

# 2020 Market Hog Nomination Form

**ONE FORM PER ANIMAL – Please Print Clearly**

**DEADLINE: May 16<sup>th</sup>, 2020**

Exhibitor Name: \_\_\_\_\_

Parent/Legal Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

School District (i.e. Mansfield, Ontario, Crestview, etc.): \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

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## AFFIDAVIT FOR RACTOPAMINE-FREE SWINE

The Richland County Fair will be ractopamine free in regard to its Junior Fair swine projects and a completed affidavit of Ractopamine-free swine is required for each animal tagged.

I, (exhibitor's name) \_\_\_\_\_, for the pig pertaining to this affidavit, take responsibility for relevant practices applied in their raising from acquisition to the last day of fair (Sunday August 16<sup>th</sup>, 2020). I do affirm that the pig identified by the Richland County Jr. Fair Tag # listed above will not knowingly be fed ractopamine (Payean<sup>®</sup>, Optaflexx<sup>®</sup>, Engain<sup>®</sup>, or any other generic derivative).

I, (exhibitor's name) \_\_\_\_\_, understand that any and all hogs are subject to testing by fair personnel and/or after fair by a packer or harvest facility. For any hog that tests positive for ractopamine, I will be subject to penalties as described by the Jr. Fair handbook.

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I understand each market hog project must have a **completed nomination form** and four (4) pictures of each animal.

Pictures shall consist of:

1. Left Side of animal	2. Right Side of animal
3. Front view	4. Rear View

NOTE: Pictures are preferred printed on plain paper.

Any and all pictures must provide the above information, or they will not be accepted! Any non-compliance of this forms completion and any pictures, writing, or discrepancies may result in the exhibitor's loss of opportunity to exhibit, show and/or sell at the Richland County Fair.

**Nomination** Forms must be received or postmarked "NO" later than May 16<sup>th</sup>, 2020.

Mail completed forms to the following address: **Livestock Committee, PO Box 2536, Mansfield, OH 44906.**

I understand by signing this form that I will comply with all Jr. Fair and Livestock Committee Rules. I understand my animal must be castrated (males of all species), an Affidavit for Ractopamine-Free Swine must be completed for each swine project, that I need to present four (4) pictures along with this form and it be turned in on time or I forfeit the opportunity to show.

Exhibitor Signature: \_\_\_\_\_ Parent/Legal Guardian Signature: \_\_\_\_\_