

2024 Richland County Jr. Fair Board Application

APPLICATION DEADLINE: September 15, 2023

Due to the OSU Extension, 1495 W. Longview Ave., Suite 206, Mansfield, Ohio 44906

The object of this group shall be to promote the welfare of Richland County boys and girls through their activities and exhibits at the Richland County Fair. Any boy or girl who has been actively involved in a Junior Fair organization for at least one year may be permitted to apply for Junior Fair Board membership. Age preference is sophomore, junior or senior in high school at least 14 years old on January 1 of the year of service. Selection is for a one-year term.

Applications may be printed in ink or typewritten, but must be neat and organized. All applicants will be involved in a ten-minute interview with the Selection Committee. Past board membership and completion of responsibilities are considered in the selection process. Interview schedules will be made up and sent out in September. **Forms received after the September 15, 2023 deadline will be considered late and unacceptable. NO EXCEPTIONS! Applications will not be accepted prior to August 15, 2023.**

Serving as a member of the Junior Fair Board is a prestigious, but time consuming position. It requires a "lot of work" by each member. Your commitment to the Board will begin in October of 2022 and continue until the following year's board is chosen. Please apply **ONLY** if you intend to commit 100% to the Richland County Junior Fair Board for the entire year of service.

2024 Richland County Junior Fair Board Application

NAME: _____ CELL PHONE _____

ADDRESS: _____
Street/ P.O. Box City Zip

DATE OF BIRTH: _____ AGE as of January 1, 2023: _____

GRADE IN SCHOOL: _____ SCHOOL CURRENTLY ATTENDING: _____

NAME OF CLUB/CHAPTER: _____

E-MAIL ADDRESS (please print clearly): _____

YR. IN 4-H: _____ YR. IN FFA: _____ PREVIOUS JUNIOR FAIR BOARD MEMBER? _____

PARENT/GUARDIANS: _____

List any conflicts you may have during the one-year term and the approximate time frame (i.e. sports, work, camps, etc.):

List projects currently carried in club/chapter:

List major committees/offices/leadership roles held and duties:

List awards, outstanding accomplishments and trips earned through club/chapter:

List participation and involvement in church, school and community activities:

Applicants should rank interest for ALL 12 departments (1-12) in order of your preference-

Junior Fair Departments:

Livestock

_____ Beef (Steers)	_____ Beef Breeding/Dairy/Feeders	_____ Rabbits
_____ Goats	_____ Horses	_____ Poultry
_____ Swine	_____ Sheep (including llamas/alpacas)	

Special Events

_____ Evening Activities
Talent Show, entertainment, King and Queen Contest)

_____ Still exhibits
(Booths, Judging Days)

_____ Day/Dog Activities
(Dog Show, Bake-A-Rama, Public Speaking

_____ Awards/Recognition
(Herdsman awards, recognition ceremony & other awards)

I, _____, understand the responsibilities and duties of the Richland County Junior Fair Board membership and will abide by them to the best of my ability. (Requires youth signature)

I, _____, hereby verify that the applicant named above has provided accurate and true information to the best of my knowledge. (Requires advisor signature)

NOTE: ADVISOR AND APPLICANT SIGNATURES ARE REQUIRED IN ORDER FOR THE APPLICATION TO BE CONSIDERED. INTERVIEWS TO BE HELD IN SEPTEMBER 2023.