

**APPLICATION DEADLINE: due annually by August 31**  
to the OSU Ext. Office, 1495 W. Longview Ave., Suite 206, Mansfield, Ohio 44906.

**Note: Application will not be accepted before the next day after fair in August**

Being a Junior Leader in club and county program roles can provide experiences through many leadership opportunities. This merit system, developed by County Extension Staff, is designed to encourage participation in county, state and related activities leadership roles and responsibilities.

**AWARDS:** A select percentage of high point members will be rewarded with the Junior Leadership Award pin. This award will be presented annually at the county 4-H Honor Program. Also, the two Junior Leaders earning the most points will receive the Outstanding Junior Leader Award and have their names engraved on a plaque in the County Extension Office.

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**Junior Leadership Merit Award**

**Name:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

<u>ACTIVITY</u>	<u>POSSIBLE POINTS</u>	<u>MEMBER POINTS</u>
1. Active club Junior Leader Explain: _____	2/role or activity (max 6)	_____
2. Awareness Team or promotional Activity	4	_____
3. Service to county program (Public Speaking Contest, Fair, QA)	3	_____
4. Awards opportunities: -Teen Leadership Conference -State Leadership Conference -Recreation/Leadership Workshops -National 4-H Congress -Ohio State Fair (County Rep.) -Others (Approved by 4-H Office)	2/Activity	_____
5. Camp Counselor	4	_____
6. 4-H CARTEENS instructor	1/monthly teaching Certified = 4 point bonus	_____
7. Jr. Fair Board	5	_____

**\*\*\* Award application continues \*\*\***

8. County and Regional Contests participation: 1/activity (Please list)

- Health and Safety Speaking
- Prepared Speaking
- Demonstrations
- Style Revue
- Livestock Showmanship Activity
- Alpaca, Canine, Horse and/or Rabbit Royalty
- Jr. Fair King/Queen
- Horse Judging Team competitive event

\_\_\_\_\_

Others (Approved by 4-H Office)

(\_\_\_\_\_)

10. Participation in County Programs up to 3/activity

- County 4-H Committees
- County Fair Committees (Other than Jr. Fair Board)
- Participation in a County Leadership Role (Not previously Listed)
- Others (Approved by 4-H Office)

\_\_\_\_\_

I verify that the above information is current and true. I hereby declare myself eligible for the County Jr. Leadership Awards Program.

Date: \_\_\_\_\_ Signature of Junior Leader: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Extension Staff \_\_\_\_\_  
(verification of participation)

**Late applications (after August 31) will not be accepted.**