

RICHLAND COUNTY 4-H CLUB REPORT FORM

Club Name _____ Year 2021

A. Club Information

How many Advisors?	Total Members	How many Cloverbuds?	How many Non-CB Members?

Responsibility	Name	Attended Super Clinic? Which one?
President		
Vice-President		
Secretary		
Treasurer		
Health/Safety Officer		
New Reporter		
Recreation Leader		
Historian		
Other Office		
Advisor(s)		

B. Public Speaking

<u>Minimum:</u>	Minimum Met? Y/N
<ul style="list-style-type: none"> 90% of members have presented at least one health or safety talk <u>and</u> one demonstration at the club level 	
<ul style="list-style-type: none"> <u>Clubs with 10 or less members:</u> At least one member participated in a county level public speaking program or completed other county assignments as per Member Evaluation Form based on age (<i>See note below</i>) <u>Clubs with 11 or more members:</u> At least two entries or presentations in a county level public speaking program or completed other county assignments as per Member Evaluation Form based on age (<i>See note below</i>) 	
List name(s) of members completed county assignment:	
	Extra Pts.
<u>Extra Points:</u> Additional presentations or entries at county level (<i>5 points/presentation</i>)	
List name(s) of members completed additional presentations:	
NOTE: Requirements by Age 9-10 years: a) participated in county public speaking contest OR b) attended public speaking clinic and assisted with a county event by introducing speakers and/or writing a 4-H newsletter public service announcement (county participation must be pre-approved by county Extension educator) 11-12 years: a) participated in county public speaking contest OR b) attended public speaking clinic and shared at a county event <i>Why 4-H is Fun</i> or <i>Why You Joined 4-H</i> and/or shadowed a show announcer at county fair (had minor speaking part at the show) (county participation must be pre-approved by the county Extension educator) 13 years and older: a) participated in one of the three county public speaking contests OR taught at least four CARTEENS sessions; OR was a certified show announcer for at least two shows during county fair OR was a 4-H camp counselor completing 24 hours of training/serving at camp (<i>may not count camp counseling in K if counted here</i>) OR taught 2 sessions at Super Clinic OR complete a major teaching role at another county-wide clinic pre-approved by 4-H educator and/or 4-H Committee.	

C. Community Service Project

Minimum:	Minimum Met? Y/N
<ul style="list-style-type: none">70% of club members participated	
Provide date of activity and give brief description of what the club did:	
	Extra Pts.
Extra Points: Additional community service activities that 70% members participated.	
Provide date(s) and describe activity: (25 points/activity)	

D. Leadership Training & Education

Minimum:	Minimum Met? Y/N
<ul style="list-style-type: none">Club Officers: 70% of officers attend either county-wide Super Clinic or approved make-up session	
<ul style="list-style-type: none">Advisors: 100% of advisors completed an approved volunteer certification session by June 6	
Extra Points:	Extra Pts.
<ul style="list-style-type: none">Add'l county/state member training beyond QA and minimums printed above (10 pts/person/event)	
<ul style="list-style-type: none">Additional county/state advisor training beyond minimums printed above (10 points/person/event)	
<ul style="list-style-type: none">Club puts on program/clinic for another club (20 points)	
Provide date(s) and description of events credited above.	

E. Parent/Family Meeting – A meeting to which parents/family are specifically invited and a special program is planned.

Minimum:	Minimum Met? Y/N
<ul style="list-style-type: none">50% members' parents/family represented	
Provide date and description of family event:	
Extra Points:	Extra Pts.
<ul style="list-style-type: none">Additional family event with 50%+ participation (25 points/event)	
Provide date(s) and description(s) of additional family event(s):	

F. Health Program

Minimum:	Minimum Met? Y/N
Health-focused program or activity in which 50%+ members participated	
Describe program/activity:	

G. Recruitment - Educational display; new members; program promoting 4-H membership & community awareness of 4-H

<u>Minimum:</u>	Minimum Met? Y/N
<ul style="list-style-type: none"> 50% members participated 	
Provide date and description of activity:	
<u>Extra Points:</u>	Extra Pts.
<ul style="list-style-type: none"> New to 4-H members (not including Cloverbuds) (5 points/new member) 	
<ul style="list-style-type: none"> 4-H Week or other promotional posters placed in community for at least 1 week Note: only one poster/member (2 points/poster) 	

H. Club Records and Officer Work:

<u>Minimum:</u>	Minimum Met? Y/N
<ul style="list-style-type: none"> Club enrollment (fair participation) turned in by March 19, 2021 80% member project completion (<i>Projects completed ÷ Total projects taken</i>) Secretary book completed & submitted as per minimum requirements (<i>Due September 15</i>) Treasurer book completed & submitted as per minimum requirements (<i>Due September 15</i>) Health & safety book completed & submitted as per minimum requirements (<i>Due September 15</i>) Club Final Report submitted by September 15 75% members attending all regular club meetings 	
<u>Extra Points:</u> (NOTE: all officer books submitted must meet the minimum requirements per book)	Extra Pts.
<ul style="list-style-type: none"> Entire club enrollment submitted by early deadline of March 5, 2021 (10 points) 100% project completion (25 points) President submitted record of activities in scrapbook/notebook by September 15 (20 points) Vice-President submitted record of activities in scrapbook/notebook by September 15 (20 points) News Reporter submitted officer book by September 15 (20 points) Recreation Leader submitted record of activities in scrapbook/notebook by September 15 (20 points) Historian submitted scrapbook/collection of club activities by September 15 (20 points) 	
Note: Members moving out of the county will be dropped from club membership roll. Members dropped out of 4-H prior to May 15 will not affect club membership records and should not be counted.	

I. 4-H Organization and/or Related Contributions

<u>Minimum:</u>	Minimum Met? Y/N
<ul style="list-style-type: none"> \$1 per member and advisor (including Cloverbuds) as a participation fee paid by April 1 	
<u>Extra Points:</u>	Extra Pts.
<ul style="list-style-type: none"> Additional contribution (suggested value \$1/member or minimum of \$15) to the Richland Rural Life Center, Junior Fair Board, Barn Raisers, John Hartz Activity Building, Richland County 4-H Endowment Fund or the 4-H Committee, Extension Support Committee. Contact OSUE for details. (15 points/donation) Completion of Junior Fair beautification project (10 points) 	

J. County/State/National 4-H Camping and Other Club Experiences

<u>Minimum:</u>	Minimum Met? Y/N
<ul style="list-style-type: none"> At least one member participated in one of the following: County 4-H Camp, State Leadership Camp, Ohio 4-H Teen Conference, Ohio 4-H Volunteer Conference, State Teen Weekend, Older Youth Trip or service as a county 4-H camp counselor OR 4-H advisor served four or more volunteer hours at county 4-H camp. 	
Provide name of participant and which camp he/she attended:	
<u>Extra Points:</u>	Extra Pts.
<ul style="list-style-type: none"> Each additional youth camper (10 points) 	
Name(s) of camper(s) & camp attended:	
<ul style="list-style-type: none"> Each additional advisor service (5 points) 	
Name(s) of advisor(s):	
<ul style="list-style-type: none"> Club field trip or tour (15 points) Members exhibited at county fair. Member must complete all projects to qualify (1 point/exhibitor) New and/or existing club activity – must be pre-approved by county 4-H educator (15 points) Club booth set-up at county fair (30 points) Member participated at Ohio State Fair (selection or entered by choice) (10 points/department) 	

K. Additional Leadership Roles & Responsibilities and Participation (elected, appointed and volunteer experiences not listed elsewhere; additional member participation)

<u>Extra Points:</u>	Extra Pts.
<ul style="list-style-type: none"> <u>County (or beyond) youth leadership involvement:</u> Examples: Junior Fair Board; Youth Safety Council; State 4-H Ambassador; Richland County 4-H Committee; Barn Raisers; Animal Education; awareness team member; 4-H CARTEENS instructor (3 or more sessions); or other role approved by 4-H educator (10 points/position) 	
Provide member's name & position:	
<ul style="list-style-type: none"> <u>Member participation:</u> (not project related) Examples: Bake-a-rama, King & Queen Contest, Talent Show, Dairy Bar worker, etc. (5 pts/activity) 	
Provide member's name & activity:	
<ul style="list-style-type: none"> <u>Advisor & parents additional leadership:</u> Examples: show assistant, elected or appointed committee member, interview judging (5 points/activity) 	
Provide name & activity:	

Your Club's Scoring Grid (You tally)

How many minimum requirements met? <i>17 possible</i>	Total Extra Points Earned

Award Distinctions:

Level	Min. Req'ts Met	Extra Points	Award
Gold	17	100	\$25 gift/award + \$25 Extension credit
Silver	16	200	\$15 gift/award + \$15 Extension credit
Bronze	15	200	\$10 gift/award + \$10 Extension credit

Signature of advisor completing report

Phone Number