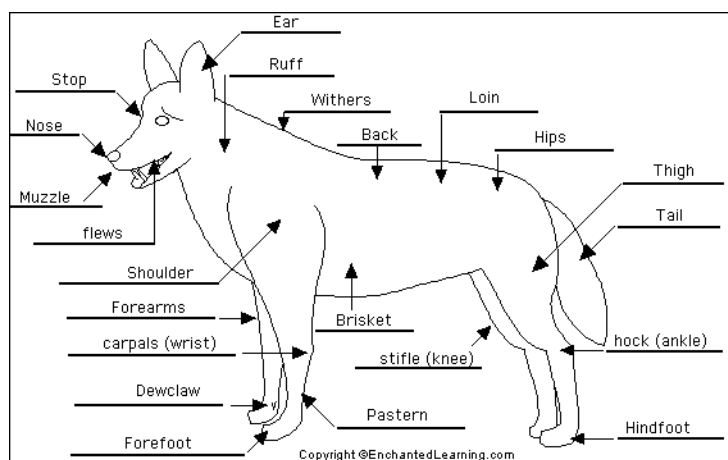


Dog Registration Check List

Items due into the Richland County Extension Office by May 1 annually (unless May 1 falls on a weekend; then due the following Monday). Need all items listed below for each project dog.

1. Enrolled in the 4-H dog project (by April 1 for pre-fair and fair participation).
2. *4-H Registration Project Registration Form* in the packet completed and signed.
3. *4-H Permission to Participate Form* (from state) completed and signed.
4. \$5.00 registration fee for each dog entered (check preferred).
5. Copy of **current year** Richland County dog license from Auditor's Office.
6. Picture of 4-H member and the project dog together.
7. *Proof of ownership* - The date of ownership of the dog(s) used in the project is April 1 of the current year (for county and/or state fair competition). Proof of ownership is the burden of the exhibitor and/or the exhibitor's family.
(Examples: papers, adoption record, bill of sale)
8. Signed current year *Certificate of Vaccination Record* (Immunization Record) with record of required shots, vaccinations, etc. An up-to-date Immunization Record signed by a licensed, accredited veterinarian must be turned in to the Extension office before any dog can participate in any 4-H/Junior Fair shows.
9. If possible, send all required forms together to the Extension office. The *Certificate of Vaccination* (Immunization) *Form* (**only**) may be turned in after the May 1 deadline.

NOTE: Please review the withers in picture below when measuring the dog for Agility. All dogs should be measured from the ground to the highest part of the withers while standing square.



Please be sure to use the information available at the OSU website:
<https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

Dog Registration Check List

Items due into the Richland County Extension Office by May 1 annually (unless May 1 falls on a weekend; then due the following Monday). Need all items listed below for each project dog.