

# **Richland County Outstanding Service to 4-H** **Nomination Form**

**NOMINATION DUE: DUE ANNUALLY ON September 15**  
**to the OSU Ext. Office, 1495 W. Longview Ave., Mansfield, OH 44906**

*"Recognize an outstanding 4-H club advisor for their contributions to the 4-H program."*

Advisor's Name: \_\_\_\_\_

Advisor's Club: \_\_\_\_\_

Advisor's Role in Club:

Organizational Advisor \_\_\_\_\_ Subject Matter Advisor \_\_\_\_\_

Activity Advisor \_\_\_\_\_ Other (Please specify) \_\_\_\_\_

Advisor's most outstanding attributes to the club:

Advisor's county, district, and state 4-H activities:

Why I am nominating this advisor:

Signature of nominator: \_\_\_\_\_

Date: \_\_\_\_\_

**This award can be bestowed upon an actively enrolled 4-H volunteer no more than once each five years based on their volunteer service, leadership, character and attitude.**