

Junior Fair Board Member-in-Training Program

Continuing in 2024, the Richland County Junior Fair Board will be supporting a Junior Fair Board Member-in-Training program for 4-H and FFA members within two years of Junior Fair Board membership age (14 years on January 1, current year). While participants will not be actual Board members, they will get to experience several Junior Fair Board assignments and responsibilities. Member-in-Training applications will be accepted annually starting January 1 of the current fair year and accepted until the M-I-T training program in February. Repeat M-I-T's must re-apply for the second year, if age eligible.

General application requirements:

- a) Age 12 or 13 years as of January 1, current year (up to two years from JFB membership age)
- b) Must have been a 4-H or FFA member at least one full membership year prior to application
- c) Must be a current 4-H or FFA member in good standing (enrolled in 4-H/FFA with at least one project)

Member-In-Training participation requirements:

- a) Attend orientation/organizational meeting – February 15 or 18, Longview Center, at **Super Clinic**
- b) Sign a letter of commitment for the M-I-T program with assignments secured (from list below)
- c) Attend March 25 or April 29, 2024 Junior Fair Board meeting, Longview Center, 6:00 p.m.
- d) Commit to one activity/assignment in each of the boxes below (please rank order each box)

Rank pre-fair activities	Rank fair set-up/clean-up activities	Rank "during fair" activities
<input type="text"/> Project interview judging <input type="text"/> Livestock <input type="text"/> Still <input type="text"/> Quality Assurance <input type="text"/> Livestock Preview Clinic or videotaping	<input type="text"/> Fair booth partition set-up (Monday, July 29, 2024) <input type="text"/> Fair booth partition down (Saturday, August 10, 9:45 p.m.)	<input type="text"/> Pen/stall set-up <input type="text"/> Shadow JFB herdsman check <input type="text"/> Assist with project check-in (August 1, 2, or 3) <input type="text"/> Attach booth netting (August 3, 4:30 p.m.)

Name: _____ Phone Number: _____

4-H Club or FFA Chapter Name: _____

Address: _____

Street Number and Name

City

Zip Code

Email address: _____ Age (1/1/24): _____

***** Return application to the OSU Extension Office by February 18, 2024 *****