

# 2024 Market Duck Nomination

Dear Jr. Fair Exhibitor:

You should be completing this nomination form because you are enrolled in the market duck project (#150DM) for 2024. The birds will come from Eagle Nest Hatchery. The birds you show in the market duck class must come from the source selected by the Species Committee and Extension Office on behalf of the Junior Fair Board. You cannot purchase birds separately or from another source. You may only use ducks for this project that come as a part of the pool distributed at the fairgrounds on pick-up day. The required exhibit at the fair is two (2) ducks per pen with a maximum of (2) ducks exhibited (one pen) and shown on August 5. Note: Breeding ducks may come from your own source/choice.

The birds will cost \$18.25 for five (5) baby ducks (minimum purchase per exhibitor). Additional birds are available at \$3.65 each. Cash, check (payable to the Richland County Junior Fair Board) or money order must accompany the nomination form to order ducks. **The lower portion of the nomination form and payment is due by April 15, 2024 in the Extension Office, 1495 W. Longview Ave. Suite 206, Mansfield, OH 44906.** Please keep the top informational portion for reference.

Pick up will be Thursday, **June 6, 2024 from 4:30 - 6:00 p.m. at the fairgrounds Sheriff's Office Building.** Bring an appropriate box or container to take the birds home in and be ready for them at home with proper housing, feed and water. Please remember to also complete your Quality Assurance Training (by June 15), livestock interview judging (July 9, times assigned by club) and submit a completed fair entry to the Extension Office by July 1 in order to exhibit and sell at the 2024 Richland County Junior Fair. NOTE: FFA members judged by vo-ag teacher. There will be livestock interview judging preparation resources online to help prepare youth for livestock interview judging.

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## 2024 MARKET DUCK NOMINATION DEADLINE FOR APPLICATION IS: April 15, 2024

Members must return this form to the Extension Office by the designated deadline to be eligible to exhibit/sell their ducks at the Richland County Fair.

EXHIBITOR'S NAME: \_\_\_\_\_ Age (1/1/24): \_\_\_\_\_

CLUB/FFA CHAPTER \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (Zip Code)

EMAIL: \_\_\_\_\_

\_\_\_\_\_ # of ducks ordered (\$18.25 per five (5) ducks minimum; \$3.65 for each additional bird)

\$ \_\_\_\_\_ Enclosed \_\_\_\_\_ CHECK # \_\_\_\_\_ MONEY ORDER # \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

For office use only: Date Received: \_\_\_\_\_ Request recorded: \_\_\_\_\_