4-H Club The Bargo Family
Champion Canine Center Randy and Lisa Myers
Ron & Jean Litwiler Graham Auto Mall

EVENING ACTIVITIES - Department K
Superintendent – Anna Gregg and Rachel Coy

Junior Fair King and Queen Contest
The Richland County Junior Fair operates a program that offers opportunities for the young men and women who are Junior Fair exhibitors within Richland County. The focus of the Junior Fair royalty program is to: (1) recognize and honor the traits of honesty, good character, talent, poise, intellect, leadership and good judgment in the youth that will represent the Richland County Junior Fair program and (2) enable the Contestants to serve as role models for other young men and women involved with the Richland County Junior Fair program.

1. Participants may be a boy or girl who is between 15 - 18 years of age as of January 1, current year, not married and/or not borne a child so they may be considered for Ohio Fairs Queen competition in 2017 (Girls Only). Expectant or current father (cannot be married) is not permitted to participate in the King category.
2. Participants must be an active member in good standing of a youth organization eligible to participate in the Richland County Junior Fair.
3. Participants must be a current year Richland County Junior Fair exhibitor.
4. Participants must meet the following criteria (as set forth in the State Queens Contest): a)
never been convicted of any criminal offense and there are no criminal charges presently pending against them, b) never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent and c) do not use or consume any illegal controlled dangerous substances or abuse the use of alcohol or other illicit drugs.

5. Each participant must understand and accept the requirements of the Program, including the rules for the participants and the guidelines and limitations that will be applicable to the activities during his/her year of service if selected as a member of the royalty.

6. Any organization which is a part of the Richland County Junior Fair may nominate one or more of its members to participate.

7. Contestant applications are due July 8 in the Extension Office or during still project judging.

8. All contestants will participate in an orientation and "Tea" on Saturday, prior to the fair and be interviewed by a panel of judges on Saturday prior to the fair.

9. The pageant (final presentations by contestants) will be held on Sunday evening at the fair.

10. Selection based on:

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<th>Participation</th>
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<td>20%</td>
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<td>Jr. Fair Leadership</td>
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   Self-presentation (includes responsiveness to questions) 20%

   Poise, personality & personal appearance (interview & pageant) 20%

11. The 2016 Richland County Junior Fair Queen will compete in the 2017 Ohio Fair Queens Contest.

12. **DRESS CODE:** Follow Jr. Fair Activity Dress Code (Rule #68) with the exception of pageant and grandstand presentation dress (dress should not be low-cut, show midriff or be unpresentable for the Junior Fair; shawls suggested). The dress code during fair week - - other than special events - - shall be no less than nice jeans and top. Discretion is the responsibility of the General Junior Fair Superintendent. Royalty shall not wear royalty items during other competitive events during fair week.

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**AWARDS - JUNIOR FAIR KING AND QUEEN**

**Junior Fair Queen:**

* Trophy presented in memory of John Hartz
* $50 gift card given by Richland County Junior Fair Board
* Crown given by Julie Brown, 2015 Richland County Junior Fair Queen
* Sash presented Charles Miller & Associates, Auctioneers
* Flowers presented by Michelle Winters-Kennedy, 1984 Junior Fair Queen

**Junior Fair Queen Royalty:**

* First runner-up sash given by Christy Kuhn Keith (1991 Junior Fair Queen) & Mike Keith
* Second runner-up sash given by Lexington Lads & Lasses 4-H Club
* First runner-up crown given by Kimberly (Villard) Satterwhite, 2007 Junior Fair Queen
* Second runner-up crown given by Jennifer (Villard) Eckenwiler, 2005 Junior Fair Queen
* $25 gift card given by the Richland County 4-H Committee to both runner-ups

**Junior Fair King:**

* Trophy presented by Awardsmith Awards & Engraving
* $50 gift card given by Richland County Junior Fair Board
* Medallion given by Luke Given, 2015 Richland County Junior Fair King
Junior Fair King Royalty:
* 1st Runner-up Medallion presented by Charles Miller & Associates, Auctioneers
* 2nd Runner-up Medallion presented by Country Champions 4-H Club
* $25 gift card given by the Richland County 4-H Committee to both runner-ups

Junior Fair Contestant Flowers donated by:
* Richland County Junior Fair Board
* Duke’s Bar – Mark Arnold
* Justin & Amy Bays

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Bake-a-rama Contest and Auction

1. Entry forms must be submitted by Saturday, August 6 by 6:00 p.m.
2. Participants may only enter ONE category. Categories include: Candy, Cookies (any flavor),
   Two-crust Pie (any flavor; no crème pies), Two-Layer Cake (any flavor, any icing), Bar
   Cookies or Brownies, Yeast Bread/Rolls, Quick Bread/Rolls and Baker’s Favorite.
3. All parts of the entry should be home-made (no boxed or canned goods may be used, including
   icings). A recipe should be attached to the entry.
4. All baked goods must be brought to the Hartz Building between 11:00 a.m. and noon on
   Sunday, August 7.
5. Cloverbud 4-H members are not eligible to compete in this contest.
6. Selection of class winners based on: 1) overall presentation of item, 2) texture, 3) taste and 4)
   uniform size and shape.
7. Best of Show award - winner in each category will compete for this award.

AWARDS - Bake-a-rama
Best of Show - Trophy presented by Richland County Pomona Grange.
Reserve Best of Show - Trophy presented by Louise Ball Family
Class Awards - Awards given by the Richland County Pomona Grange

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6. Vocal category must be singing alone. In other words, your voice must be the solo voice heard. Singing along with the original artist does not qualify in this category.

7. Music for any category must be pre-approved during the summer (prior to fair) or prior to the registration deadline (Tuesday at 7 p.m.)

8. Music must be appropriate to 4-H/Jr. Fair audiences (ages 5-18 years).

9. If category has less than three participants, participants will be moved to the Miscellaneous Category.

10. Selection of class winners based on: 1) overall presentation, 2) creativity, 3) talent, 4) poise in delivery and 5) personal appearance.

11. Best of Show award - winner in each category will compete for this award.

All performers must follow the dress code for Junior Fair activities – exception made for outfits that are appropriate for a presentation (i.e., majorette or dance costume) as long as they are in good taste. If a particular outfit/costume is not required/needed for a particular performance, then the dress code will apply. If the outfit/costume is in question, contestants should check with the Junior Fair Superintendent for a pre-contest review. Review committee will review all costumes/garments used by contestants.

AWARDS - Talent Show

Best of Show - Trophy presented by Richard and Jan Shellhouse

AWARDS & RECOGNITION DEPARTMENT

Superintendents – Emma Yockey and Joshua Yee