

# 2024 Market Turkey Nomination

Dear Junior Fair Exhibitor:

You should be completing this nomination form because you plan to enroll in the market turkey project (#150TM) by April 1, 2024. The birds will come from Meyer Hatchery. The birds you show in the market turkey class must come from the source selected by the Poultry Species Committee and Extension Office on behalf of the Junior Fair Board. You CANNOT purchase your birds separately or from another source. You may only use turkeys for this project that come as part of the pool distributed at the fairgrounds on pick-up day. The required exhibit for market turkey classes at the fair allow for one (1) turkey per exhibitor. Breeding turkeys may come from your own source of choice (limit of one breeding turkey per exhibitor). By returning this nomination form/payment you are saying that you are enrolling in the market turkey project (#150TM) during 2024.

**SPECIAL NOTES: You are encouraged to take another market project in case the poultry ban is re-instituted in 2024 (like in 2015). If the ban would go into place after the birds are ordered from the hatchery, exhibitors are still responsible for picking up birds that were ordered/paid for.**

The birds will cost \$26.00 for three baby tom turkeys (minimum purchase required for each exhibitor). Additional birds available at \$8.49 each. Cash, check (payable to the *Richland County Junior Fair Board*) or money order must accompany the nomination form to order turkeys. **The lower portion of the nomination form and payment is due by February 26, 2024 in the Extension Office, 1495 W. Longview Ave. Suite 206, Mansfield, OH 44906. Please keep the top portion for your future reference.**

Pick up will be Wednesday, April 17, 2024 from 4:30 – 6:00 p.m. at the fairgrounds Administration Building. Bring an appropriate box or container to take the birds home in and be ready for them at home with proper housing, feed and water. Please remember to also complete your Quality Assurance Training (by June 15). A fair entry is also required and is due to the Extension Office by July 1 to exhibit and sell your turkey at the 2024 Richland County Junior Fair. Market turkey weigh in is Saturday, August 3, 2024 from 9:00 a.m. – noon. (fairgrounds).

The livestock interview judging (4-H members) will be July 9, 2024 at the fairgrounds. Times will be assigned by 4-H club. NOTE: FFA projects will be evaluated by their vo-ag teacher. There will be livestock interview judging preparation resources online and in person to help prepare youth for livestock interview judging.

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## 2024 MARKET TURKEY NOMINATION

**DEADLINE FOR APPLICATION IS: February 26, 2024**

Members must return this form to the Extension Office by the designated deadline to be eligible to exhibit/sell their turkeys at the Richland County Fair.

EXHIBITOR'S NAME: \_\_\_\_\_ AGE (1/1/24) \_\_\_\_\_

CLUB/FFA CHAPTER \_\_\_\_\_ PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (Zip Code)

\_\_\_\_\_ # of turkeys ordered \$26.00 per 3 turkeys minimum per exhibitor; \$8.49 per additional bird)

\$ \_\_\_\_\_ Enclosed

\_\_\_\_\_ CHECK # \_\_\_\_\_  
\_\_\_\_\_ MONEY ORDER

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

For office use only: Date Received: \_\_\_\_\_ Request recorded: \_\_\_\_\_