

## 2024 Market Broiler Nomination

Dear Junior Fair Exhibitor:

You should be completing this nomination form because you are enrolled in the broiler project (#150CM) for 2024. The birds will come from Eagle Nest Hatchery. The birds you show in the market broiler class must come from the source selected by the Poultry Species Committee and Extension Office on behalf of the Junior Fair Board. You cannot purchase birds separately or from another source. You may only use broilers for this project that come as a part of the pool distributed at the fairgrounds on pick-up day. Required exhibit at the fair is three (3) broilers per pen to weigh in individually on Saturday, August 3, 2024 and three (3) broilers to be shown (one pen) on August 5. Note: Breeding chickens may come from your own source/choice.

The birds will cost you \$21.00 for 10 chicks (minimum birds per exhibitor) and any additional birds at \$2.10 each. Cash, check (payable to the Richland County Junior Fair Board) or money order must accompany the nomination form for the birds to be ordered. **The lower portion of the nomination form and payment is due by April 15, 2024 in the Extension Office, 1495 W. Longview Ave. Suite 206, Mansfield, OH 44906. Please keep the top informational portion for your reference.**

Pick up will be Thursday, June 20, 2024 from 4:30 – 6:00 p.m. at the fairgrounds Sheriff's Office Building. Bring an appropriate box or container to take the birds home in and be ready for them at home with proper housing, feed and water. Please remember to also complete your Quality Assurance Training (by June 15), livestock interview judging (July 9, times assigned by club), and submit a completed fair entry to the Extension Office by July 1 in order to exhibit and sell at the 2024 Richland County Junior Fair. NOTE: FFA members judged by their vo-ag teacher. There will be judging resources online to help exhibitors prepare for livestock interview judging.

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### 2024 MARKET BROILER NOMINATION

**DEADLINE FOR APPLICATION: April 15, 2024**

Members must return this form to the Extension Office by the designated deadline to order birds from the required pool and be eligible to show/sell their broilers at the Richland County Fair.

**EXHIBITOR'S NAME:** \_\_\_\_\_ Age (1/1/24): \_\_\_\_\_

**CLUB/FFA CHAPTER** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
(Street) (City) (Zip Code)

**EMAIL:** \_\_\_\_\_

\_\_\_\_\_ # of birds ordered (\$21.00 per 10 birds minimum; \$2.10 per additional bird)

\$ \_\_\_\_\_ Enclosed      \_\_\_ CHECK # \_\_\_\_\_      \_\_\_ MONEY ORDER

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

For office use only: Date Received: \_\_\_\_\_ Request recorded: \_\_\_\_\_